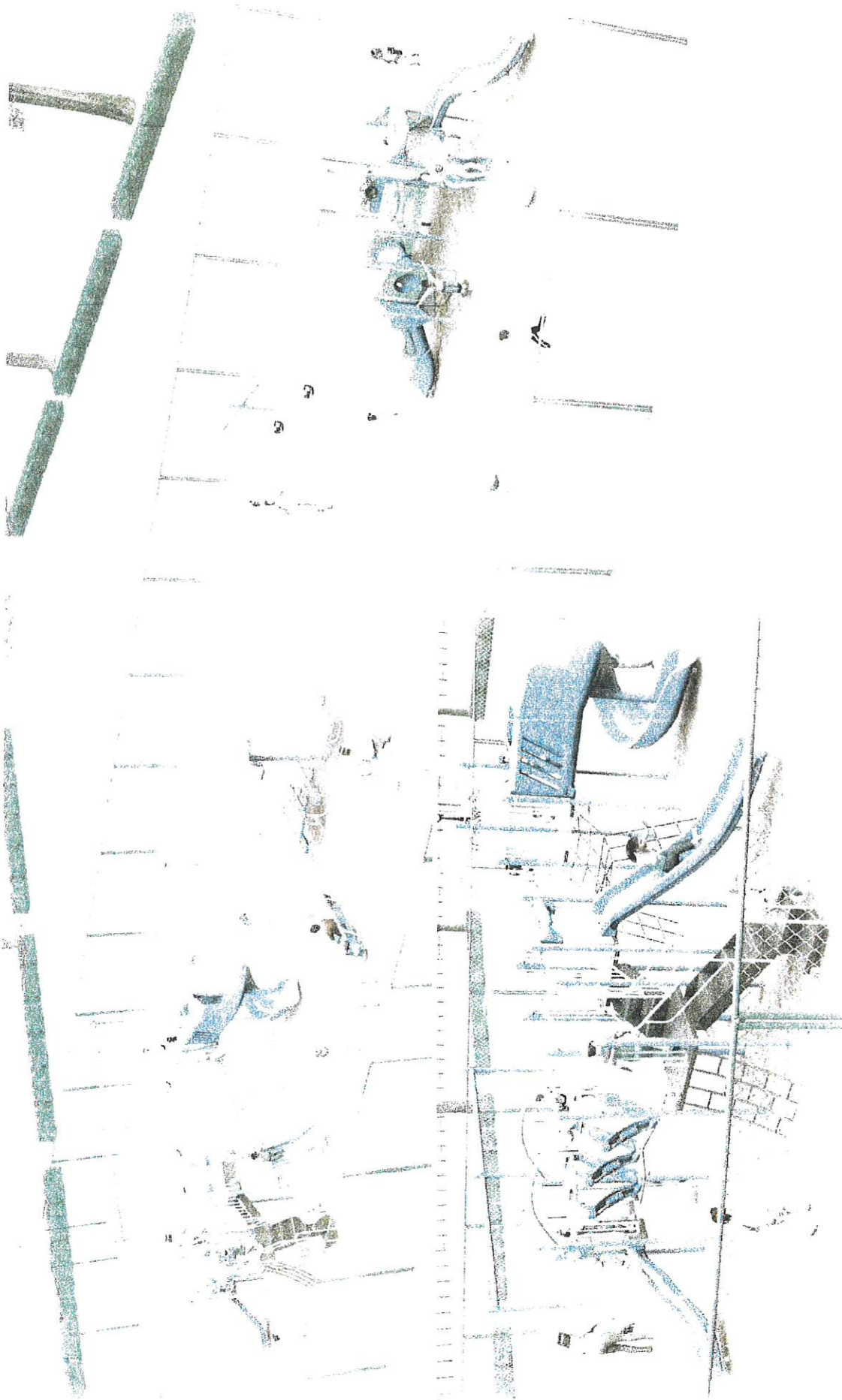




**Build Up**  
FOR PHILLIP



**Habitat**  
for Humanity®  
of Greater Jonesboro



# EVANS WAY ADDITION

## Jonesboro, Arkansas

### June, 2019



Arkansas Department of Health  
 1500 N. University Ave., Little Rock, AR 72202  
 (501) 681-5000  
 www.arkansas.gov

APPROVED FOR RECORDING  
 JUL 23 2019  
 CWL

**APPROVED**  
 City Water & Light  
 Board Minutes 7/16/19

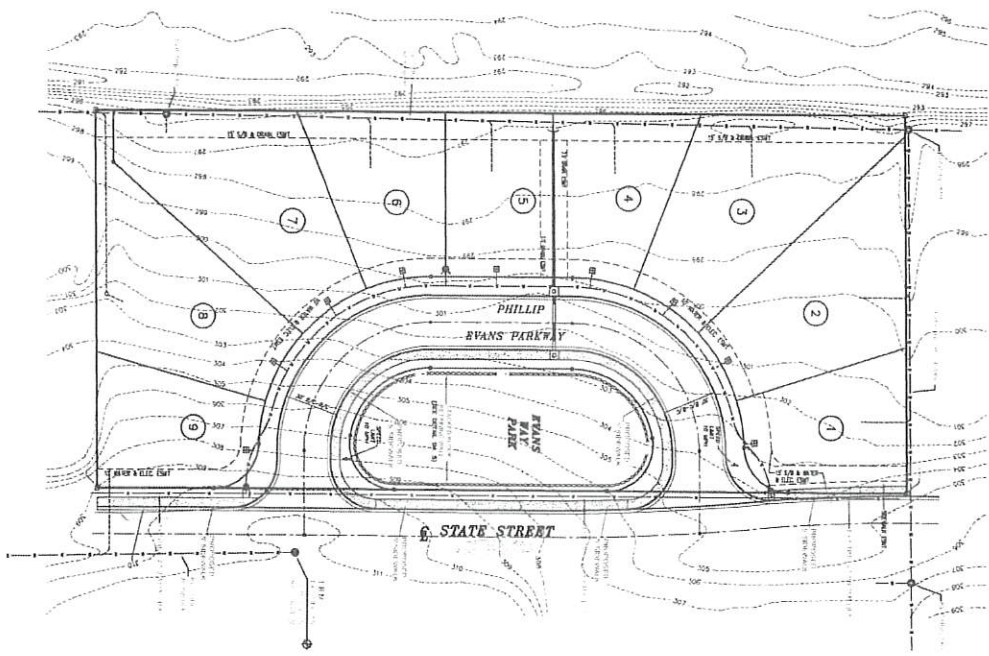
HABITAT FOR HUMANITY OF  
 GREATER JONESBORO, INC.  
 P.O. BOX 19051  
 JONESBORO, ARKANSAS 72403  
 RECEIVED  
 AS Dept. of Health  
 FFR 18 200

CIVILOGIC  
 203 SOUTHWEST DRIVE  
 JONESBORO, ARKANSAS 72401  
 (870) 932-7880

- INDEX OF SHEETS**
- COVER
  - 1. RECORD PLAT
  - 2. OVERALL UTILITY & DRAINAGE PLAN
  - 3. WATER DISTRIBUTION PLAN
  - 4. SANITARY SEWER PLAN
  - 5. STREET PLAN & PROFILE
  - 6. SOIL & EROSION CONTROL PLAN
  - 7. WATER LINE CONSTRUCTION DETAILS
  - 8. STREET & DRAINAGE CONSTRUCTION DETAILS

HABITAT FOR HUMANITY OF  
 GREATER JONESBORO, INC.  
 P.O. BOX 19051  
 JONESBORO, ARKANSAS 72403  
 (870) 931-4222





2 of 9

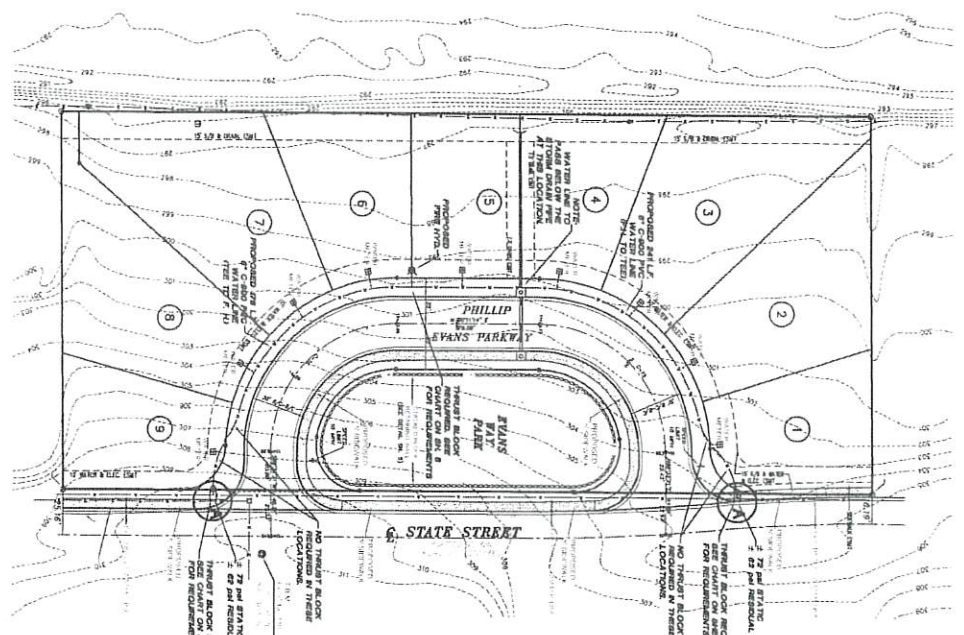
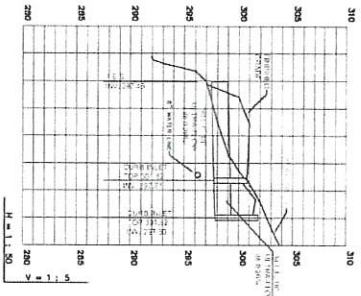


OVERALL DRAINAGE & UTILITY PLAN  
 EVANS WAY ADDITION  
 JONESBORO, ARKANSAS  
 FOR  
 HABITAT FOR HUMANITY OF GREATER JONESBORO, INC.

ENGINEERS PLANNERS SURVEYORS  
**Civilogic**  
 203 Southwest Dr., Jonesboro, AR - (870) 932-7650 - www.civilogic.net

REVISED 2-6-2020: PER ADN COMMENTS				Job No.	Sheet No.
Date	Scale	Job No.	Sheet No.		
06-18-19	1"=30'	117270	2 of 9		
Section	Township	Range	County		
17	14N	04E	CRAIGHEAD		
Drawn By:	Checked by:				
RE	GH				





- NOTES:
- 1) TOTAL C-900 WATER LINE 417 FEET.
  - 2) ALL 9 NEW METERS ARE TO BE 3" METERS.
  - 3) WATER AND ELECTRIC TO BE INSTALLED TOGETHER.
  - 4) INSURER'S JUNCTION BOX OR PULL BOX SHALL BE PLACED OVER THE METERS WITHOUT CITY WATER AND LIGHT APPROVAL.
  - 5) CITY WATER AND LIGHT IS NOT RESPONSIBLE FOR ANY WATER OR SPOILER TRENCH SETTLEMENT BEFORE, DURING, OR AFTER WARRANTY PERIOD.
  - 6) THE DEVELOPER AND ENGINEER ARE RESPONSIBLE FOR ANY CONFLICTS THAT REQUIRE PLASTIC BOXES TO BE EXCHANGED FOR CONCRETE BOXES. THIS SHALL BE AT THE DEVELOPERS OR ENGINEERS EXPENSE.
  - 7) IF UNSAFE PRACTICES ARE DISCOVERED BY CIVIL ENGINEER'S, CIVIL ENGINEER SHALL BE RESPONSIBLE FOR CORRECTING THEM. THIS SHALL BE AT THE DEVELOPERS OR ENGINEERS EXPENSE.
  - 8) DURING CONSTRUCTION, WORK SHALL BE INSPECTED BY THE DEVELOPERS OR ENGINEERS. PROPER MATERIALS AND WORKMANSHIP.
  - 9) DURING CONSTRUCTION, WORK SHALL BE INSPECTED BY THE DEVELOPERS OR ENGINEERS. PROPER MATERIALS AND WORKMANSHIP.

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WATER DISTRIBUTION PLAN  
 EVANS WAY ADDITION  
 JONESBORO, ARKANSAS  
 FOR  
 HABITAT FOR HUMANITY OF GREATER JONESBORO, INC

ENGINEERS PLANNERS SURVEYORS

**Civilogic**

203 Southwest Dr., Jonesboro, AR - (870) 932-7680 - www.civilogic.net

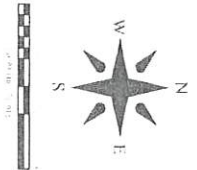
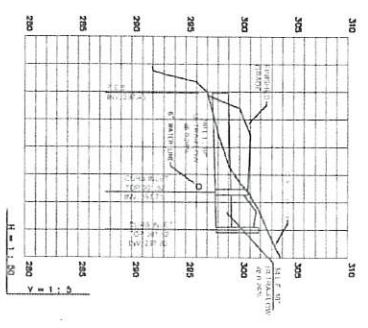
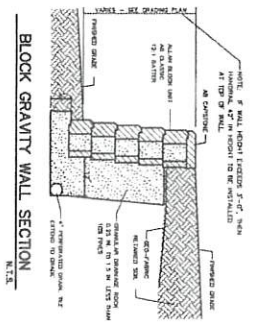
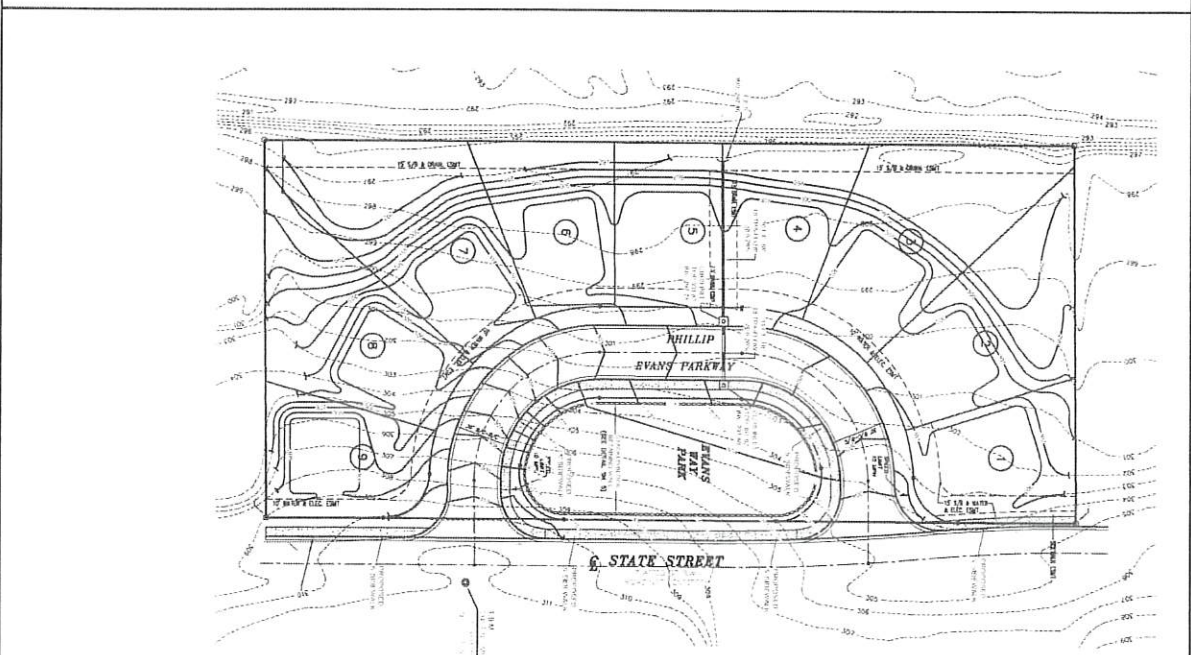
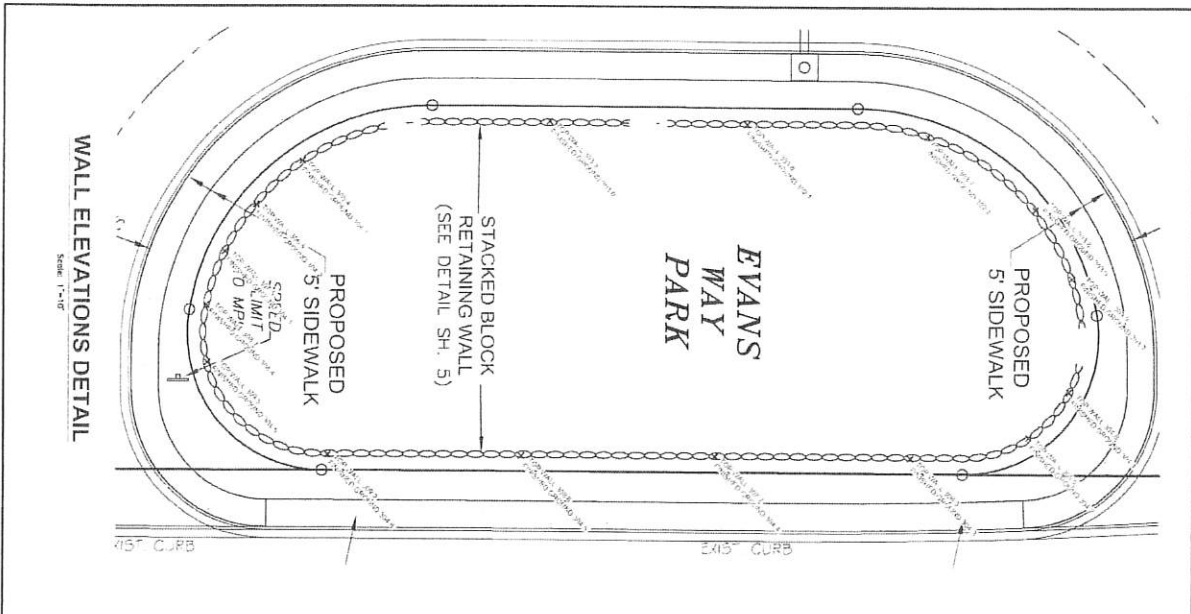
REVISED	DATE	BY	REASON
2-6-2020	06-18-19	RE	PER ADH COMMENTS

Job No.	117070
Scale	1"=30'
City	JONESBORO
County	CRAIGHEAD
Drawn By	RE
Checked by	GH

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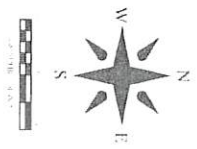
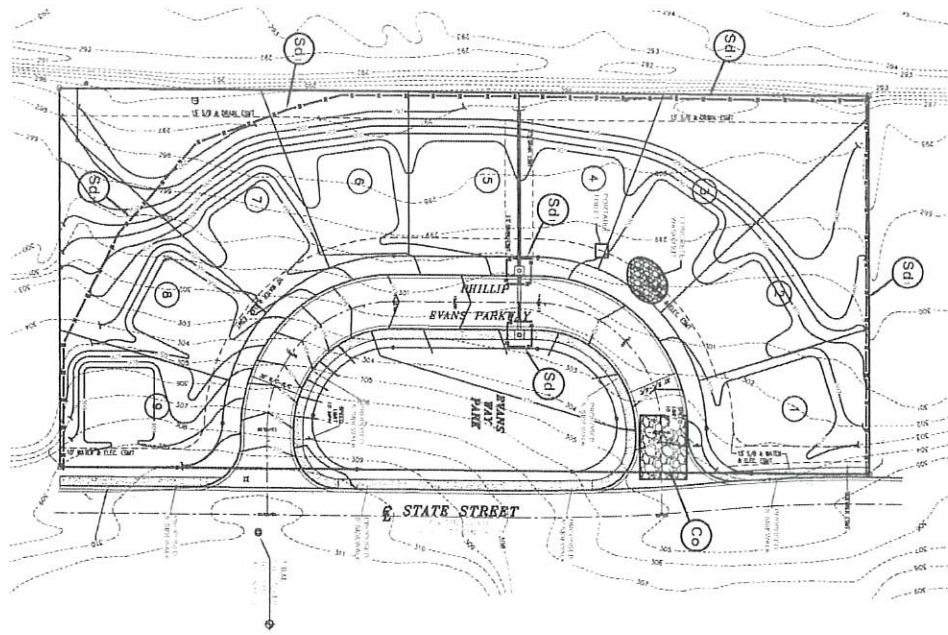
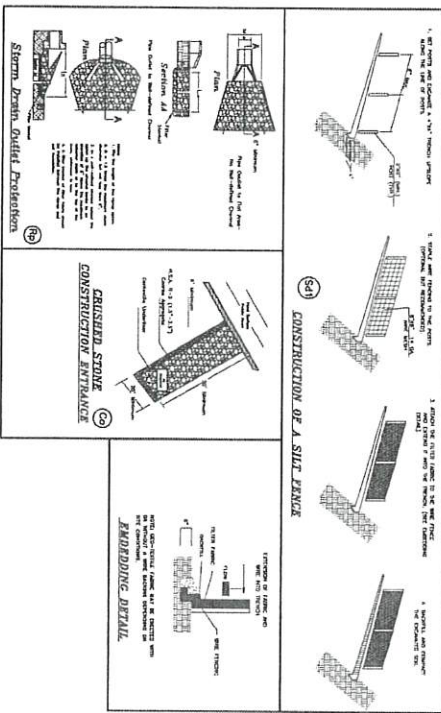




		<p align="center">DRAINAGE PLAN EVANS WAY ADDITION JONESBORO, ARKANSAS FOR HABITAT FOR HUMANITY OF GREATER JONESBORO, INC.</p>	<p align="center">ENGINEERS      PLANNERS      SURVEYORS</p>	<p align="center">REVISED 2-5-2020: WALL ELEVATIONS ADDED</p> <table border="1"> <tr> <td>Date</td> <td>Scale</td> <td>Sheet</td> <td>T-88</td> <td>File</td> </tr> <tr> <td>06-18-19</td> <td>1"=30'</td> <td>117070</td> <td></td> <td></td> </tr> <tr> <td>Section</td> <td>Township</td> <td>Range</td> <td>County</td> <td></td> </tr> <tr> <td>17</td> <td>14N</td> <td>04E</td> <td>CRAIGHEAD</td> <td></td> </tr> <tr> <td>Drawn by</td> <td>RE</td> <td>Checked by</td> <td>GH</td> <td></td> </tr> </table>	Date	Scale	Sheet	T-88	File	06-18-19	1"=30'	117070			Section	Township	Range	County		17	14N	04E	CRAIGHEAD		Drawn by	RE	Checked by	GH		<p align="center">Sheet No. <b>5 of 9</b></p>
			Date	Scale	Sheet	T-88	File																							
06-18-19	1"=30'	117070																												
Section	Township	Range	County																											
17	14N	04E	CRAIGHEAD																											
Drawn by	RE	Checked by	GH																											
<p align="center">203 Southwest Dr. - Jonesboro, AR - (870)932-7800 - www.civilogic.net</p>			<p align="center">© 2016, Civilogic</p>																											

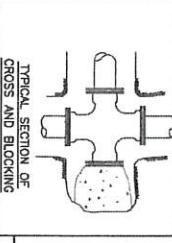
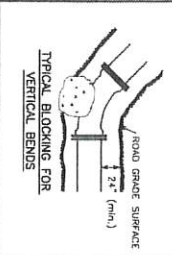
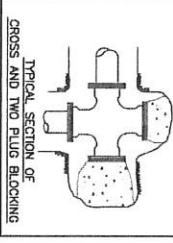
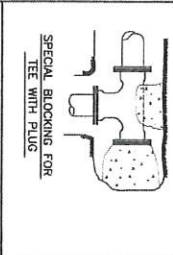
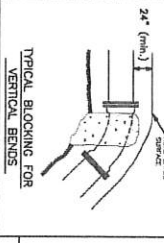
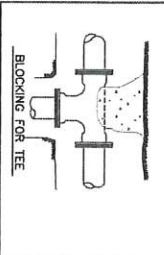
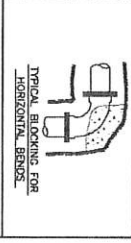
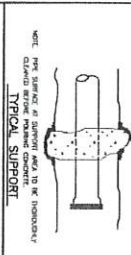






		<b>SOIL &amp; EROSION CONTROL PLAN</b> <b>EVANS WAY ADDITION</b> JONESBORO, ARKANSAS FOR HABITAT FOR HUMANITY OF GREATER JONESBORO, INC.		<b>ENGINEERS</b>	<b>PLANNERS</b>	<b>SURVEYORS</b>	Date 06-18-19	Scale 1"=30'	Job No. 117070	Sheet No. <b>7 of 9</b>
					Station 17	Township 14N	Range 04E	County CRAIGHEAD	Drawn By: RE	Checked by: GH
203 Southwest Dr., Jonesboro, AR - (870)832-7690 - www.civilogic.net										

