



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, September 1, 2015

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of a 15 foot drainage easement located west of Clubhouse Drive, south of Aberdeen Road as requested by James Mead

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-15:055 Information Systems Audit Presentation by Cliff Rushing and Laurie Johnson of Edgewater

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-15:079 Minutes for the City Council meeting on August 18, 2015

Attachments: [Minutes](#)

RES-15:133 RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE DEPARTMENT OF PARKS AND TOURISM FOR THE FY 2015 OUTDOOR RECREATION GRANT PROGRAM

Sponsors: Parks & Recreation

Attachments: [Parks and Toursim Grant2015.pdf](#)

Legislative History

8/26/15 Finance & Administration Recommended to Council
Council Committee

RES-15:135 A RESOLUTION AMENDING RESOLUTION 09:201 AND CREATING THE POSITION OF FINANCE OFFICE MANAGER AND ELIMINATING THE POSITION OF BUDGET SPECIALIST AND SETTING SALARY

Sponsors: Mayor's Office

Attachments: [Finance Office Manager](#)

Legislative History

8/26/15 Finance & Administration Recommended to Council
Council Committee

RES-15:139 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE UNITED WAY OF GREATER JONESBORO TO LEASE SPACE AT 407 UNION AVENUE

Sponsors: Mayor's Office

Attachments: [UNITED WAY LEASE AGREEMENT](#)

Legislative History

8/26/15 Finance & Administration Recommended to Council
Council Committee

RES-15:140 RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE POLICE AND ACCEPT THE 2016 STEP GRANT

Sponsors: Grants

Attachments: [2016 STEP Subgrant Agreement.pdf](#)
[e-CFR 49.pdf](#)

Legislative History

8/26/15 Finance & Administration Recommended to Council
Council Committee

RES-15:141 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SG360 JANITORIAL SERVICES

Sponsors: Mayor's Office

Attachments: [SG 360 Contract](#)

Legislative History

8/26/15 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-15:048 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO TO PD-RM FOR PROPERTY LOCATED AT 2506 AND 2510 JOHNSON AVENUE AS REQUESTED BY JAMES CARR AND WILLIS & CAROLINE GRAY

Attachments: [Plat](#)
[MAPC Report](#)
[Zimmer Development Company Profile](#)
[Asset Campus Housing Portfolio](#)
[Asset Campus Housing Management Summary](#)

ORD-15:049 ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED FIFTEEN (15') FEET DRAINAGE EASEMENT ON PROPERTY LOCATED WEST OF CLUBHOUSE DRIVE, SOUTH OF ABERDEEN ROAD AS REQUESTED BY JAMES MEAD

Attachments: [Plat](#)
[Petition](#)
[Utility Letters](#)
[Engineering & Planning Dept. Letter](#)

EMERGENCY CLAUSE

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-15:035 AN ORDINANCE TO AMEND SECTION 117-139, COMMERCIAL AND INDUSTRIAL DISTRICTS OF CHAPTER 117, KNOWN AS THE ZONING ORDINANCE, WITHIN THE CODE OF ORDINANCES FOR THE CITY OF JONESBORO, ARKANSAS, MODIFYING THE PERMITTED USE TABLE AS IT RELATES TO HOTEL USES; DECLARING AN EMERGENCY FOR THE PURPOSE OF REMOVING INCONSISTENCIES IN THE ORDINANCES, ELIMINATING NON-CONFORMANCES, AND PROVIDING FOR CLARITY OF THE PERMITTED USES WITHIN THE C-2 DISTRICT

Sponsors: Planning

Attachments: [MAPC Memo](#)
[Sec. 117 139 Code Language](#)
[Zoning MAP/Hotel Corridor Defined](#)

EMERGENCY CLAUSE

Legislative History

8/4/15	Public Works Council Committee	Recommended to Council
8/18/15	City Council	Held at one reading

ORD-15:041 AN ORDINANCE PROVIDING FOR THE LEVY OF A SEVEN-EIGHTHS OF ONE PERCENT (0.875%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

