



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 16, 2017

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

FINANCE COMMITTEE SPECIAL CALLED MEETING AT 5:15 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

[COM-17:031](#) Land Bank MOU Discussion - Craig Light

Sponsors: Mayor's Office and Engineering

Attachments: [Map](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

[MIN-17:053](#) Minutes for the City Council meeting on May 2, 2017

Attachments: [Minutes](#)

[RES-17:042](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF COMMUNITY CORRECTIONS FOR COMMUNITY SERVICE WORKERS

Sponsors: Sanitation

Attachments: [Copy of Community Service Worksite Agreement.pdf](#)

Legislative History

5/2/17	Public Works Council Committee	Recommended to Council
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RES-17:050 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM MARK WEBB (WOODFIELD PROPERTIES, LLC) FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

Sponsors: Engineering

Attachments: [Permanent Drainage Easement](#)

Legislative History

5/2/17 Public Works Council Recommended to Council
Committee

RES-17:051 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH UNION PACIFIC RAILROAD COMPANY TO IMPROVE EXISTING PUBLIC PEDESTRIAN CROSSING

Sponsors: Engineering

Attachments: [Exhibit A](#)

[Exhibit B](#)

[Jonesboro Ped Agreement](#)

Legislative History

5/2/17 Public Works Council Recommended to Council
Committee

RES-17:053 A RESOLUTION TO CONTRACT WITH THE JONESBORO JETS

Sponsors: Parks & Recreation

Attachments: [JETS Agreement](#)

Legislative History

5/9/17 Finance & Administration Recommended to Council
Council Committee

RES-17:056 A RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CRAIGHEAD COUNTY AND THE CITY OF JONESBORO TO ESTABLISH GUIDELINES AND EXPECTATIONS AS IT RELATES TO THE EDWARD BYRNE MEMORIAL JUSTICE (JAG) AWARD THROUGH THE U.S. DEPARTMENT OF JUSTICE

Sponsors: Grants

Attachments: [Memorandum of Understanding - Craighead County - JAG](#)

Legislative History

5/9/17 Finance & Administration Recommended to Council
Council Committee

RES-17:058 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEQ)

Sponsors: Finance

Attachments: [Line of Credit for ADEQ](#)

Legislative History

5/9/17 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-17:023 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2017 GENERAL FUND BUDGET IN ORDER TO CREATE A PART-TIME SALARY LINE ITEM AND REMOVE A FULL-TIME POSITION FROM THE FINANCE DEPARTMENT

Sponsors: Finance

Legislative History

5/9/17 Finance & Administration Recommended to Council
Council Committee

ORD-17:025 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2017 CAPITAL IMPROVEMENT BUDGET TO ADD \$54,220 FOR TRANSMISSION LINE STRUCTURE RELOCATION FOR PARKER ROAD EXTENSION JOB 100807

Sponsors: Finance

Legislative History

5/9/17 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS TO BE INTRODUCED

RES-17:054 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 15 FOOT DRAINAGE EASEMENT ACROSS 4221 AND 4225 VILLA COVE AS REQUESTED BY BRIAN AND LINDY CARTER

Attachments: [Petition](#)
[Plats](#)
[Utility Letters](#)
[Engineering & Planning Dept. Letter](#)

RES-17:055 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 15 FOOT DRAINAGE EASEMENT ACROSS 4209 VILLA COVE AS REQUESTED BY TONY AND KIM FUTRELL

Attachments: [Petition](#)
[Plats](#)
[Utility Letters](#)
[Engineering & Planning Dept. Letter](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-17:019 AN ORDINANCE TO REPEAL AND ADOPT ORDINANCES RELATING TO DOWNTOWN PARKING IN THE CITY OF JONESBORO

Sponsors: Police Department

Legislative History

4/18/17	Public Safety Council Committee	Recommended to Council
5/2/17	City Council	Waived Second Reading

ORD-17:021 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO PD-RM, MULTIFAMILY RESIDENTIAL PLANNED DEVELOPMENT FOR PROPERTY LOCATED AT 3911 SOUTH CARAWAY ROAD AS REQUESTED BY RONNIE HART AND KAREN WINTERS

Attachments: [3911 S Caraway Application Amendment.pdf](#)
[3911 S Caraway Plat.pdf](#)
[Staff Summary RZ 17-08 3911 South Caraway Road - Council.pdf](#)
[Braxton-Traffic Impact Analysis-April 12, 2017.pdf](#)
[Quit Claim Deed.pdf](#)
[Site Plan.pdf](#)
[Front Elevations.pdf](#)
[Rear Elevations.PDF](#)
[Receipts from Notifications - USPS Receipts.pdf](#)
[Rendering of Project.pdf](#)
[South Baptist Church Letter.pdf](#)
[Updated Access Analysis](#)
[Opposition Presentation](#)
[Opposition Video](#)
[Parker Opposition Letter](#)

Legislative History

5/2/17	City Council	Waived Second Reading
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ORD-17:022 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO C-3, GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 3701 E. PARKER ROAD AS REQUESTED BY DAVID BEDNAR, CAROLYN MEYER, AND ELIZABETH MOORE

Attachments: [3701 E Parker Application for Amendment.pdf](#)
[3701 E Parker Plat.pdf](#)
[Staff Summary.pdf](#)
[Warranty Deed.pdf](#)
[Power of Attorney.pdf](#)
[Rezoning Plat.pdf](#)
[Aerial Vew of Location.pdf](#)
[Receipts from USPS from Notifications.pdf](#)

Legislative History

5/2/17

City Council

Waived Second Reading

8. MAYOR'S REPORTS

[COM-17:032](#) Airport Commission financial statement for April 30, 2017

Sponsors: Municipal Airport Commission

Attachments: [Financial Statement](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT