

## **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

### **Meeting Agenda**

# Finance & Administration Council Committee

Tuesday, September 12, 2017

4:00 PM

**Municipal Center** 

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

#### 3. Approval of minutes

MIN-17:099 Minutes for the Finance Committee meeting on August 29, 2017

Attachments: Minutes

#### 4. New Business

#### ORDINANCES TO BE INTRODUCED

ORD-17:074 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2017

BUDGET TO ADD THE SUB-GRANT BUDGET FOR THE ARKANSAS DEPARTMENT OF HUMAN SERVICES FOR THE FY 2017-2018 EMERGENCY SOLUTIONS GRANT

Sponsors: Grants

RESOLUTIONS TO BE INTRODUCED

RES-17:135 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO

AGREEMENT WITH THE ARKANSAS DEPARTMENT OF HUMAN SERVICES FOR THE FY 2017-2018 EMERGENCY SOLUTIONS GRANT(ESG) FOR HOMELESSNESS

**PREVENTION** 

**Sponsors:** Grants

Attachments: ESG Sub-Grant Agreement - DHS

RES-17:138 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW

BID AND ENTER INTO A CONTRACT WITH JACKSON'S CONSTRUCTION FOR THE

DAVID PURYEAR DRIVEWAY REPLACE AND REPAIR (2017:27)

**Sponsors:** Grants

Attachments: Contract Documents 2017-27

RES-17:140 A RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING

AGREEMENT WITH CROWLEY'S RIDGE DEVELOPMENT COUNCIL TO

COLLABORATE IN THE REHABILITATION ACTIVITIES FOR RESIDENTIAL FACILITIES FOR THE 2016 CDBG ACTION PLAN

**Sponsors:** Grants

Attachments: MOU for CRDC and CDBG

RES-17:142 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO

AGREEMENT WITH THE ARKANSAS STATE POLICE AND ACCEPT THE 2018 STEP

SUBGRANT AWARD

<u>Sponsors:</u> Police Department and Grants

<u>Attachments:</u> Sub-award Agreement 09062017

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment