



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 5, 2015

5:30 PM

Municipal Center

NOMINATING & RULES COMMITTEE MEETING AT 4:50 P.M.

City Council Chambers, Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

City Council Chambers, Municipal Center

PUBLIC HEARING AT 5:15 P.M.

Regarding the abandonment of a 15 foot drainage easement in Sage 2C Subdivision as requested by Legacy Homes of NEA, LLC

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of a portion of a public alley located north of Eldridge Street and south of East Johnson as requested by David Bogan, Charles & Phoebe Hyman and Wash & Store, LLC

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-15:026 Grants Department presentation by Heather Clark, Grants Administrator

Sponsors: Mayor's Office and Grants

COM-15:027 Craighead Forest Trail presentation by Wixson Huffstetler, Parks Director

Sponsors: Mayor's Office and Parks & Recreation

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-15:045 Minutes for the City Council meeting on April 21, 2015

Attachments: [Minutes](#)

RES-15:070 RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE LIEN ON PROPERTY AS DESCRIBED: LOT 3 OF BEACONS AND BRIDGES FIRST ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS REPLAT OF LOTS 6, 7, AND 8 OF WATKINS SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 4 EAST, AS SHOWN BY PLAT RECORDED IN PLAT CABINET "C" PAGE 193 AND SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.

Sponsors: Grants

Attachments: [Commitment \(AR\).pdf](#)
JBcopier@lenderstitle.com 20150416_102211.pdf

Legislative History

4/28/15 Finance & Administration Recommended to Council
 Council Committee

RES-15:079 A RESOLUTION TO CONTRACT WITH THE JONESBORO JETS

Sponsors: Parks & Recreation

Attachments: [Jonesboro Jetts 2015.pdf](#)

Legislative History

4/28/15 Finance & Administration Recommended to Council
 Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-15:019 ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE LEASE OF AT&T'S VESTA/PALLAS SYSTEM FOR THE E-911 DEPARTMENT

Sponsors: E911

Attachments: [Special Service Arrangement Application](#)

EMERGENCY CLAUSE

Legislative History

4/21/15 Public Safety Council Recommended to Council
 Committee

ORD-15:024 AN ORDINANCE AUTHORIZING BLUESTREAK K9, LLC TO DO BUSINESS WITH THE CITY OF JONESBORO

Sponsors: Police Department

Legislative History

4/28/15 Finance & Administration Recommended to Council
 Council Committee

ORD-15:025 ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED FIFTEEN (15') FEET DRAINAGE EASEMENT LOCATED ON CLUBHOUSE DRIVE AS REQUESTED BY LEGACY HOMES OF NEA, LLC

Attachments: [Plats](#)
[Utility Letters](#)
[Petition](#)
[Engineering & Planning Letter](#)

EMERGENCY CLAUSE

ORD-15:026 AN ORDINANCE ABANDONING AND VACATING A PORTION OF A PUBLIC ALLEY LOCATED IN:

An undeveloped alley, sixteen feet (16') in width, extending north and south, from the south right-of-way of East Johnson Avenue to the north right-of-way of Eldridge Street, said alley also being east of State Street, and west of Melrose Street, and lying and being in the Southwest Quarter of the Northeast Quarter of Section 17, Township 14 North, Range 4 East, containing approximately 4,943 square feet, or 0.11 acres, more or less.

Attachments: [Petitions](#)
[Plat](#)
[Utility Letters](#)
[Engineering & Planning Letter](#)

ORD-15:027 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND I-2 TO C-3 LUO FOR PROPERTY LOCATED AT 7310 EAST HIGHLAND DRIVE AS REQUESTED BY TINA COOTS

Attachments: [Plat](#)
[MAPC Report](#)

RESOLUTIONS TO BE INTRODUCED

RES-14:102 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 1116 Burke Ave Owner: Gabina Lopez

Sponsors: Code Enforcement

Attachments: [Inspection Report 1116](#)
[County Data 1116 Burke](#)
[1116 Burke Comcate](#)

Legislative History

8/19/14	Public Safety Council Committee	Recommended Under New Business
---------	------------------------------------	--------------------------------

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-15:020 AN ORDINANCE TO AMEND THE 2014 BUDGET ORDINANCE FOR THE CITY OF JONESBORO

Sponsors: Finance

*EMERGENCY CLAUSE**Legislative History*

4/14/15	Finance & Administration Council Committee	Recommended to Council
4/21/15	City Council	Held at one reading

ORD-15:023

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO RESIDENTIAL MULTI-FAMILY RM-8 LUO FOR PROPERTY LOCATED AT 3905 HILL DRIVE AS REQUESTED BY ERIC BURCH

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

4/21/15	City Council	Held at one reading
---------	--------------	---------------------

*ORDINANCES ON THIRD READING***ORD-15:017**

AN ORDINANCE TO MODIFY ARTICLE 1, SECTION 101-1 OF THE JONESBORO CODE OF ORDINANCES AND ADOPT THE FUTURE LAND USE PLAN FOR THE CITY OF JONESBORO, ARKANSAS BY REFERENCE AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF GUIDING THE GROWTH AND DEVELOPMENT OF THE CITY AS PART OF THE COMPREHENSIVE PLANNING PROCESS, AND DECLARING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

Sponsors: Planning

Attachments: [Land Use Map](#)
[Land Use Plan Narrative](#)
[MAPC Record of Proceedings](#)
[Presentation](#)

*EMERGENCY CLAUSE**Legislative History*

3/31/15	Public Works Council Committee	Recommended to Council
4/7/15	City Council	Held at one reading
4/21/15	City Council	Held at second reading

ORD-15:018

AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, AND ADOPTING THE CITY OF JONESBORO MASTER STREET PLAN; PROVIDING FOR AMENDMENTS OF ARTICLE III, CHAPTER 101, AND ADOPTING SUCH AMENDMENTS TO THE MASTER STREET PLAN BY REFERENCE AND ESTABLISHING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

Sponsors: Engineering and Planning

Attachments: [Master Street Plan](#) [Master Street Plan Map With Aerial](#)
[Master Street Plan Map Without Aerial](#)
[Master Street Plan Narrative](#)
[MAPC Record of Proceedings](#)
[Presentation](#)

EMERGENCY CLAUSE

Legislative History

3/31/15	Public Works Council Committee	Recommended to Council
4/7/15	City Council	Held at one reading
4/21/15	City Council	Held at second reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT