·Un	~ * * * *			Contraction Of	
july Runits	# 72. QUIT	CLAI	M DEF	ED Juliu	530
		UNMARRIED PI			
KNOW ALL	MEN BY THESE	PD FOFNTO.			
	I , A. B. S		rried person.		
	. ,			•••••••	
for and in con	sideration of the sum			undred Sixty-	five an
	lars (\$30,365.29)				
note of eve	en date herewith	for \$30,365.29), due July 15	, 1966, a Ven	dor's
payment of	e property herein the purchase print nt, sell and quitclaim	ce as represen	nted by said no	ote,	
		of Jonesboro,	Arkansas,		
and unto <u>its</u>	successors ///	nd assigns, forever,	, the following lar	City of Jon ids, lying in the/	esboro, County o
Craighead	and				
The North 5	8 feet of Lot 5	of Cobb and Le	e's Survey of	the Southwes	t Quart
of the Sout	heast Quarter of	Section 18, 7	Cownship 14 No:	rth, Range 4	East, l
and except	the North 10 fee	t and 5 inches	of the East	39 feet there	of;
AND			·····		
The West 90) feet of Lot 4 o	f Cobb and Lee	s's Survey of	the Southwest	Quarte
of the Sout	heast Quarter of				
To have a	and hold the same unt				
		ty of Jonesbor	co, Arkansas,		
and untoits	successors / #eifs and a	ssigns forever, wit	h all appurtenanc	es thereunto belo	nging.
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WITNES	S m.y hand ar		15day of	July	
WITNES	S m.y hand ar		15day of	July	, 196
	-		15day of	July	

ACKNOWLEDGMENT

STATE OF ARKANSAS, County of CRAIGHEAD	} ##.	 } 85.
BE IT REMEMBERED, That o		Notary Public
A. B.	Smith	 , to me well known as the
grantorin the foregoing Dec purpose therein mentioned and set person.		

WITNESS my hand and seal as such	Nota	ry Public		
this	J	uly		
My Commission Expires7-18-67, 19			Mennell Notary Public	
	, , , , ,	· · · >		

CERTIFICATE OF RECORD

ss.

STATE OF ARKANSAS,

ډ.)

SEARCY TAYLOR Circuit Clerk and Ex-Officio Recorder. lenice Crom -----, D. C.

NOTE: A Wise Man Has His Deed Recorded TCLAIM DEED With Relinquishment of Dower **UNMARRIED PERSON** Filed for Record this 8 3

This instrument prepared by

FRIERSON A WALKER & SNEU GOOVE Attorneys, Frierson Bldg. Jonesboro, Arkansas

Mercantile Bank

FORM No. 850 CLASS 2

WARRANTY DEED

UNMARRIED PERSON

KNOW ALL MEN BY THESE PRESENTS: THAT I, LULA MCGLASSON , an unmarried person, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and sufficient consideration ANALXARS, paid by A. B. SMITH the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said A, B. SMITH and untohis...... heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit: The North 58 feet of Lot 5 of Cobb & Lee's survey of the Southwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, less and except the North 10 feet and 5 inches of the East 39 feet thereof. _____ and unto......his......heirs and assigns forever, with all appurtenances thereunto belonging. And I. hereby covenant with said A, B, SMITH the title to said lands against all lawful claims whatever. WITNESS my hand and seal on this **/ 3** day of March 1964. Lula McGlasson [SEAL][SEAL]

		ACKNOWLEDG	MENT	x _ k +
ST	ATE OF ARKANSA	S, (ss		
County of				
			h this day came before n	
	-		within and for the C	
as the granto		g Deed, and acknow	a single person edged that she h and set forth.	
WII	NESS my hand and	seal as such	Notary Publi	c
	on this 13	day of	Notary Publi March Clyfly X Notary Publ	
	<u> </u>		Eligte K	ingl
my lo	n. Exp. 9-2	-67	Notary Publ	ic /
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				\sim
D				erk.
WARRANTY DEEI UNMARRIED PERSON				M. M.
DH			19	ler
RANTY D				Side Da
	0		this	2 AG
	TO		Filed for record on this	o'clock
A A MAR				1. 4 0°Clo 1. 4 0°Clo 1. 1. 0°Clo 1. 1. 0°Clo
R R			ior re	PORN.
V			iled 1	the for the set
Μ			É.	day of at.//
		CERTIFICATE OF	RECORD	
C'T	ATE OF ARKANSA			
	Craighead	{ <i>SS</i> .		<i>SS</i> .

County of Craighead () I. SEARCY TAYLOR Clerk of the Circuit Court and Ex-Officio Recorder for the County aforesaid, do hereby certify that the within and foregoing instrument of writing was filed for record in my office on this 16 day of March A. D. 1964 atlQ:40 o'clock A. M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in "Record Book 156 "," Page 490 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said

Court, this 16 day of March 1964

SEARCY TAYLOR Clerk.

BY_geneice Croom_D.C.

RSON, WALKER & SN Attorneys, Frierson I			
1			TATES STATES INTERNAL (0.4 SAFET) 320 THRAS OUTARS OT THRAS OUTARS
	Marrai	nty Deed	DOCUMENTARY DOCUMENTARY
	WITH RELINGU	ISHMENT OF DOWER	
Know All A	Aen By These Pres	sents:	
THAT WE,	WILLIA	M B. TILLEY	690 THREE BOLLARS 690 THREE
and	LOUISE	F. TILLEY	, his wife
for and in considera	tion of the sum of <u>TEN (</u>	\$10.00) DOLLARS and ot	her good and
<u>sufficient c</u>	<u>onsiderations to us</u>	in hand paid by the g	rantee, DOLLARS
receipt of w	<u>hich is hereby ackn</u>	owledged,	
			
do hereby grant, bar	gain, sell and convey unto the	saidA. B. Smith	ng lands lying in the
	g,		
and unto	his	irs and assigns forever, the following	ng lands lying in the
	raighead an		ng nankis iying in the
County ofC	<u>iaigneau</u> an	d State of Arkansas, to-wit:	
			3
		OF LOT 4 OF COBB'S	
		EST QUARTER OF THE SOU	
		ION 18, TOWNSHIP 14 NO	<u>RTH,</u>
R	ANGE 4 EAST.		
a			
			×
			3
To have and to	hold the same unto the said	A. B. Smith	
and unto <u>hi</u> s	heirs and assigns forever, wit	th all appurtenances thereunto belor	nging.
And <u>WE</u> b	ereby covenantwith (said A. B. Smith	
			er warrant and defend
the title to the said	lands against all claims whateve	er.	
And I,	LOUISE F, TILLE	<u>. Y</u>	
wife of the said	WILLIAM B. TILL	<u>_EY</u>	
for and in considerat	ion of the said sum of money,	do hereby release and relinquish un	to the said
	A. B. Smitl	<u>h</u>	
• •	er and homestead in and to the		
WITNESS our h	ands and seals on this4	day of May	TH - RTH,
		William B. Tilley)	lley, (L. S.)
		(William B. Tilley)	
		(Louise F. Tilley)	<u>(L. S.)</u>

ACKNOWLEDGMENT	•	

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		A	CKNOWLE	DGMEN	NT.	•
ATE OF ARKA			} ss]	≻∞.
BE IT RE	MEMBERED	, That on this	day came before n	ie the undersig	ned, a <u>Not</u>	ary Public
William	. B. Till	ley and L			-	y commissioned and acting , to me well known as the
					-	e for the consideration and
rpose therein n			u statet that	LI <u>IE y</u> hau v		
-			appeared before me	the said		
						B. Tilley
			,			
nd signed and se	e al ed the reli	nquishment of		ead in the said	l Deed for the	ee will, executed said Deed consideration and purposes
	WITNESS r		eal as such		<u>ry Public</u>	
	this	day of				, 1965
y Commission E	xpires	1-10	, 1 <u>9 (26</u>		(Notary Pu	Juleman a
By Jeneice Croom, D. C.	$\frac{7}{4}$ $\frac{7}{2}$ $\frac{7}{2}$ $\frac{7}{2}$ $\frac{19}{6}$ $\frac{1}{2}$ 1	Filed for Record this <u>S</u> day of				Marranty Jeed with relanquishment of dower
I,	aighead S Coresaid, do b	carcy Tay	that the annexed an	d foregoing ins	, Circuit Cle	ss. rk and Ex-Officio Recorder ng was filed for record in , at <u>10:</u> 39clock <u>a.</u> m.
ny office on the and the same is age 469		•	n acknowledgments			- (-
IN WITNE by of	ess where x May	OF I have her	eunto set my hand , 19 <u>65</u>	and affixed the	e seal of said Co	ourt this
					ARCY TAYLOI Circuit Clerk a meice. C	nd Ex-Officio Recorder
					muces -	p. 0.

1	976	REAL ESTATE	PROPERT	TAX Y	197		REAL E		1976
	PARCEL NO.				ACRES		JE 3rd MONDAY IN	FEBRUARY, 197	
		TTY OF J #					ANDREW EAST CRAIGHEA	ON, COLLECTO	
	DESCRIPTION OF PROPERTY	COBB S SURVI	T. UN 35				JONESBORO, A		
		F E39 LOT	S J JUR	D CITY		408	East At		
Pa	ut 7 Pa	rking Lat	on a	ast si	Le of Ea	tAt.	NA	ME	
B	etweer	sking Lat	- > Ha	shingt	ton -		STF	REET	
1	INSTALLMEN				Block Range School Dist.		C	ITY	
Ist April 18 § 2nd				Sec. fot Twp	Di So Ba		PA	ID BY	
July 18 S 3rd Oct. 10						CASH		_	
Taxes f	or the year 19	76 upon the property ! oon the Tax Books.	nerein				e it thoroughly and should		t, return it immediately fo
Cachber	, as charged u		1			GE TAXI	nday in February, Close		
RATE	VALUE	ТАХ	DIST.	DIST	DIST.	DIST.	DIST.	TIMBERLAND	TOTAL TAX
			NO.	NO.	<u>NO.</u>	NO.	NO.		
620									ADV. COST
		DEOEIG	TNO	DATE			TOTAL AM	OUNT DUE	
		RECEIF	'I NO.	DATE	AMOUN		LLECTOR		D.C
1		REAL ESTATE	PROPERT	XATY	131	v	REAL ES	STATE	1310
~	PARCEL NO.	TTY OF LU			ACRES		E 3rd MONDAY IN NOUENT AFTER O		177
	DESCRIPTION	ITY OF J JU		11 1			ANDREW EASTO CRAIGHEAT	COUNTY	(43)
	OF PROPERTY	190 LESS N	12.5	T 4			JONESBORO, AF	1KANSAS /2401	\sim
	- · · ·	BORD CITY		C					
6	re co	rner Ma	anral	+ Cart	P		NA	ME	
(part of	ner Ma Parkins	a Lot				STR	EET	
st	NSTALLMEN	ITS /		Sec. or lot Twp. or	Block Range School Dist.		CI	TY	6
pril 18 \$ nd uly 18 \$	-			0) <u> </u>			PA	ID BY	
oct. 10 \$						CASH		ск 🗌 м	
		76 upon the property t oon the Tax Books.	nerein				it thoroughly and should day in February, Close (, return it immediately for
			DIST.	DIST	DRAINA DIST.	GE TAXE	DIST.		
RATE	VALUE	TAX	INO.	NO.	NO.	NO.	NO.	TIMBERLAND TAX	TOTAL TAX
620						is total			
									ADV. COST
		RECEIP	T NO.	DATE	AMOUNT		TOTAL AM	DUNT DUE	
Taxes fo	or the year 19	76 and Improvement	District Taxes	for the year		COL	LECTOR		D.C.
1977 up	on the proper	ty herein described,	as charged up	on the tax book	KS.		A	NDREW EAS	NUN

	ARCE	EL NO. 51	ESTATE	PROPE	RTY TA	× 196	*	REAL AND PA ANDREW CRAIGH	RECEIPT ESTATE YABLE IN 19 EASTON, COL IEAD CO	DUNTY 44
		N S	COBB*5 58* LOT 5 1 55	ESS N 10	SW SE 13 1 1' OF E 30	14 4 J	61	2671 PE	ORO, ARK	ANSAS
_	I	NSTALLMENTS			Lot Lot Twp. or Block Range	st.			TITY	
1:	ST	\$			2 2 E 2	ă ă				
2	ND	\$						PA	ND BY	
31	RD	\$					CASH 🛛	CHECK	П МС	
d	Taxi	es for the year 1963 up I, as charged upon the Tax	on the property her Books.	(5,870)			and the second sec	The second se	and the second s	be a mistake in it, return ruary, close October 1st.
	1					DRAIN			1	
F	RATE	VALUE	TAX	DIST.	DIST.	DIST.	DIST.	DIST.	DIST.	TOTAL TAX
58	90	955	5625							5625
_								1		ADV. COST
			RECEIPT			7 64 AMOUN	5625	TOTAL A	MOUNT DUE	
To	axes f	or the year 1963 and 1 on the property herein de	mprovement District	Taxes for the	Year			LECTOR	ANDREW E	ASTO