



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Thursday, January 3, 2013

6:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED FINANCE MEETING AT 6:00 P.M.**

*City Council Chambers, Huntington Building*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-12:101** Minutes for the special called City Council meeting on December 12, 2012

**Attachments:** [Minutes](#)

**RES-12:189** RESOLUTION PLACING STOP SIGNS AT CERTAIN LOCATIONS AND MAKING ADJUSTMENTS TO RIGHT-OF-WAY

**Sponsors:** Police Department

**Legislative History**

12/18/12	Public Safety Council Committee	Recommended to Council
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**RES-12:190** A RESOLUTION DESIGNATING MAXIMUM SPEED LIMITS ON CERTAIN STREETS AND ROADS WITHIN THE CITY LIMITS OF THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Police Department

**Legislative History**

12/18/12	Public Safety Council Committee	Recommended to Council
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**6. NEW BUSINESS***ORDINANCES ON FIRST READING*

**ORD-12:067** AN ORDINANCE TO AMEND CHAPTER 117 OF THE CODE OF ORDINANCES KNOWN AS THE ZONING ORDINANCE FOR CHANGES IN ZONING BOUNDARIES AND FOR OTHER PURPOSES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 5712 C.W. POST ROAD AS REQUESTED BY JUDY HASS

**Attachments:** [Plat](#)  
[MAPC Report](#)

**7. UNFINISHED BUSINESS***ORDINANCES ON THIRD READING*

**ORD-12:063** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO PD-RM PLANNED DEVELOPMENT RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 4306 & 4310 AGGIE ROAD AS REQUESTED BY JAMES & INA GOSSETT

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Appeal Letter](#)

**Legislative History**

12/4/12	City Council	Held at one reading
12/18/12	City Council	Held at second reading

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**