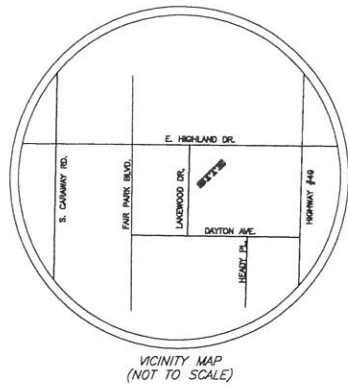


	CHECKED BY	JCK	No.	REVISIONS	DATE	BY
				WWW.KIMLEY-HORN.COM TX F-928		

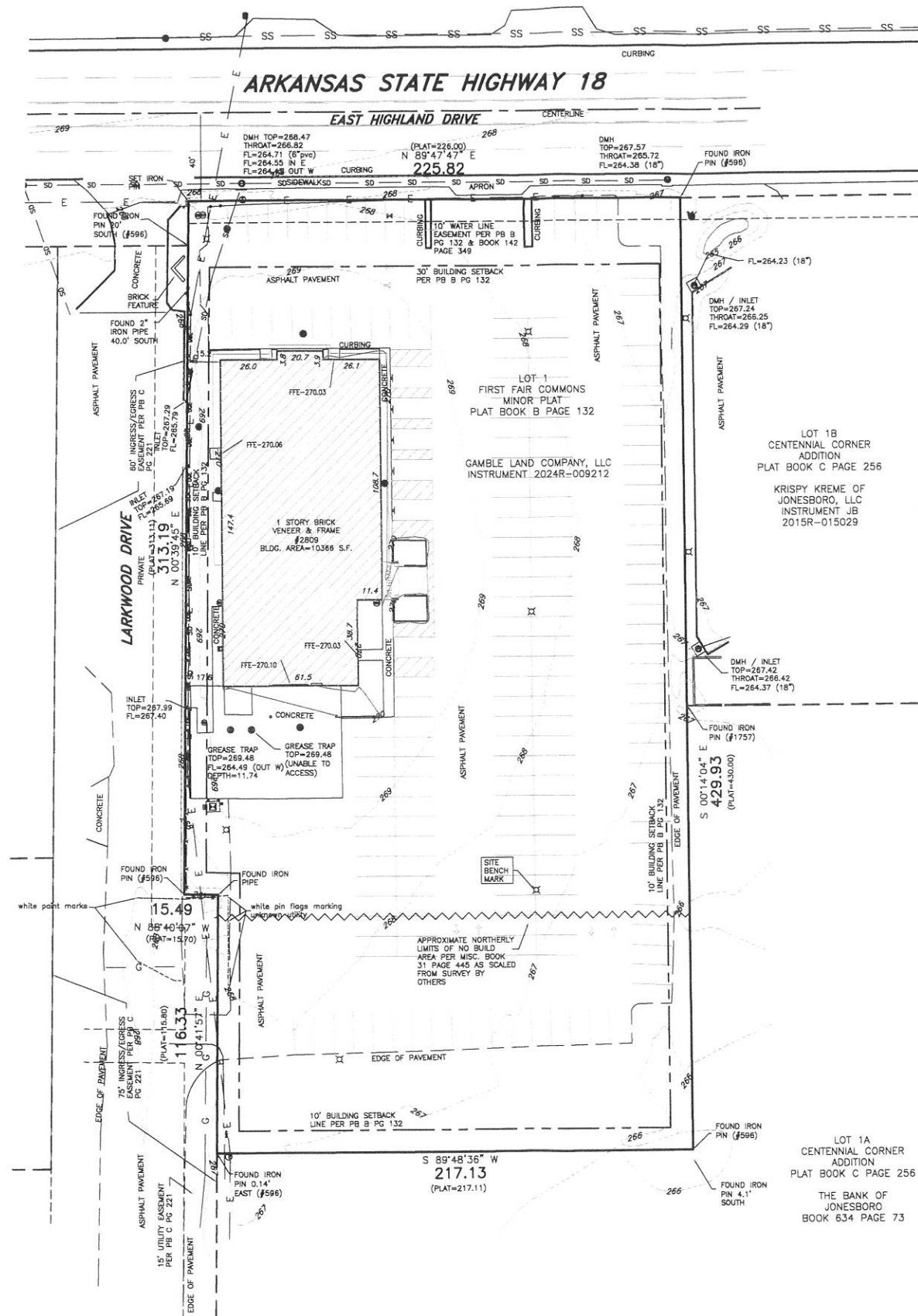


LEGEND

	ELECTRIC METER		SEWER MANHOLE
	GAS METER		DRAIN MANHOLE
	GAS VALVE		FIRE HYDRANT
	POWER POLE		6-72 DRAIN INLET
	FENCE		TELEPHONE PEDESTAL
	BORE HOLES		MAILBOX
	LIGHT POLE		DRAIN INLET
	PAD MOUNTED TRANSFORMER		TELEPHONE MANHOLE
	SEWER CLEANOUT		FIRE POST INDICATOR VALVE
	WATER METER		GROUND LIGHT
	WATER VALVE		WATER PUMP
	SIGN		BOLLARD
	IRRIGATION		HANDICAP PARKING
	CONTROL VALVE		HEATING VENTILATION AND AIR CONDITIONING
	CABLE TV RISER		
	SIGNAL POLE		
WATER LINE — W — W — W —			
GAS LINE — G — G — G —			
TELEPHONE LINE — T — T — T —			
POLE/WIRE LINE — E — E — E —			
UNDERGROUND ELECTRIC — UGE — UGE — UGE —			
SEWER LINE — SS — SS — SS —			
DRAIN LINE — SD — SD — SD —			

