



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Tuesday, October 21, 2025

5:30 PM

Municipal Center, 300 S. Church

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### **CAPITAL IMPROVEMENT BOND TASK FORCE AT 4:00 P.M. - SPECIAL CALLED MEETING**

### **PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

*President Pro-Tempore Chris Moore said, The mayor is out of pocket today. I'll be conducting the meeting on his behalf.*

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

**Present** 12 - Brian Emison; Chris Moore; Chris Gibson; David McClain; Joe Hafner; Kevin Miller; Anthony Coleman; Janice Porter; John Street; Charles Coleman; LJ Bryant and Ann Williams

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*Councilmember David McClain said, I had one or two. I had somebody who paid a lien on some property. I was trying to catch it. The one on Brazos. It's resolution 25:150. I think Scott left, so I don't know. I was going to ask him if they paid that or if they even have proof that they paid it. City Attorney Carol Duncan said, they did not bring that to my attention. They typically do if somebody has paid. I believe you could pass the resolution and if we determine that it's been paid, we can check that and then we don't have to actually file the lien with the county. Councilmember McClain said, okay, that's fine. Ms. Duncan asked, so are we leaving that one on? Councilmember McClain said, that's fine. I mean, if you're saying we don't have to file it. Ms. Duncan replied, we don't have to file the lien if we can determine that it's been paid. Councilmember McClain said, okay, that's fine. President Pro-Tempore Moore asked, is there another one? Councilmember McClain said, I was checking the addresses, but I don't see it. So it may not be on there right now. So I'll go with that what we have so far.*

*Approval of the Consent Agenda*

**A motion was made by Councilperson John Street, seconded by Councilperson LJ Bryant, to Approve the Consent Agenda. The motioned PASSED**

**Aye:** 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

[MIN-25:089](#)

MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 9, 2025

**Attachments:** [CC Minutes 10092025.pdf](#)

**This item was passed on the Consent Agenda.**

[RES-25:124](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 1 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-142-2025

[RES-25:125](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIRE PENSION AND RELIEF FUND

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-143-2025

[RES-25:126](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL POLICE PENSION AND RELIEF FUND

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-144-2025

[RES-25:130](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM JERALD SHARP FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

**Attachments:** [Permanent Drainage Easement.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-145-2025

[RES-25:135](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE ATTACHED FEE PROPOSAL FOR ADDITIONAL SERVICES FOR THE S. CARAWAY ROAD WIDENING PROJECT

**Attachments:** [Fee Proposal - S Caraway Plan Revisions.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-146-2025

[RES-25:136](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE

ATTACHED SUPPLEMENTAL AGREEMENT WITH FISHER ARNOLD FOR  
ADDITIONAL SERVICES FOR THE UNIVERSITY HEIGHTS LINK TRAIL PROJECT

**Attachments:**     [Job 101060 Supplemental Agreement.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-147-2025

[RES-25:141](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4904 PROSPECT,  
PARCEL 01-144113-00300, OWNED BY EDWARD G. HARBIN IN THE AMOUNT OF  
\$465

**Attachments:**     [01. 4904 Prospect Notice of Violation.pdf](#)  
                              [02. 4904 Prospect Billing Request.pdf](#)  
                              [03. 4904 Prospect Mowing Invoice.pdf](#)  
                              [04. 4904 Prospect Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-148-2025

[RES-25:142](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 5017 MT. CARMEL  
ROAD, PARCEL 01-133013-01500, OWNED BY KATHERINE ARTERBERRY IN THE  
AMOUNT OF \$1,215

**Attachments:**     [01. 5017 Mt Carmel Rd Notice of Violation.pdf](#)  
                              [02. 5017 Mt Carmel Rd Billing Request.pdf](#)  
                              [03. 5017 Mt Carmel Rd Cleanup Haul Off.pdf](#)  
                              [04. 5017 Mt Carmel Rd Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-149-2025

[RES-25:143](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1613 TANGLEWOOD  
DRIVE, PARCEL 01-143234-07200, OWNED BY HERBERT J. MOORE, JR. IN THE  
AMOUNT OF \$275

