DEED BOOK 628 PAGE 610

AGREEMENT

This agreement is entered into on this date by and between Paul R. Boden hereinafter referred to as "party of the first part" and the City of Jonesboro, MATA Department, hereinafter referred to as "party of the second part."

WITNESSETH:

The party of the first part is the owner of certain property at 603 West Matthews Avenue, Jonesboro, Arkansas, Parcel Number 39.

The party of the second part is in the process of improving West Matthews Avenue.

The party of the second part has agreed to the following requests made by the party of the first part.

1. To be paid the sum of \$ 2,525.00

Paul R. Boden

CITY OF JONESBORO, MATA DEPT.

 \mathbf{RV}

DIRECTOR - MATA

OFFICIAL SEAL
J. HARRY HARDWICK
IOTARY PUBLIC-ARKANSAS
CRAIGHEAD COUNTY

MY COMMISSION EXPIRES: 02-14-2010

RIGHT-OF-WAY

Whereas, Paul R. Boden is the owner of land in Craighead County, Arkansas described below, and the City of Jonesboro, a municipal corporation of the State of Arkansas, is the owner of adjoining land;

Whereas, Paul R. Boden, and city have agreed upon a right-of-way for construction and maintenance of a street across the land of Paul R. Boden, in favor of city and in favor of the land of the city;

Now, Therefore, be it agreed between Paul R. Boden, and city on this _____ day of ______, 2002.

1. Paul R. Boden, in consideration of the agreement hereinafter made by city, grants to city a right-of-way for construction and maintenance of a street over the land of Paul R. Boden, in City of Jonesboro, Craighead County, Arkansas, more particularly described as follows:

A PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP IN NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PERMANENT RIGHT-OF-WAY

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, ACCORDING TO THE RECORD PLAT OF SHARP'S SUBDIVISION OF NORTH HALF OF BLOCK 24 OF KNIGHTS ADDITION TO JONESBORO, ARKANSAS, AS RECORDED IN PLAT BOOK 15, AT PAGE 640, IN AND FOR THE PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE SOUTH 00°57'02" WEST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 18.78 FEET TO A POINT LYING ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 35.00 FEET AND WHOSE RADIUS POINT BEARS SOUTH 67°49'09" WEST; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE AND DEPARTING FROM THE EAST LINE OF SAID LOT 1, THROUGH A CENTRAL ANGLE OF 19°17'10", A DISTANCE OF 11.78 FEET TO THE END OF SAID CURVE; THENCE SOUTH 45°15'27" WEST, A DISTANCE OF 4.00 FEET TO A POINT; THENCE NORTH 44°44'33" WEST, A DISTANCE OF 4.00 FEET TO A POINT; THENCE NORTH 45°15'27" EAST, A DISTANCE OF 4.00 FEET TO A POINT LYING ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 35.00 FEET AND WHOSE RADIUS POINT BEARS SOUTH 41°58'54" WEST; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 17°37'31", A DISTANCE OF 10.77 FEET TO THE END OF SAID CURVE, SAID POINT LYING ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89°40'07" EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 18.29 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 145 SQ.FT. OR 0.003 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

- 2. Grantor hereby covenants with Grantee that it is the owner in fee simple of the lands the subject of this right of way and will defend the Grantee's right of way to said lands against all claims done or suffered by, through or under Grantor, but against none other.
- 3. City, in consideration of the grant of right-of-way aforesaid, agrees to construct, maintain and improve the property through the use as is set forth herein.
- 4. This agreement shall inure to and bind the heirs, executors, administrators, successors and assigns of the parties and shall constitute a covenant running with the land of Paul R. Boden.

| Pa | Jaul R. Boden |
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| STATE OF ARKANSAS COUNTY OF | Certified Copy DATE 4/2/02 DATE 4/2/02 DONNA K. JACKSON CITY CLERK |

ACKNOWLEDGMENT

| On this day before r | | dersigned off Title: ()(4 | ficer, personally | appeared Paul R to me well k | |
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| WITNESS my hand and seal | • • • | ' ' ' | une | | 00 L |
| | | 0 | LARRY / NOTARY PU CRAIGH | CIAL SEAL A. JOHNSON BLIC-APIKANSAS EAD COUNTY N-EXPIRES: 10-10-11 | |
| | | 4 | NOTARY PU | BUIC | |
| 00100-039 | | | ' // | N.J. | |