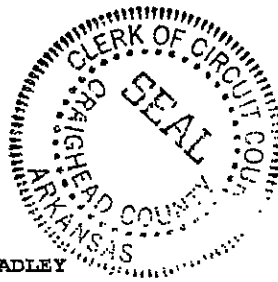




**BancorpSouth**  
Central Loan Operations



\* JB 2015R - 007427 2 \*

JB2015R-007427

CANDACE EDWARDS

CRAIGHEAD COUNTY

RECORDED ON:

05/19/2015 02:14PM

BY Lisa Roth, D. C.

This document prepared by: SYRUMAINE BRADLEY

BancorpSouth Bank

P. O. Box 4360

Tupelo, MS 38803

(662) 620-3600

LOAN # 00597000765433

**DEED OF RELEASE**

**KNOWN ALL MEN BY THESE PRESENTS:**

That the BancorpSouth Bank, a corporation organized under the laws of the State of Mississippi, hereby acknowledge full payment and satisfaction of the debt and obligations, which are secured by a Real Estate Mortgage, executed by JOSE L MANCILLE to the said BancorpSouth Bank, upon the following lands, situated in the County of CRAIGHEAD -WEST, State of ARKANSAS to-wit:

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest corner of Lot 21 of said survey; thence West along the North line of Main Street extended 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.

Which said mortgage is recorded on 05/02/2012 in the office of the Clerk of the Circuit Court of said County, in JB2012R-007250 and the said mortgage is hereby released and discharged of record.

IN TESTIMONY WHEREOF, said BancorpSouth Bank by its agent, WANDA SMITH, has hereunto signed its Corporate name at its office in the City of Tupelo, Mississippi, on this 12 day of May, 2015.



BANCORPSOUTHBANK

Wanda Smith 1st Vice

Signature, Title

\_\_\_\_\_  
Signature, Title

13/75



\*JB2012R-00725013\*

JB2012R-007250

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

05/02/2012 11:21AM

BY D. C.

Return to:  
BANCORPSOUTH LOAN OPS.  
PO BOX 4360  
TUPELO, MS 38803-4360  
862-620-3800

This instrument was prepared by:  
VICKI FORREST  
PO BOX 4360 TUPELO, MS 38803-4360

State of Arkansas

Space Above This Line For Recording Data

### REAL ESTATE MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage is 4/20/2012 and the parties and their addresses are as follows:

**MORTGAGOR:**

(Grantor)

JOSE L. MANCILLA

2011 KATHLEEN APT A

JONESBORO AR 724010000

Refer to the Addendum which is attached and incorporated herein for additional Mortgagors.

**LENDER:**

(Grantee)

BANCORPSOUTH BANK

PO BOX 4360

TUPELO, MS 38803-4360

Security Instrument-Commercial/Agricultural-AR  
VMP® Bankers Systems™  
Walters Kluwer Financial Services © 1993, 2007  
QFS v 4.1.1 4/9/2012 ADDL43604  
006970007864333X001MORTGAGE

Initials:   
ASCO-BESI-AR 7/12/2007  
WM12096(AR) 107071.00  
Page 1 of 13



2. **MORTGAGE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (hereafter defined), Mortgagor grants, bargains, conveys and mortgages to Lender the following described property:  
See Exhibit A annexed hereto and made a part hereof as if copied herein verbatim.

The property is located in CRAIGHEAD at \_\_\_\_\_  
(County)  
3702 GRIFFIN ST , JONESBORO , Arkansas 72401  
(Address) (City) (Zip Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, crops, timber, all diversion payments or third party payments made to crop producers which are not directly related to crop production proceeds, and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property"). The term Property also includes, but is not limited to, any and all water wells, water, ditches, reservoirs, reservoir sites and dams located on the real estate and all riparian and water rights associated with the Property, however established.

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount of the Secured Debt (hereafter defined) secured by this Mortgage at any one time shall not exceed \$ This mortgage is unlimited in amount secured. This limitation of amount does not include interest, loan charges, commitment fees, brokerage commissions, attorneys' fees and other charges validly made pursuant to this Mortgage and does not apply to advances (or interest accrued on such advances) made under the terms of this Mortgage to protect Lender's security and to perform any of the covenants contained in this Mortgage. Future advances are contemplated and, along with other future obligations, are secured by this Mortgage even though all or part may not yet be advanced. Nothing in this Mortgage, however, shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment would need to be agreed to in a separate writing.
4. **SECURED DEBT DEFINED.** The term "Secured Debt" includes, but is not limited to, the following:
- A. The promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all extensions, renewals, modifications or substitutions (Evidence of Debt) (e.g., borrower's name, note amount, interest rate, maturity date):  
A loan dated 4/20/2012 in the principal amount of \$11,200.00 that matures on 4/25/2015  
Given by JOSE L MANCILLA

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest corner of Lot 21 of said survey; thence West along the North line of Main Street extended 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.