



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Thursday, February 19, 2015

4:30 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

#### 3. New Business

##### *Ordinances To Be Introduced*

**ORD-15:008** AN ORDINANCE TO AMEND ORDINANCE SECTION 2-576 TO ADD INFORMATION TECHNOLOGY AUDIT SERVICES AS A PROFESSIONAL SERVICE

**Sponsors:** Finance

**ORD-15:009** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF REPAIRS ON CAT D5 DOZER.

**Sponsors:** Finance

##### *Resolutions To Be Introduced*

**RES-15:011** A RESOLUTION TO CONTRACT WITH REGIONS BANK FOR SPONSORSHIP OF ONE SCOREBOARD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Regions Bank](#)

**RES-15:012** A RESOLUTION TO CONTRACT WITH QUALITY FARM SUPPLY FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Quality Farm Supply](#)

**RES-15:013** A RESOLUTION TO CONTRACT WITH JONESBORO AUTO AUCTION, LLC FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Auto Auction LLC](#)

**RES-15:014** A RESOLUTION TO CONTRACT WITH MR. TROPHY & ENGRAVING FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Mr Trophy & Engraving](#)

**RES-15:015** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR THE AIDD GRANT FOR WEST COLLEGE AVENUE BRIDGE REPLACEMENT

**Sponsors:** Grants

**Attachments:** [Agreement](#)

[Award Letter.pdf](#)

[Requirements.pdf](#)

**RES-15:018** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO LEASE SPACE IN THE JUSTICE COMPLEX BUILDING

**Sponsors:** Finance

**Attachments:** [Justice Complex Lease Agreement \(2\)](#)

[justice complex leased space](#)

#### **4. Other Business**

**COM-15:009** Discuss the bid for the Miracle League Video Board

**Sponsors:** Parks & Recreation

#### **5. Public Comments**

#### **6. Adjournment**