



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 2, 2020

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

PUBLIC HEARING REGARDING VACATING AND ABANDONING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-20:046 MINUTES FOR THE CITY COUNCIL MEETING ON MAY 19, 2020

Attachments: [CC Minutes 05192020](#)

RES-20:061 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO PROVIDE PROBATION SERVICES TO THE DISTRICT COURT AND THE PAYMENT OF SUCH SERVICES

Sponsors: City Attorney's Office and Police Department

Attachments: [Probation Agreement](#)

Legislative History

5/26/20	Finance & Administration Council Committee	Recommended to Council
---------	-----------------------------------------------	------------------------

RES-20:063 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY (DEQ)

Sponsors: Finance, Engineering, Sanitation and Mayor's Office

Attachments: [ADEQ Emergency Order for Landfill Closure Estimate, Jonesboro Class 4 Landfill Irrevocable Standby Letter of Credit, Centennial Bank](#)

Legislative History

5/26/20 Finance & Administration Recommended to Council
Council Committee

RES-20:064 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO APPLY FOR THE U.S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION ("EDA") FY 2020 PUBLIC WORKS AND ECONOMIC ADJUSTMENT ASSISTANCE GRANT ("GRANT")

Sponsors: Grants

Attachments: [Workspace Form for EDA rail expansion grant](#)

Legislative History

5/26/20 Finance & Administration Recommended to Council
Council Committee

RES-20:065 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO AMEND THE CITY 2020 BUDGET TO ADD ONE ADDITIONAL CODE ENFORCEMENT OFFICER POSITION

Sponsors: Code Enforcement

Legislative History

5/26/20 Finance & Administration Recommended to Council
Council Committee

RES-20:066 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A FACILITY USAGE AGREEMENT WITH JONESBORO JETS, INC.

Sponsors: JETS

Attachments: [JETS 2020 Agreement](#)

Legislative History

5/26/20 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

RES-20:060 A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2020 ANNUAL ACTION PLAN THAT INCLUDES THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND CDBG-CV (COVID-19) ACTIVITIES AND BUDGET.

Sponsors: Grants

Attachments: [2020 Action Plan FINAL](#)
[CDBG 2020 Action Plan DRAFT](#)
[CDBG Application for Federal Assistance SF424](#)
[CDBG Application for Federal Assistance SF424_CDBG-CV](#)
[CDBG Assurances_SF-424-D](#)
[CDBG Certifications_Covid19 portion](#)
[CDBG Certifications](#)

Legislative History

5/26/20 Finance & Administration Recommended to Council
Council Committee

RES-20:069 A RESOLUTION TO SET A PUBLIC HEARING TO ABANDON AND VACATE UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMON OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

Attachments: [signed petition](#)
[abandonment plat](#)
[Stallings Abandonment - Hamman](#)
[Abandonment Concurrence ATT](#)
[Abandonment Concurrence CenterPoint](#)
[Abandonment Concurrence CWL](#)
[Abandonment Concurrence Ritter](#)
[Abandonment Concurrence Suddenlink Altice](#)

ORDINANCES ON FIRST READING

ORD-20:015 AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

Attachments: [Petition signed](#)
[Plat](#)
[ROW Abandonment - Tralan - Madison Street -](#)
[Altice Signed Abandonment Letter](#)
[AT&T Signed Abandonment Letter](#)
[Centerpoint Signed Abandonment Letter](#)
[CWL Abandonment for S. Madison ROW](#)
[CWL Signed Abandonment Letter](#)
[Ritter Signed Abandonment Letter](#)

ORD-20:020 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A THREE-YEAR RENEWAL WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) FOR A SMALL PUBLIC SAFETY TERM ENTERPRISE

LICENSE AGREEMENT, AND DECLARING AN EMERGENCY

Attachments: [Agreement, ESRI mapping software](#)

EMERGENCY CLAUSE

Legislative History

5/26/20	Finance & Administration Council Committee	Recommended to Council
---------	-----------------------------------------------	------------------------

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-20:017 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3006 ROOK ROAD AS REQUESTED BY MICHAEL DANIELS ON BEHALF OF DONALD COLEMAN AND TED ROOK

Attachments: [Application](#)
[Plat](#)
[Rezoning Plat](#)
[USPS Receipts](#)
[Pictures of Area](#)
[Staff Summary - City Council](#)

Legislative History

5/19/20	City Council	Held at one reading
---------	--------------	---------------------

ORD-20:018 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL DISTRICT, LUO TO PD-M, MIXED USE PLANNED DEVELOPMENT DISTRICT FOR PROPERTY LOCATED AT 3412 SOUTHWEST DRIVE AS REQUESTED BY JEREMY BEVILL ON BEHALF OF SOUTHERN HILLS REAL ESTATE, LLC

Attachments: [Application](#)
[Rezoning Plat](#)
[Staff Summary - City Council](#)
[Signed](#)
[Outline Plan](#)
[Pattern Book](#)
[Pedestrian Circulation Plan](#)
[School District Letter](#)
[First Baptist Church Notif. Signed](#)
[Certified Mail Receipts](#)
[Email From David Handwork](#)
[Email Southern Hills PD](#)
[Traffic Study](#)
[email about 3412 SW Drive_05172020](#)
[Casteel email 05192020](#)
[Rook email 05192020](#)

Legislative History

5/19/20 City Council Held at one reading

ORD-20:019 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO RM-12, LUO - RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1020 E. WASHINGTON AVENUE AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF MCLENNAN LEGACY, LLC;

Attachments: [Application](#)
[Plat of Survey](#)
[Building Plans](#)
[Email From Civilogic](#)
[From Jason Marshall](#)
[Letter from Curtis L. Tate](#)
[Property Owner Notifications Signed](#)
[rezoning plat](#)
[rezoning plat](#)
[Site Plan Layout](#)
[USPS Receipts](#)
[Staff Summary - City Council](#)

Legislative History

5/19/20 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-20:014 AN ORDINANCE TO AMEND SECTION 117-139(d) OF THE CITY OF JONESBORO ZONING CODE

Sponsors: Planning and Engineering

Legislative History

5/5/20	Public Works Council Committee	Recommended to Council
5/19/20	City Council	Waived Second Reading

ITEMS THAT HAVE BEEN HELD IN COUNCIL

ORD-20:010 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE-FAMILY RESIDENTIAL TO PD-RS, PLANNED DEVELOPMENT RESIDENTIAL FOR PROPERTY LOCATED AT 1130 GREENSBORO ROAD AS REQUESTED BY RICKEY JACKSON

Attachments: [Application](#)
[Conceptual Layout](#)
[H19-131 Rezoning Plat](#)
[Rezoning Plat](#)
[Staff Summary - Council](#)
[USPS Receipts](#)
[Brown email Against 04022020](#)
[Brown email Against 04062020](#)
[Ellison Against 04062020](#)
[Gatlin email Against 04072020](#)
[Gatlin Against Dropped off 04072020](#)
[Letter to Editor Dropped off 04072020](#)
[Signatures Petition Against Dropped Off 04072020](#)

Legislative History

2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at second reading
4/7/20	City Council	Postponed Temporarily

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT