PETITION TO VACATE AND ABONDON A PUBLIC STREET OR ALLEY

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

WE, THE UNDERSIGNED, BEING THE SOLE OWNERS OF ALL PROPERTY ADJOINING THE THE FOLLOWING DESCRIBED STREET OR ALLEY DEDICATION IN THE CITY OF JONESBORO, ARKANSAS.

DESCRIPTION OF A PORTION OF MARTINBROOK DRIVE AS RECORDED ON THE RECORD REPLAT OF OF SOUTHRIDGE SUB-DVISION, PHASE ONE, NOW WINDOVER HEIGHTS, JONESBORO, ARKANSAS TO BE ABANDONED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF LOT D OF THE REPLAT OF LOT 11 OF WINDOVER SUBDIVISION OF BLOCK E OF WINDOVER HEIGHTS, JONESBORO, ARKANSAS, SAID POINT BEING THE P.C. OF A CURVE RIGHT WHOSE RADIUS = 646.87'; THENCE SOUTHEASTERLY ALONG SAID CURVE 248.57' TO THE P.T. OF SAME; THENCE S45°40'E 185.52 TO THE P.C. OF A CURVE LEFT WHOSE RADIUS = 82.47'; THENCE NORTHEASTERLY ALONG SAID CURVE 134.88' TO THE P.T. OF SAME; THENCE N40°37'18"E 278.37'; THENCE S82°30'23"E 71.65'; THENCE S40°37'18"W 317.52' TO THE P.C. OF A CURVE RIGHT WHOSE RADIUS = 142.47'; THENCE SOUTHWESTERLY ALONG SAID CURVE 233.02' TO THE P.T. OF SAME; THENCE N45°40'W 185.52' TO THE P.C. OF A CURVE LEFT WHOSE RADIUS =586.87'; THENCE NORTHWESTERLY ALONG SAID CURVE 181.73' TO A POINT ON A CURVE LEFT WHOSE RADIUS = 37.0'; THENCE SOUTHWESTERLY ALONG SAID CURVE 52.89' TO THE P.T. OF SAME; THENCE S33°19'W 27.82'; THENCE N22°19'E 118.29' TO THE POINT OF BEGINNING, CONTAINING 1.26 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS OF WAY AND EASEMENTS OF RECORD..

HEREWITH FILE AND PRESENT THIS PETITION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO HAVE THE STREET OR ALLEY DEDICATION DESCRIBED ABOVE LEGALLY CLOSED.

DATED THIS ___17th.___ DAY OF ___August___ , 199_3_ , BY:

(SEE ATTACHED PLAT AND UTILITY STATEMENT)

PROPERTY OWNER	ADDRESS	DATE
Carter Patteson, Pres. Hillpoint Developement Corp. Carter Patteson, President	_2700 Harrisburg Rd_	8/17/93

SUBSCRIBED AND SWORE TO BEFORE ME THIS _____ DAY OF _____ 199__.

EXPIRATION DATE: _____