**Attachments:**     [01. 1613 Tanglewood Notice of Violation.pdf](#)  
                              [02. 1613 Tanglewood Billing Request.pdf](#)  
                              [03. 1613 Tanglewood Dr Mowing Invoice.pdf](#)  
                              [04. 1613 Tanglewood Concil Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-150-2025

[RES-25:144](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 903 PARR, PARCEL  
01-144193-14100, OWNED BY KATE REALTY, LLC. IN THE AMOUNT OF \$365

**Attachments:**     [01. 903 Parr Notice of Violation.pdf](#)  
                              [02. 903 Parr Billing Request.pdf](#)  
                              [03. 903 Parr Clean Up Haul Off Invoice.pdf](#)  
                              [04. 903 Par Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-151-2025

[RES-25:145](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3001 CASEY SPRINGS ROAD, PARCEL 01-143271-01700, OWNED BY ASHLEY N. BURNETT IN THE AMOUNT OF \$415

**Attachments:**     [01. 3001 Casey Springs Rd Notice of Violation.pdf](#)  
                              [02. 3001 Casey Springs Rd Billing Request.pdf](#)  
                              [03. 3001 Casey Springs Rd Mowing Invoice.pdf](#)  
                              [04. 3001 Casey Springs Rd Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-152-2025

[RES-25:146](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 910 MARCOM, PARCEL 01-143251-04100, OWNED BY WILDA SEATS IN THE AMOUNT OF \$275

**Attachments:**     [01. 910 Marcom Notice of Violation.pdf](#)  
                              [02. 910 Marcom Billing Request.pdf](#)  
                              [03. 910 Marcom Mowing Invoice.pdf](#)  
                              [04. 910 Marcom Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-153-2025

[RES-25:147](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 211 SCOTT STREET, PARCEL 01-144172-05700, OWNED BY LINDA LOU LAMBERT IN THE AMOUNT OF \$275

**Attachments:**     [01. 211 Scott Notice of Violation.pdf](#)  
                              [02. 211 Scott Billing Request.pdf](#)  
                              [03. 211 Scott Mowing Invoice.pdf](#)  
                              [04. 211 Scott Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-154-2025

[RES-25:148](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1702 W. NETTLETON AVENUE, PARCEL 01-143242-00800, OWNED BY 1702 W. NETTLETON AVE. LLC.

IN THE AMOUNT OF \$275

**Attachments:**    [01. 1702 W Nettleton Notice of Violation.pdf](#)  
                              [02. 1702 W Nettleton Billing Request.pdf](#)  
                              [03. 1702 W Nettleton Mowing Invoice.pdf](#)  
                              [04. 1702 W Nettleton Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-155-2025

[RES-25:149](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2701 CURTVIEW, PARCEL 01-144273-04400, OWNED BY JESSY & JAMES HARRELL IN THE AMOUNT OF \$275

**Attachments:**    [01. 2701 Curtview Notice of Violation.pdf](#)  
                              [02. 2701 Curtview Billing Request.pdf](#)  
                              [03. 2701 Curtview Mowing Invoice.pdf](#)  
                              [04. 2701 Curtview Coucil Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-156-2025

[RES-25:150](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2404 BRAZOS, PARCEL 01-144281-29400, OWNED BY KINGDOM ASSETS, LLC. IN THE AMOUNT OF \$365

**Attachments:**    [01. 2404 Brazos Notice of Violation.pdf](#)  
                              [02. 2404 Brazos Billing Request.pdf](#)  
                              [03. 2404 Brazos Mowing Invoice.pdf](#)  
                              [04. 2404 Brazos Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-157-2025

[RES-25:151](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2106 COTTON, PARCEL 01-144271-20700, OWNED BY MICKAUL ROLLAND IN THE AMOUNT OF \$275

**Attachments:**    [01. 2106 Cotton Notice of Violation.pdf](#)  
                              [02. 2106 Cotton Billing Request.pdf](#)  
                              [03. 2106 Cotton Mowing Invoice.pdf](#)  
                              [04. 2106 Cotton Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-158-2025

[RES-25:152](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,

TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2612 CRAWFORD ,  
PARCEL 01-144273-02300, OWNED BY RANDY & ALEY CRAWFORD IN THE  
AMOUNT OF \$275

**Attachments:**     [01. 2612 Crawford Notice of Violation.pdf](#)  
                              [02. 2612 Crawford Billing Request.pdf](#)  
                              [03. 2612 Crawford Mowing Invoice.pdf](#)  
                              [04. 2612 Crawford Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-159-2025

[RES-25:153](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1313 PARDEW,  
PARCEL 01-144212-20200, OWNED BY MICHELLE NUTT IN THE AMOUNT OF \$275

**Attachments:**     [01. 1313 Pardew Notice of Violation.pdf](#)  
                              [02. 1313 Pardew Billing Request.pdf](#)  
                              [03. 1313 Pardew Mowing Invoice.pdf](#)  
                              [04. 1313 Pardew Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-160-2025

[RES-25:154](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA-A,  
PARCEL 01-144082-00210, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN  
IN THE AMOUNT OF \$340

**Attachments:**     [01. 1602 Tonya A Notice of Violation.pdf](#)  
                              [02. 1602 Tonya A Billing Request.pdf](#)  
                              [03. 1602 Tonya A Mowing Invoice.pdf](#)  
                              [04. 1602 Tonya A Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-161-2025

[RES-25:155](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA-B,  
PARCEL 01-144082-00200, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN  
IN THE AMOUNT OF \$125

**Attachments:**     [01. 1602 Tonya B Notice of Violation.pdf](#)  
                              [02. 1602 Tonya B Billing Request.pdf](#)  
                              [03. 1602 Tonya B Mowing Invoice.pdf](#)  
                              [04. 1602 Tonya B Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-162-2025

[RES-25:156](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1204 RAINWOOD, PARCEL 01-143231-08000, OWNED BY AMANDA CUNNINGHAM IN THE AMOUNT OF \$275

**Attachments:**     [01. 1204 Rainwood\\_Notice of Violation.pdf](#)  
                              [02. 1204 Rainwood\\_Billing Request.pdf](#)  
                              [03. 1204 Rainwood\\_Mowing Invoice.pdf](#)  
                              [04. 1204 Rainwood\\_Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-163-2025

[RES-25:157](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1617 RICH ROAD, PARCEL 01-143252-25000, OWNED BY RANDOLPH & JUDITH REYNOLDS IN THE AMOUNT OF \$275

**Attachments:**     [01. 1617 Rich Rd\\_Notice of Violation.pdf](#)  
                              [02. 1617 Rich Rd\\_Billing Request.pdf](#)  
                              [03. 1617 Rich Rd\\_Mowing Invoice.pdf](#)  
                              [04. 1617 Rich Rd\\_Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-164-2025

[RES-25:158](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 907 E. WASHINGTON AVENUE, PARCEL 01-144184-28600, OWNED BY GROVER EVANS IN THE AMOUNT OF \$275

**Attachments:**     [01. 907 E Washington\\_Notice of Violation.pdf](#)  
                              [02. 907 E Washington\\_Billing Request.pdf](#)  
                              [03. 907 E Washington\\_Mowing Invoice.pdf](#)  
                              [04. 907 E Washington\\_Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-165-2025

[RES-25:159](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH BRIDGEFARMER AND ASSOCIATES, INC. TO PROVIDE PROFESSIONAL SERVICES FOR JONESBORO RAIL CROSSING STUDY

**Attachments:**     [Agreement - Jonesboro Rail Crossing Study\\_2025-10-01.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-166-2025

*RESOLUTIONS REMOVED FROM THE CONSENT AGENDA*

[RES-25:121](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
TO CONDEMN PROPERTY LOCATED AT: 711 Burke Ave. Jonesboro, AR 72401  
Parcel # 01-143134-03400

**Attachments:**    [711 Burke Board and Secure Affidavit.pdf](#)  
                              [711 Burke Board and Secure Returned Cert Letter.pdf](#)  
                              [711 Burke Inspection report.doc](#)  
                              [711 Burke Pre-condemnation Affidavit.pdf](#)  
                              [711 Burke.png](#)  
                              [WIN\\_20230315\\_11\\_12\\_05\\_Pro.jpg](#)  
                              [WIN\\_20230315\\_11\\_12\\_35\\_Pro.jpg](#)  
                              [WIN\\_20230315\\_11\\_12\\_38\\_Pro.jpg](#)  
                              [WIN\\_20230315\\_11\\_12\\_41\\_Pro.jpg](#)  
                              [WIN\\_20230315\\_11\\_14\\_16\\_Pro.jpg](#)

**A motion was made by Councilperson Chris Gibson, seconded by  
Councilperson Brian Emison, that this matter be Passed. The motion PASSED  
with the following vote.**

**Aye:** 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin  
                              Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ  
                              Bryant and Ann Williams

Enactment No: R-EN-167-2025

[RES-25:122](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
TO CONDEMN PROPERTY LOCATED AT: 2620 Crawford Dr. #11 Jonesboro, AR  
72401 Parcel # 01-144273-02200

**Attachments:**    [2620 Crawford #11.png](#)  
                              [2620 Crawford Board and Secure Affidavit.pdf](#)  
                              [2620 Crawford Board and Secure Returned Cert Letter.pdf](#)  
                              [2620 Crawford Inspection Report.pdf](#)  
                              [2620 Crawford Pre-condemnation Notice Affidavit.pdf](#)  
                              [2620 Crawford Pre-condemnation Returned Cert Letter.pdf](#)  
                              [23382224-IMG\\_2816.jpeg](#)  
                              [23382225-IMG\\_2815.jpeg](#)  
                              [23382230-IMG\\_2813.jpeg](#)  
                              [23382232-IMG\\_2812.jpeg](#)  
                              [23382237-IMG\\_2809.jpeg](#)  
                              [23382244-IMG\\_2803.jpeg](#)

**A motion was made by Councilperson Chris Gibson, seconded by  
Councilperson Brian Emison, that this matter be Passed. The motion PASSED  
with the following vote.**

**Aye:** 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin  
                              Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ  
                              Bryant and Ann Williams

Enactment No: R-EN-168-2025

[RES-25:123](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS



TO CONDEMN PROPERTY LOCATED AT: 2017 Belt St. Jonesboro, AR 72401 Parcel  
# 01-144171-02600

**Attachments:**     [2017 Belt Board and Secure Affidavit.pdf](#)  
                              [2017 Belt Inspection Report.pdf](#)  
                              [2017 Belt Pre-condemnation Affidavit.pdf](#)  
                              [2017 Belt Pre-condemnation Return Cert Letter.pdf](#)  
                              [2017 Belt.png](#)  
                              [21153866-IMG\\_1873.jpeg](#)  
                              [21153877-IMG\\_1881.jpeg](#)  
                              [21153885-IMG\\_1884.jpeg](#)  
                              [21153891-IMG\\_1888.jpeg](#)  
                              [21153893-IMG\\_1890.jpeg](#)  
                              [21153894-IMG\\_1891.jpeg](#)

**A motion was made by Councilperson Chris Gibson, seconded by Councilperson Brian Emison, that this matter be Passed. The motion PASSED with the following vote.**

**Aye:** 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

Enactment No: R-EN-169-2025

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

[ORD-25:035](#)

AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT TRANSFER OF LOCATION FOR THE PARSONAGE, LLC

**Attachments:**     [Parsonage Private Club Transfer.pdf](#)  
                              [Receipt.pdf](#)

*Councilmember John Street motioned, seconded by Councilmember Brian Emison, to suspend the rules and offer ORD-25:035 by title only. All voted aye.*

**Held at one reading**

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

[ORD-25:034](#)