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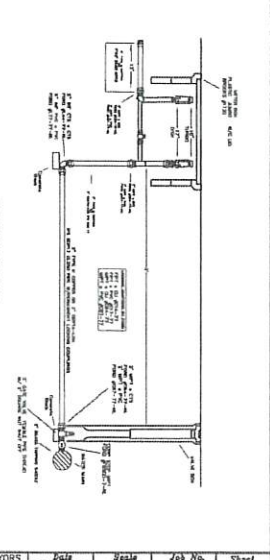
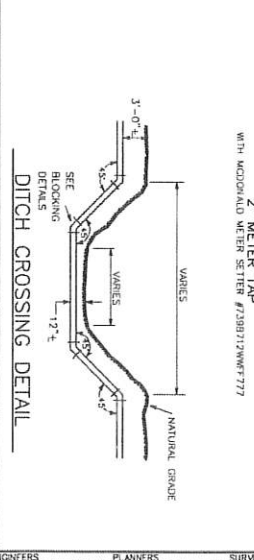
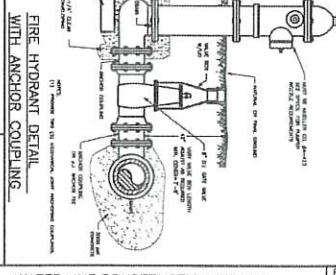
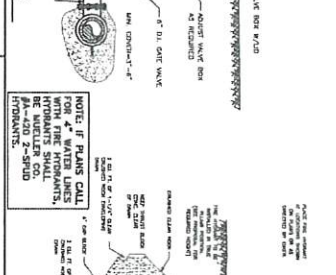
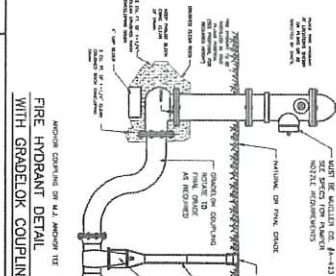
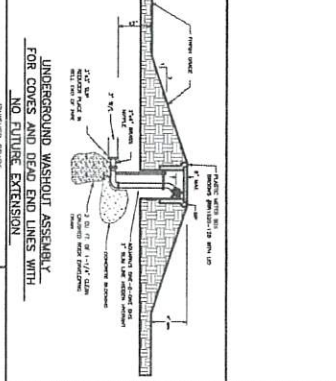
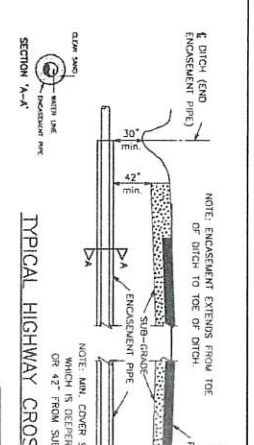
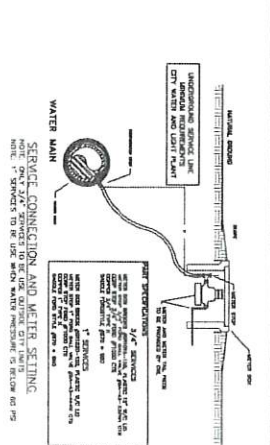


SIZE & WEIGHT	NO. OF 1000 LB
1" LINE	1,000
2" LINE	2,000
3" LINE	3,000
4" LINE	4,000
6" LINE	6,000
8" LINE	8,000
10" LINE	10,000
12" LINE	12,000
14" LINE	14,000
16" LINE	16,000
18" LINE	18,000
20" LINE	20,000
24" LINE	24,000
30" LINE	30,000
36" LINE	36,000
42" LINE	42,000
48" LINE	48,000
54" LINE	54,000
60" LINE	60,000
72" LINE	72,000
84" LINE	84,000
96" LINE	96,000
108" LINE	108,000
120" LINE	120,000
144" LINE	144,000
168" LINE	168,000
192" LINE	192,000
216" LINE	216,000
240" LINE	240,000
270" LINE	270,000
300" LINE	300,000
360" LINE	360,000
420" LINE	420,000
480" LINE	480,000
540" LINE	540,000
600" LINE	600,000
720" LINE	720,000
840" LINE	840,000
960" LINE	960,000
1080" LINE	1080,000
1200" LINE	1200,000

MINIMUM BLOTTING NOTES:

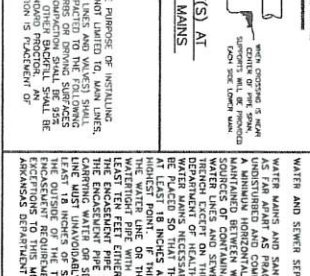
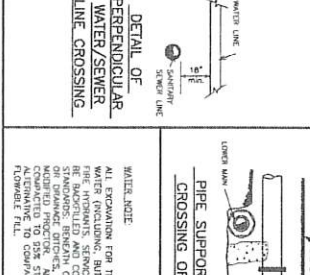
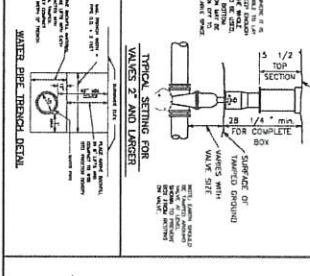
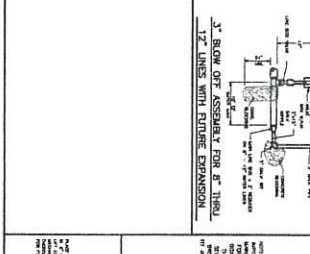
1. ALL BLOCKING SHALL BE AGAINST UNDISTURBED EARTH.
2. WHERE SOIL CONDITIONS WOULD BE UNDESIRABLE, A POLE CONCRETE BLOCKING OVER JOINTS, THE JOINTS OF THE ANCHOR PIPES MUST HAVE A JOINTING JOINT TO BESET FOR JOINTING OF JOINTS.
3. PLUGS SHALL BE COVERED WITH FIBER WIRE.
4. WHERE STEEL IS HIGH STRENGTH REINFORCING MUST BE INSTALLED INTO THE BLOCKING AS COVERED BY BENCHER.
5. COVERED BY BENCHER.
6. CLAMPING FROM ON & OFF COMPONENTS LINES.
7. HIGHEST BLOTTING OVERLAP SHALL BE 150%.

(PAPER) 1. ALL SOIL, WATER, AIR, AND GASES, PRESSURE PRODUCED BY PUMPING LIQUID, AIR, AND GASES TO BE BLOTTED AND SOIL, WATER, AIR, AND GASES SHALL BE 500 PSI AT 20 PSI STRENGTH.

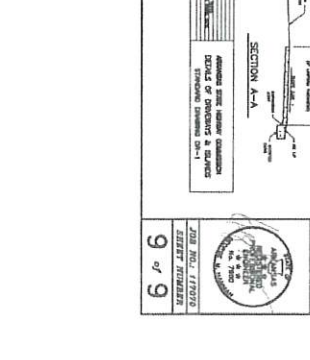
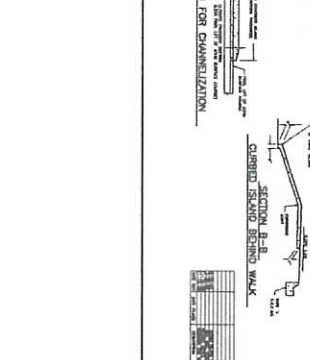
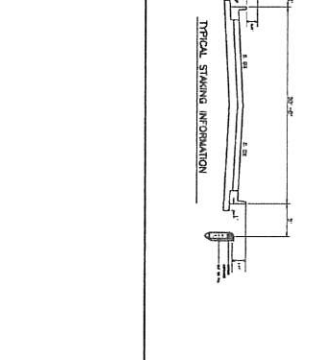
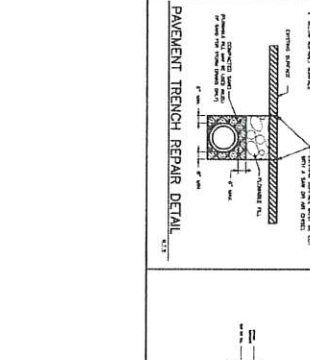
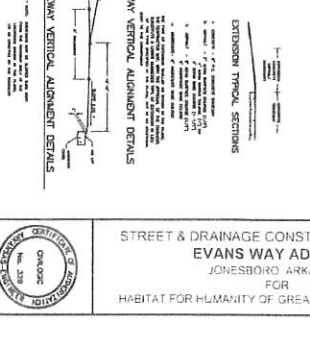
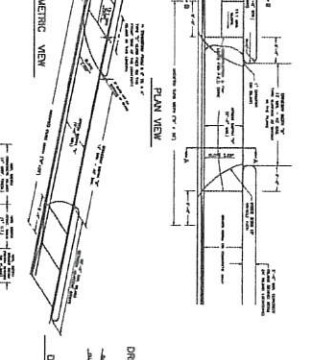
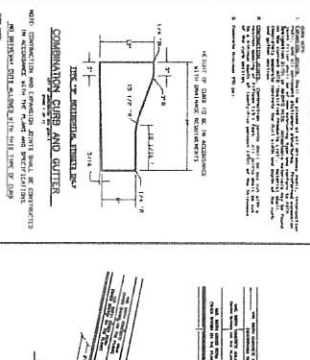
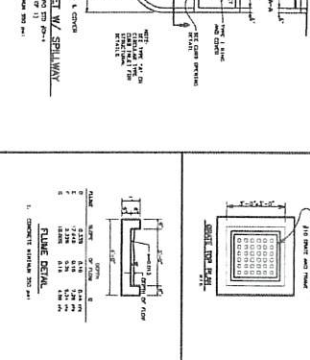
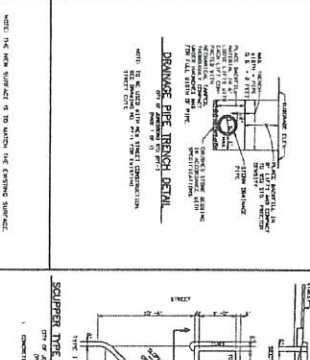
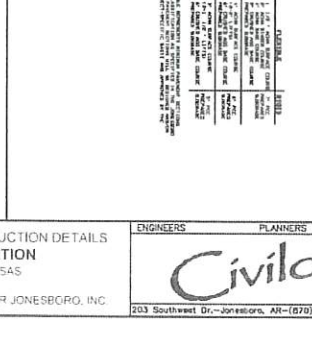
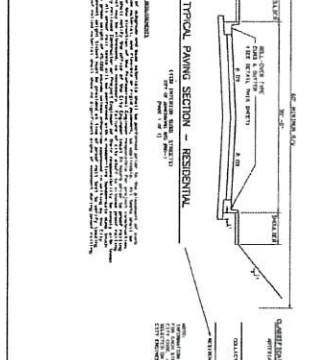
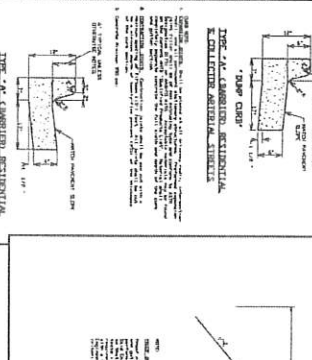
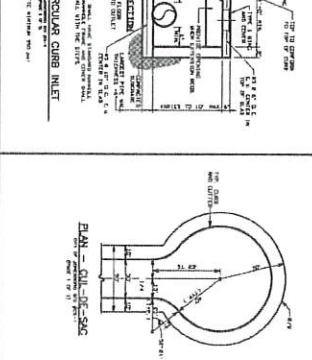
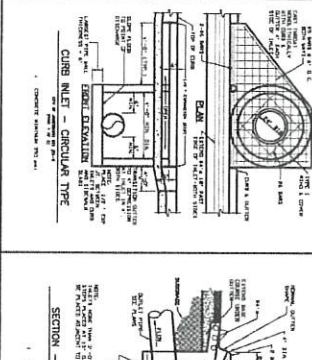
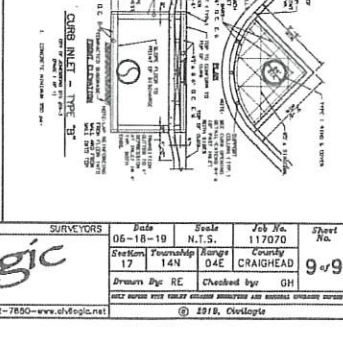
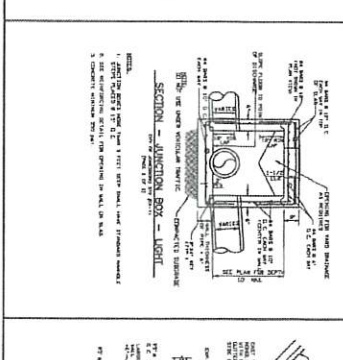
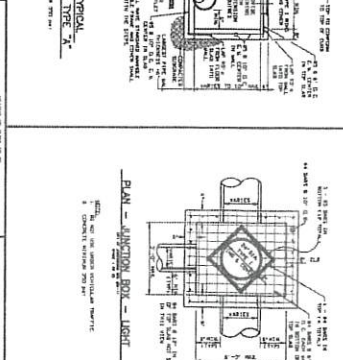
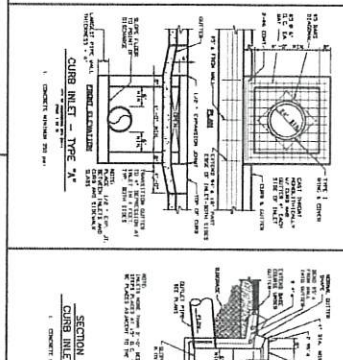
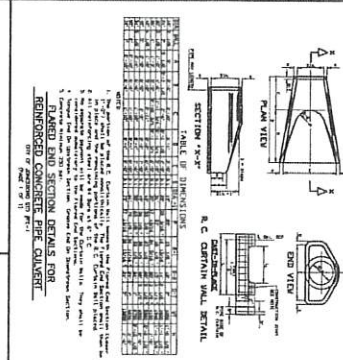


PERPENDICULAR WATER/SEWER LINE CROSSING

DETAIL OF PERPENDICULAR WATER/SEWER LINE CROSSING



NOTE: ALL WATER PIPE TO BE AMMA C-900 PRESSURE CLASS 150/DR 18



**STREET & DRAINAGE CONSTRUCTION DETAILS**

**EVANS WAY ADDITION**

JONESBORO, ARKANSAS

FOR

HABITAT FOR HUMANITY OF GREATER JONESBORO, INC.

ENGINEERS PLANNERS SURVEYORS

**Civilogic**

203 Southwest Dr., Jonesboro, AR - (870)932-7850 - www.civilogic.net

Date	06-18-19	Scale	1/2" = 1'	Job No.	117270	Sheet	9 of 9
System	17	Township	14N	Range	04E	County	CRAIGHEAD
Drawn by	RE	Checked by	GH				

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