

**STATE OF ARKANSAS
COUNTY OF CRAIGHEAD
EASEMENT**

**CITY OF JONESBORO
PERMANENT DRAINAGE EASEMENT**

This Drainage Easement is being granted this the 28 day of February, 2008 between the undersigned hereinafter called GRANTOR and the City of Jonesboro, Arkansas, hereinafter called GRANTEE.

WITNESSETH THAT:

Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration in hand paid at and before the sealing and delivery of these presents, and by these presents, grants unto the Grantee a drainage easement over, under, upon, and across the property name particularly described as follows:

DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 3 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 3 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 89°15'34" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, AFORESAID, 7.90 FEET TO THE SOUTHWEST CORNER OF PARKER WOODLAND HILLS SUBDIVISION 6TH ADDITION, THENCE ALONG THE WEST LINE OF PARKER WOODLAND HILLS SUBDIVISION 6TH ADDITION AS FOLLOWS: NORTH 02°03'59" EAST 226.90 FEET, NORTH 02°17'59" EAST 105.00 FEET, NORTH 00°46'59" EAST 105.00 FEET, NORTH 01°48'59" EAST 105.00 FEET, NORTH 01°12'59" EAST 105.00 FEET, NORTH 01°20'59" EAST 6.34 FEET: THENCE ALONG THE SOUTH LINE OF PARKER WOODLAND HILLS SUBDIVISION 7TH ADDITION AS FOLLOWS, SOUTH 88°03'07" WEST 175.63 FEET, SOUTH 88°17'19" WEST 184.93, NORTH 89°57'47" WEST 245.44 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 01°45'40" EAST DEPARTING FROM SAID SOUTH LINE, 214.80 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE JOE N. MARTIN EXPRESSWAY (U.S. HIGHWAY #63): THENCE NORTH 48°38'26" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 68.39 FEET: THENCE NORTH 01°45'40" WEST DEPARTING FROM SAID RIGHT-OF-WAY LINE, 169.70 FEET TO A POINT ON THE SOUTH LINE OF PARKER WOODLAND HILLS SUBDIVISION 7TH ADDITION: THENCE SOUTH 89°57'47" EAST ALONG SAID SOUTH LINE, 50.02 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 9,612 SQ. FT. OR 0.22 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

THE PURPOSE of this drainage easement is to allow Grantee, or its agents and assigns, to perform maintenance, construct slopes, fills, embankments, and other necessary construction, in order to support the necessary and orderly routing and flow of water drainage.

IN WITNESS WHEREOF the Grantor has signed and sealed this drainage easement this 28 day of Feb., 2008.

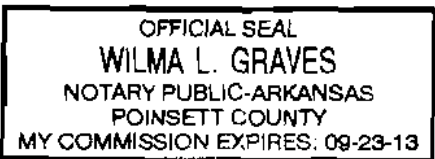
[Signature]
Nix Development Company
Robin Nix, Owner

STATE OF Arkansas
COUNTY OF Craighead ss. CORPORATE ACKNOWLEDGMENT

On this day, before me, a Notary Public, within and for the county aforesaid, duly commissioned, qualified and acting within and for said county and state, appeared in person the within named Robin Nix, to me personally well known, and stated and acknowledged that he has signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 28th day of February, 2007-2008

[Signature] Notary Public
My Commission Expires 09-23-13



DEED BK 768 PG 554 - 555
DATE 02/28/2008
TIME 03:42:28 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
[Signature] D.C.
RECEIPT# 172818