

ORDINANCE NO. _____

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES;

BE IT ORDAINED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS:

SECTION 1: CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS BE AMENDED AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION BY THE CHANGES IN ZONING CLASSIFICATION AS FOLLOWS:

FROM: (R-1) SINGLE-FAMILY MEDIUM DENSITY DISTRICT
TO: (I-2) GENERAL INDUSTRIAL DISTRICT

FOR THE FOLLOWING DESCRIBED PROPERTY:

LEGAL DESCRIPTION:

PART OF THE NORTHEAST QUARTER OF SECTION 02, TOWNSHIP 13 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 02, TOWNSHIP 13 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°12'25" EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 02, 60.55 FEET TO THE POINT OF BEGINNING PROPER, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY OF INGELS ROAD; THENCE NORTH 89°48'57" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 684.47 FEET TO THE CENTERLINE OF WHITEMAN'S CREEK; THENCE SOUTH 37°29'39" EAST, ALONG SAID CENTERLINE, 1067.54 FEET; THENCE SOUTH 89°47'35" WEST, LEAVING SAID CENTERLINE, 548.32 FEET; THENCE SOUTH 00°12'25" EAST, 582.45 FEET; THENCE SOUTH 89°47'35" WEST, 782.87 FEET TO THE WEST LINE OF SAID SECTION 02; THENCE NORTH 00°12'25" WEST, ALONG SAID WEST LINE, 1432.06 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 30.12 ACRES (1,312,066 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SECTION 2: ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith ARE HEREBY REPEALED.

SECTION 3: THE CITY CLERK IS HEREBY DIRECTED TO AMEND THE OFFICIAL ZONING DISTRICT BOUNDARY MAP OF THE CITY OF JONESBORO, ARKANSAS, INsofar AS IT RELATES TO THE LANDS DESCRIBED HEREINABOVE SO THAT THE ZONING CLASSIFICATION OF SAID LANDS SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THIS ORDINANCE.

PASSED AND ADOPTED THIS _____ DAY OF _____, 2018.

HAROLD PERRIN, MAYOR

ATTEST:

DONNA K. JACKSON, CITY CLERK