



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Tuesday, September 29, 2020

4:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

[MIN-20:084](#) Minutes for the Finance Committee meeting on August 25, 2020.

**Attachments:** [MINUTES](#)

### 4. New Business

#### *ORDINANCES TO BE INTRODUCED*

[ORD-20:038](#) AN ORDINANCE TO PROVIDE FOR CITY ATTORNEY RETIREMENT BENEFITS

**Sponsors:** Mayor's Office

[ORD-20:039](#) AN ORDINANCE TO PROVIDE FOR RETIREMENT BENEFITS FOR ELECTED OFFICIALS

**Sponsors:** Mayor's Office

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-20:141](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 317 NORTH SECOND STREET, PARCEL 01-144182-17500, JONESBORO, ARKANSAS 72401, OWNED BY MARSHALL MOONEY

**Sponsors:** Code Enforcement and Finance

**Attachments:** [317 N. Second](#)

[RES-20:142](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 409 NORTH FISHER, PARCEL 01-144181-10500, JONESBORO, ARKANSAS 72401, OWNED BY JOSHUA GAMBILL.

**Sponsors:** Code Enforcement and Finance

**Attachments:** [409 Fisher](#)

**RES-20:143** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 500 ALLEN, PARCEL 01-144181-30100, JONESBORO, ARKANSAS 72401, OWNED BY KENNY COLEMAN

**Sponsors:** Code Enforcement and Finance

**Attachments:** [500 Allen](#)

**RES-20:144** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 816 HOOVER, PARCEL 01-144181-14800, JONESBORO, ARKANSAS 72401, OWNED BY ROBERT WHITAKER

**Sponsors:** Code Enforcement and Finance

**Attachments:** [816 Hoover](#)

**RES-20:145** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1100 E. WASHINGTON, PARCEL 01-144173-13000, JONESBORO, ARKANSAS 72401, OWNED BY DOROTHY HESTER

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1100 E. Washington](#)

**RES-20:146** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2203 GLENWOOD, PARCEL 01-144302-17900, JONESBORO, ARKANSAS 72401, OWNED BY ERIC GRIGGS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [2203 Glennwood](#)

**RES-20:147** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2501 MARY JANE, PARCEL 01-144272-24200, JONESBORO, ARKANSAS 72401, OWNED BY KENNETH & DENA BRADWAY

**Sponsors:** Code Enforcement and Finance

**Attachments:** [2501 Mary Jane](#)

**RES-20:148** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3519 E. NETTLETON, PARCEL 01-144213-00100, JONESBORO, ARKANSAS 72401, OWNED BY HAGGENMACHER BETTY ANN IRREVOCABLE TRUST

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3519 E. Nettleton](#)

**RES-20:149** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,

TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3806 SCHOOL ST, PARCEL 01-144272-16500, JONESBORO, ARKANSAS 72401, OWNED BY MELVIN & PAULETTE WESSELL

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3806 School](#)

**RES-20:150**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3809 GRIFFIN, PARCEL 01-144272-16400, JONESBORO, ARKANSAS 72401, OWNED BY M&M GLOBAL ENTERPRISES LLC

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3809 Griffin](#)

**RES-20:151**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4304 RACE, PARCEL 01-144271-19900, JONESBORO, ARKANSAS 72401, OWNED BY CHARLES CONYERS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [4304 Race](#)

**RES-20:152**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 202 LAMESA, PARCEL 01-143103-02600, JONESBORO, ARKANSAS 72401, OWNED BY STEPHEN GILLIAM

**Sponsors:** Code Enforcement and Finance

**Attachments:** [202 Lamesa](#)

**RES-20:153**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 309 SECOND STREET, PARCEL 01-144182-17700, JONESBORO, ARKANSAS 72401, OWNED BY JOHNNY MEADOWS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [309 Second](#)

**RES-20:154**

RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT TO PROCEED WITH THE DELTA REGIONAL AUTHORITY (DRA) FOR FUNDS FOR THE "TECHNOLOGY PARK OPPORTUNITY ZONE LEAD RAIL EXPANSION PROJECT"

**Sponsors:** Grants and Engineering

**Attachments:** [DRA Award Agreement](#)

[DRA Grant Agreement](#)

**RES-20:155**

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO APPLY FOR THE NATIONAL HISTORICAL PUBLICATIONS AND RECORDS COMMISSION, ACCESS TO HISTORICAL RECORDS; ARCHIVAL PROJECTS GRANT

**Sponsors:** Grants

**RES-20:156** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH CONTINENTAL UTILITY SOLUTIONS, INC TO UTILIZE 2ND FLOOR OFFICE SPACE IN THE MUNICIPAL CENTER

**Sponsors:** Mayor's Office and Finance

**Attachments:** [CUSI Lease Agreement](#)

**RES-20:157** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE OFFICE OF JUSTICE PROGRAMS (OJP), UNITED STATES DEPARTMENT OF JUSTICE (DOJ), JAG LOCAL FUNDS

**Sponsors:** Grants, Police Department and Finance

**Attachments:** [JAG Local Grant notice and agreement](#)

**RES-20:158** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE SUNDERLAND FOUNDATION FOR A DONATION TOWARD CONSTRUCTION OF THE VETERANS VILLAGE OUTREACH CENTER

**Sponsors:** Grants, Mayor's Office and Finance

**Attachments:** [Sunderland Foundation Grant for the Veterans Village Business & Community C](#)  
[Press Release - Sunderland Foundation \(002\)](#)

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**