Sponsors: Finance

Legislative History

8/11/15	Finance & Administration Council Committee	Recommended to Council
8/18/15	City Council	Held at one reading

ORD-15:042 AN ORDINANCE CALLING A SPECIAL ELECTION IN THE CITY OF JONESBORO, ARKANSAS ON THE QUESTION OF LEVYING A CITY-WIDE SEVEN-EIGHTHS OF ONE PERCENT (0.875%) SALES AND USE TAX; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

Sponsors: Finance

Legislative History

8/11/15 Finance & Administration Recommended to Council
Council Committee

8/18/15 City Council Held at one reading

ORD-15:043 AN ORDINANCE PROVIDING FOR THE LEVY OF A ONE-EIGHTH OF ONE PERCENT (0.125%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

Sponsors: Finance

Legislative History

8/11/15 Finance & Administration Recommended to Council
Council Committee

8/18/15 City Council Held at one reading

ORD-15:044 AN ORDINANCE CALLING A SPECIAL ELECTION IN THE CITY OF JONESBORO, ARKANSAS ON THE QUESTION OF LEVYING A CITY-WIDE ONE-EIGHTH OF ONE PERCENT (0.125%) SALES AND USE TAX; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

Sponsors: Finance

Legislative History

8/11/15 Finance & Administration Recommended to Council
Council Committee

8/18/15 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-15:037 AN ORDINANCE ABANDONING AND VACATING A PORTION OF MADISON STREET RIGHT-OF-WAY LOCATED IN:

Commencing at the recognized and accepted Northeast corner of the Northwest Quarter of Section 30, Township 14 North, Range 4 East, City of Jonesboro, Craighead County, Arkansas; thence West a distance of 604.33 feet to a point; thence South 39.16 feet to a point in the proposed south line of West Highland Avenue (40 feet from centerline) said point being in the east line of Madison Street and being the true point of beginning; thence South 00 degrees 55 minutes 23 seconds West with the east line of Madison Street and the west line of the Porter property as described in Book 278 Page 164 and Book 227 Page 86 a distance of 246.92 feet to a point; thence North 89 degrees 04 minutes 37 seconds West a distance of 60.00 feet to a point in the east line of the Harp's Food Stores, Inc. property as described in Instrument JB2011R 018805 and being the west line of Madison Street; thence North 00 degrees 55 minutes 23 seconds East with the east line of Harp's Food Stores, Inc. property a distance of 246.36 feet to a point in the proposed south line of West Highland Avenue; thence South 89 degrees 36 minutes 45 seconds east with the south line of proposed West Highland Avenue a distance of 60.00 feet to the point of beginning and containing 14,798 square feet

Attachments: [Plat](#)
[Petitions](#)
[Utility Letters](#)
[Engineering & Planning Letter](#)
[Overlay Map Showing Traffic Patterns](#)
[Access Change Map](#)
[Proposed ordinance amendment](#)
[Madison St. Traffic Counts](#)

Legislative History

8/4/15	City Council	Held at one reading
8/18/15	City Council	Held at second reading

ORD-15:045 ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED TWENTY (20') FEET TO TWENTY FIVE (25') FEET WIDE DRAINAGE EASEMENT FOR PROPERTY LOCATED EAST OF HIGHWAY 351, SOUTH OF MACEDONIA ROAD AS REQUESTED BY DAVID ONSTEAD

Attachments: [Plat](#)
[Utility Letters](#)
[Petition](#)
[Engineering & Planning Dept. Letter](#)

EMERGENCY CLAUSE

Legislative History

8/18/15	City Council	Waived Second Reading
---------	--------------	-----------------------

ORD-15:046 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO CR-1 FOR PROPERTY LOCATED AT 908 OAKDALE STREET AS REQUESTED BY TOM BROWN

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

8/18/15	City Council	Waived Second Reading
---------	--------------	-----------------------

ORD-15:047 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND C-3 LUO TO PD-C FOR PROPERTY LOCATED ON HILL PARK DRIVE AS REQUESTED BY HAAG BROWN

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

8/18/15	City Council	Waived Second Reading
---------	--------------	-----------------------

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT