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JB2014R-012329

ANN HUDSON
CRAIGHEAD COUNTY

RECORDED ON:

08/01/2014 10:42AM

BY  D. C.



Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

File Number: 14-066459-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

*No Revenue
required*

FOR RECORDER'S USE ONLY

WARRANTY DEED
(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, the City of Jonesboro, Arkansas, Grantor, a municipal corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the City Council for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Riceland Foods, Inc., Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Lots 3, 4, 5, 6, 11 and 12, less and except the West 5 feet of Lot 11, of G. E. Nisbett's Subdivision of Block 15 of Nisbett's Second Addition to the City of Jonesboro, Arkansas, being a part of the Northwest Quarter of the Southeast Quarter of Section 13, Township 14 North, Range 3 East being subject to a drainage easement over and across the following lots: All of Lot 3, the East 50 feet of Lot 4, the East 40 feet of Lot 6, and the West 70 feet of Lot 12.

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

