



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 5, 2009

6:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **PUBLIC HEARING AT 6:15 P.M.**

*Regarding the abandonment of all of Struck Street (Fisher Street) right of way located north of Logan Avenue as requested by First Baptist Church*

#### **1. Call to order by the Mayor at 6:30 P.M.**

#### **2. Pledge of Allegiance and Invocation**

#### **3. Roll Call by the City Clerk**

#### **4. Special Presentations**

**COM-09:053** A proclamation to be read by Mayor Perrin to Senator Paul Bookout in recognition of his legislative service and support of Jonesboro

**Sponsors:** Mayor's Office

**COM-09:054** A special sesquicentennial presentation sponsored by Councilman Tim McCall

**Sponsors:** Mayor's Office

#### **5. Consent Agenda**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-09:039** Minutes for the City Council meeting on April 21, 2009.

**Attachments:** [Minutes](#)

**RES-09:054** A RESOLUTION REQUESTING FREE UTILITIES AT 206 N PATRICK STREET AND 1413 W NETTLETON AVENUE

**Sponsors:** Fire Department

**Attachments:** [Recap of Change Order No. 1](#)

**Legislative History**

4/21/09            Public Safety Council            Recommended to Council  
    Committee

**RES-09:055**    A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE A CHANGE ORDER WITH CONSTRUCTION NETWORK, INC FOR FIRE STATION CONSTRUCTION PROJECTS (#2 & #6)

**Sponsors:**     Fire Department

**Attachments:**   [Change Order](#)

**Legislative History**

4/21/09            Public Safety Council            Recommended to Council  
    Committee

**RES-09:058**    RESOLUTION RESCINDING RES-09:024, A NEW CONTRACT WITH ATA (ALEXANDER THOMPSON ARNOLD, PLLC) AND THE CITY OF JONESBORO, ARKANSAS FOR PROFESSIONAL SERVICES;

**Sponsors:**     Finance

**Attachments:**   [Engagement Letter for Consulting Services to City of Jonesboro](#)

**Legislative History**

4/23/09            Finance & Administration        Recommended to Council  
    Council Committee

**6. New Business**

*Ordinances on First Reading*

**ORD-09:016**    AN ORDINANCE TO AMEND THE CITY CODE TITLE IV BUSINESS REGULATIONS, CHAPTER 32: ALCOHOLIC BEVERAGES, ARTICLE III, SECTION 4.32.31 (4) CHANGING THE SUPPLEMENTAL BEVERAGE TAX FROM THREE PERCENT (3%) OF GROSS RECEIPTS OF THE SALE OF ALCOHOLIC BEVERAGES TO FIVE PERCENT (5%) OF THE GROSS RECEIPTS OF THE SALE OF ALCOHOLIC BEVERAGES

**Sponsors:**     Code Enforcement

**Attachments:**   [Opposition material](#)

**Legislative History**

3/17/09            Public Safety Council            Tabled  
    Committee

4/21/09            Public Safety Council            Recommended to Council  
    Committee

**ORD-09:022**    AN ORDINANCE TO APPROPRIATE MONEY FROM THE GENERAL FUND TO COVER THE COST OF LEGISTAR'S ANNUAL MAINTENANCE CONTRACT

**Sponsors:**     City Clerk

**Legislative History**

4/23/09            Finance & Administration        Recommended to Council  
    Council Committee

**ORD-09:026** AN ORDINANCE TO VACATE AND ABANDON THE UNDEVELOPED PORTION OF STUCK STREET (FISHER STREET), LOCATED NORTH OF LOGAN AVENUE, BETWEEN LOTS 10 AND 11, AND SOUTH OF LOTS 16 AND 17 OF LOGAN'S SUBDIVISION, RECORDED IN DEED RECORD 20, PAGE 433.

**Attachments:** [MAPC Letter](#)  
[Petition](#)  
[Plat](#)  
[Utility Letters](#)

**ORD-09:027** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-4 LUO NEIGHBORHOOD COMMERCIAL DISTRICT - LIMITED USE OVERLAY FOR PROPERTY LOCATED ON THE SOUTH SIDE OF HIGHLAND DRIVE BETWEEN CRAFTS DRIVE AND BROWNS LANE AS REQUESTED BY DOROTHY HILL AND CONNIE WOODS

**Attachments:** [Plat A](#)  
[Plat B](#)  
[MAPC Report](#)

## **7. Unfinished Business**

### *Ordinances on Third Reading*

**ORD-09:020** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-2 TO RESIDENTIAL RM-16 LIMITED USE FOR PROPERTY LOCATED AT 921 WARNER AS REQUESTED BY MAX DACUS JR.

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

|         |              |                        |
|---------|--------------|------------------------|
| 4/7/09  | City Council | Held at one reading    |
| 4/21/09 | City Council | Held at second reading |

### *Ordinances on Second Reading*

**ORD-09:023** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-2 MULTI-FAMILY LOW DENSITY DISTRICT TO C-1 DOWNTOWN CORE COMMERCIAL DISTRICT PROPERTY LOCATED AT 712 EAST WASHINGTON AVENUE AS REQUESTED BY ST. BERNARD'S REGIONAL MEDICAL CENTER

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

|         |              |                     |
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| 4/21/09 | City Council | Held at one reading |
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**8. Mayor's Reports**

**9. City Council Reports**

**10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**