Property description

Lot 1, First Fair Commons Minor Plat as recorded in Plat Book B Page 132 in the Northeast Quarter of the Northwest Quarter of Section 28, Township 14 North, Range 4 East in Jonesboro, Craighead County, Arkansas



NOTES

1. BEARINGS SHOWN ARE RELATIVE TO EACH OTHER ONLY.
2. ONLY VISIBLE AND APPARENT UTILITIES SHOWN.
3. BEFORE COMMENCEMENT OF ANY CONSTRUCTION CALL ARKANSAS 1 CALL @ 1-800-482-8898 AND THE UTILITY COMPANIES MAINTAINING UTILITY SERVICES ACROSS SUBJECT PROPERTY.
4. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED HEREON WERE SUPPLIED TO THE SURVEYOR. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS PARCEL.
5. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS A PART TO THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
6. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM), THIS PROPERTY LIES IN ZONE X (UNSHADED) AS IDENTIFIED IN COMMUNITY PANEL NUMBER 050048 0258D. MAP DATED SEPTEMBER 24, 2024.
7. FLOW LINE ELEVATIONS, PIPE SIZES AND COMPOSITION (EXCEPT AS NOTED AS BEING DETERMINED FROM RECORDS) ARE REPORTED AS CAN BE ASCERTAINED FROM INVESTIGATION AT THE GROUND SURFACE WITHOUT ENTRY INTO THE STRUCTURE(S). AS SUCH INDICATED MEASUREMENTS MAY NOT MEET THE PROJECT SURVEY MEASUREMENT REQUIREMENTS.
8. UTILITY LOCATIONS AS SHOWN HAVE BEEN PLOTTED FROM "ONE CALL" OR OTHER UTILITY LOCATION SERVICES AS MARKED AT GRADE, AND/OR VISIBLE EVIDENCE OF UTILITY SERVICES OR FROM RECORDS OF THE UTILITY PROVIDER(S) AS NOTED ON PLAT OF SURVEY. THE CLIENT SHOULD SATISFY THEMSELVES AS TO ALL MATTERS OF UTILITY LOCATION.
9. NOS BENCH MARK PID D02619: THE MARK IS LOCATED ABOUT 7.0 MI (11.3 KM) WEST OF NEEDHAM, 7.0 MI (11.3 KM) SOUTHWEST OF BROOKLAND AND 2.9 MI (4.7 KM) EAST-SOUTHEAST OF JONESBORO. TO REACH FROM THE INTERSECTION OF STADIUM BOULEVARD AND EAST HIGHLAND DRIVE, GO EAST ON EAST HIGHLAND DRIVE 0.50 MI (0.8 KM) TO THE MARK ON THE LEFT. IT IS 127.09 FT (38.7 M) SOUTHEAST OF THE SOUTHEAST CORNER OF CHUCK E. CHEESE BUILDING, 72.82 FT (22.1 M) WEST OF THE NORTHEAST CORNER OF A BRIDGE, 37.43 FT (11.4 M) EAST OF A DRAINAGE INLET MANHOLE AND 32.00 FT (9.8 M) NORTH OF THE CENTERLINE OF EAST HIGHLAND DRIVE. ELEVATION = 257.10 (NAVD83).
11. SITE BENCH MARK - CUT SQUARE ON LIGHT POLE BASE IN PARKING LOT - ELEVATION = 270.37.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR A STATE OF ARKANSAS CLASS "A" SURVEY LOCATED IN AN URBAN AREA.

HARRIS & ASSOCIATES LAND SURVEYORS, LLC

JOE S. WISEMAN
SURVEYOR
ARKANSAS LICENSE NO. 1651



TOPOGRAPHIC SURVEY OF LOT 1,
FIRST FAIR COMMONS MINOR PLAT AS
RECORDED IN PLAT BOOK B PAGE 132
IN THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 14 NORTH, RANGE 4 EAST,
JONESBORO, CRAIGHEAD COUNTY,
ARKANSAS

F:\25002\sur\25002_2809 E Highland Jonesboro AR.dwg

HARRIS & ASSOCIATES LAND SURVEYORS, LLC
554 Greentree Cove, Suite 102B · Collierville, Tennessee 38017 · (901)362-2345

DATE: Jan. 7, 2025 PLAT BOOK: B PAGE: 132

SCALE: 1" = 30'

DRAWN BY: jh/tw ORDERED BY: jeff
Kimley Horn

SURVEY CODE: 500-14N-04E-0-28-410-16-1651