LTC Warranty Deed Corportation.df

Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410

Fax: 870-935-6548

File Number: 14-066459-300

Approved as to form by:

J. Mark Spradley, Attorney-at-Law

Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf





1 4 R - 0 1 2 3 JB2014R-012329 ANN HUDSON CRAIGHEAD COUNTY RECORDED ON:

08/01/2014

10:42AM

C.

FOR RECORDER'S USE ONLY

WARRANTY DEED

(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, the City of Jonesboro, Arkansas, Grantor, a municipal corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the City Council for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Riceland Foods, Inc., Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Lots 3, 4, 5, 6, 11 and 12, less and except the West 5 feet of Lot 11, of G. E. Nisbett's Subdivision of Block 15 of Nisbett's Second Addition to the City of Jonesboro, Arkansas, being a part of the Northwest Quarter of the Southeast Quarter of Section 13, Township 14 North, Range 3 East being subject to a drainage easement over and across the following lots: All of Lot 3, the East 50 feet of Lot 4, the East 40 feet of Lot 6, and the West 70 feet of Lot 12.

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this 31 day of July, 2014. I certify under penalty of false swearing

that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown...

GRANTEE OR AGENT:

GRANTEE'S ADDRESS:

Riceland Foods, Inc.

S: P.O. Box 927

Stuffgart, AR 72160

Attn: Terry Richardson

Andrew Dallas

ACKNOWLEDGMENT

STATE OF ARKANSAS)	
)	SS
COUNTY OF CRAIGHEAD)	

BE IT REMEMBERED that on this _____/ day of July, 2014, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of the City of Jonesboro, Arkansas, a municipal corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said municipal corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 3 2014.

OFFICIAL SEAL - #12392061

My commissio PLANIETREET **NOTARY PUBLIC-ARKANSAS CRAIGHEAD COUNTY** MY COMMISSION EXPIRES: 02-05-2023 Notary Public