



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 7, 2026

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:25 P.M.**

*Regarding the request of Gustavo Flores-Cabrera to establish a Taxicab Service*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

#### **MIN-26:027**

MINUTES FOR THE CITY COUNCIL MEETING ON MARCH 17, 2026

**Attachments:** [CC Minutes 03172026.pdf](#)

#### **RES-26:033**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3648 HUDSON , PARCEL 01-144102-09400, OWNED BY NEEDSPACE HUDSON, LLC IN THE AMOUNT OF \$2,115

**Sponsors:** Code Enforcement

**Attachments:** [COUNCIL NOTICE](#)

[OFFICIAL INVOICE](#)

[REQUEST FOR INVOICE](#)

[VIOLATION NOTICE](#)



**RES-26:031** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A TWO-YEAR LEASE CONTRACT FOR THE PURCHASE OF FIVE SANITATION SIDE LOAD TRUCKS, ONE SANITATION FRONT LOAD TRUCK AND ONE SANITATION REAR LOAD TRUCK

**Sponsors:** Sanitation and Finance

**Attachments:** [AEF Document Package - CITY OF JONESBORO, ARKANSAS \(8\).pdf](#)

**Legislative History**

3/31/26	Finance & Administration Council Committee	Recommended to Council
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**RES-26:032** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD COPENHAVER

**Sponsors:** Mayor's Office

**Legislative History**

3/17/26	Nominating and Rules Committee	Recommended to Council
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## **6. NEW BUSINESS**

**COM-26:018** DECISION BY THE CITY COUNCIL REGARDING THE REQUEST BY GUSTAVO CABRERA TO ESTABLISH A TAXICAB SERVICE.

**Attachments:** [Taxicab Operator Application Redacted](#)  
[Request Letter for Taxi Express](#)  
[Publication Receipt](#)

### *ORDINANCES ON FIRST READING*

**ORD-26:008** AN ORDINANCE TO AMEND ORDINANCE 93:741 TO REINSTATE THE MULTI-WAY (FOUR-WAY STOP SIGNS) AT RAINS AND WILKINS INTERSECTIONS

**Sponsors:** Engineering

**Legislative History**

3/17/26	Public Safety Council Committee	Recommended to Council
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**ORD-26:009** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

3/17/26	Public Safety Council Committee	Recommended to Council
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**ORD-26:010** AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

3/17/26 Public Safety Council Recommended to Council  
Committee

**ORD-26:012** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 6904 E. HIGHLAND DRIVE

**Attachments:** [Application](#)

[Plat](#)

[Deed](#)

[Certified Mail Receipts](#)

[Staff Summary RZ\\_26-06](#)

[MAPC Minutes 03.24.26](#)

[Publication Receipt](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-26:011** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-2 TO C-3 FOR PROPERTY LOCATED AT 2005 EAST HIGHLAND DRIVE

**Attachments:** [Application](#)

[plat](#)

[Deed](#)

[EAAAA - Certified Mail Receipts](#)

[Staff Summary](#)

[MAPC Minutes 03.10.26](#)

[AE.pdf](#)

**Legislative History**

3/17/26 City Council Held at one reading

### *ORDINANCES ON THIRD READING*

**ORD-26:006** AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/17/26 Public Safety Council Recommended to Council  
Committee

3/3/26 City Council Held at one reading

3/17/26 City Council Held at second reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**RES-26:028** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A CONTRACT TO LEASE OFFICE SPACE FOR E-911 ADMINISTRATIVE STAFF AND AMEND THE FY2026 BUDGET

**Sponsors:** Police Department and Mayor's Office

**Attachments:** [SKM\\_C300i26030410150 \(002\).pdf](#)

**Legislative History**

3/10/26 Finance & Administration Council Committee Recommended to Council

3/17/26 City Council Postponed Temporarily

**8. MAYOR'S REPORTS**

**COM-26:017** JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS FOR THE MONTHS OF JANUARY 2026 AND FEBRUARY 2026

**Sponsors:** Municipal Airport Commission

**Attachments:** [JAC Jonesboro Airport Financials 01\\_26.pdf](#)  
[JAC Jonesboro Airport Financials 2\\_2026.pdf](#)

**COM-26:019** JANUARY 2026 FINANCIAL STATEMENTS

**Sponsors:** Finance

**Attachments:** [January 2026 Financials.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**