AN ORDINANCE AUTHORIZING MID-SOUTH AUTO SERVICE TO DO BUSINESS WITH THE CITY OF JONESBORO

**Held at second reading**

## **8. MAYOR'S REPORTS**

*President Pro-Tempore Chris Moore reported on the following:*

*It looks like we have August 2025 financial statements have been sent out, legislative audit update, comments by Mayor Copenhaver. You can find those on Legistar. I do have notes from the mayor, for the Mayor's Report to read and I'll read those at this time on his behalf.*

*Good evening, everyone. I've got several exciting updates and upcoming events to share that really show our community at its best. Allen Park Upgrades. We're nearing the finish line on another phase of improvements at Allen Park. Landscaping is underway now and soon the neighborhood will be able to enjoy all the new amenities. It's always rewarding to see projects like this take shape and bring new life to one of our favorite community spaces.*

*ASU Homecoming. Meet me on Main. This weekend, it's time to show our Red Wolf Pride, Arkansas State University's Homecoming festivities kickoff Friday evening with Meet Me on Main Homecoming Edition. Main Street will be closed to traffic and fun begins at 5:00 p.m. Downtown will be full of energy, live music, and hometown spirit. So come out and celebrate with us.*

*Halloween fun, JPD, trunk or treat, Halloween is just around the corner. Our annual trunk or treat block party needs your candy donations. Now the Jonesboro Fire Department, Jonesboro Police Department and the Craighead County Sheriff's Department are competing for who can raise the most donations. You can help by dropping off bags of individually wrapped candy at three locations. JPD on Caraway, Fire Department on East Johnson, or the Sheriff's Office on Willett. The block party is 6:00 p.m. to 7:30 p.m. on October 29th downtown.*

*Neighborhood cleanup, November 1st, the following Saturday, November 1st, we'll host our next neighborhood cleanup at Grace Baptist Church, 3930 Aggie Road from 8:00 a.m. until noon. This program continues to be a big hit. It's easy, efficient, and free. Just drive up with your unwanted items and our sanitation crews will handle unloading, sorting, and proper disposal for you. You can even drop off old tires.*

*Veterans Parade and Ceremony, the same morning will honor our heroes with the Veterans' Parade on Main Street, beginning at 10:00 a.m., followed by a special ceremony in front of the county courthouse. I encourage everyone to come out and show appreciation for those who have served our country with such dedication.*

*Renaissance Fair at Craighead Forest, and if you're looking for a little extra fun that day, head over to Craighead Forest for the Renaissance Fair, from 10:00 a.m. to 5:00 p.m. There's costumes, music, vendors, magicians. Last year, there was sword fighting out there. It's definitely an event.*

*Commending our E-911 heroes. Finally, I want to recognize one of our outstanding E-911 dispatchers, who once again provided life saving CPR instructions over the phone thanks to their calm, professional guidance, a life was saved, this kind of training and compassion truly represents the heart of our city employees. We are proud of you and grateful for your service, and it's the young woman who was just here a couple of weeks ago, Gracie Doty. This is her second time, by the way, of saving someone's life on the phone, and it amazes me that can happen. So, maybe Mayor will send her some kind of accommodation or recognition.*

[COM-25:040](#)

AUGUST 2025 FINANCIAL STATEMENTS

**Attachments:**     [August 2025 Financials.pdf](#)

Filed

[COM-25:041](#)

Legislative Audit Update - Comments by Mayor Harold Copenhaver

**Attachments:**     [Legislative Audit 2024.pdf](#)

Filed

## **9. CITY COUNCIL REPORTS**

*Councilmember Chris Gibson said, just real quick. I was on site at the construction inside of the Ridge Athletic Center last week and we've been blessed with good weather. We're really making good progress out there. I'm looking forward to that being completed.*

## **10. PUBLIC COMMENTS**

## **11. ADJOURNMENT**

**A motion was made by Councilperson Chris Gibson, seconded by Councilperson Joe Hafner, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Harold Copenhaver, Mayor**

**Attest:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**April Leggett, City Clerk**