

SECTION 00 0115

LIST OF DRAWINGS SHEETS

THE FOLLOWING DRAWINGS DATED JANUARY 17, 2020 BEARING THE ARCHITECT'S COMMISSION NUMBER 12015-1C WITH THESE SPECIFICATIONS FORM THE CONTRACT DOCUMENTS

CIVIL

- C001 CONSTRUCTION NOTES
- C002 OVERALL SITE PLAN
- C002.1 DETAILED SITE LAYOUT
- C003 ENLARGED SITE PLAN
- C003.1 OVERALL GRADING AND DRAINAGE PLAN
- C003.2 DETAILED GRADING AND DRAINAGE PLAN
- C003.3 DETAILED GRADING AND DRAINAGE PLAN
- C003.4 EROSION CONTROL PLAN
- C003.5 CONSTRUCTED WETLANDS PLANTING PLAN
- C004 TRAP/SKEET LAYOUT SITE PLAN AND TRAP HOUSE PLAN AND SECTIONS
- C004.1 ENLARGED SKEET LAYOUT PLANS, SHOTFALL ZONE PLAN, SECTION AT TRAP
- C004.2 SKEET HOUSE FLOOR PLANS, ROOF PLAN, REFLECTED CEILING PLAN, EXTERIOR ELEVATIONS
- C004.3 SKEET HOUSE BUILDING SECTIONS AND WALL SECTIONS
- C004.4 SHOT CURTAIN DETAILS (1 OF 2)
- C004.5 SHOT CURTAIN DETAILS (2 OF 2)
- C005 FIRING RANGE LAYOUT SITE PLAN
- C005.1 FIRING RANGE SECTIONS
- C005.2 RIFLE FIRING SHED FLOOR PLAN, REFLECTED CEILING PLAN, AND ROOF/FRAMING PLAN
- C005.3 PISTOL FIRING SHED FLOOR PLAN, REFLECTED CEILING PLAN, AND ROOF/FRAMING PLAN
- C005.4 RIFLE FIRING LINE SHED EXTERIOR ELEVATIONS, SHED SECTIONS, AND FRAMING DETAILS
- C005.5 PISTOL FIRING SHED EXTERIOR ELEVATIONS, AND OVERALL BAFFLE ELEVATION
- C005.6 FIRING SAFETY BAFFLE ELEVATIONS, SECTIONS, AND DETAILS, RANGE SITE DETAILS
- C006 ARCHERY RANGE LAYOUT SITE PLAN
- C007 SITE UTILITY PLAN
- C007.1 GRINDER PUMP STATION DETAIL

PLUMBING

- P1.01 SITE PLAN - PLUMBING

ELECTRICAL

- E001 ELECTRICAL GENERAL NOTES AND LEGENDS
- E100 OVERALL SITE PLAN ELECTRICAL
- E101 ENLARGED SITE PLAN ELECTRICAL
- E102 ENLARGED SITE PLAN ELECTRICAL

E201 SKEET HOUSE ELECTRICAL
E202 RANGE SHED ELECTRICAL
E301 ELECTRICAL DETAILS
E401 ELECTRICAL SCHEDULES AND RISER
E402 ELECTRICAL SCHEDULES

END OF LIST OF DRAWING SHEETS

SECTION 00 0110

TABLE OF CONTENTS

DIVISION 00 – PROCUREMENT AND CONTRACTING REQUIREMENTS

00 0101	PROJECT TITLE	1
00 0110	TABLE OF CONTENTS	3
00 0115	LIST OF DRAWING SHEETS	2
00 1113	ADVERTISEMENT FOR BIDS	1
00 2100	INSTRUCTIONS TO BIDDERS	7
00 3100	AVAILABLE PROJECT INFORMATION	51
00 4100	BID FORM	2
	EXHIBIT "A" STATEMENT OF ASSURANCE AND COMPLEANCES	3
	EXHIBIT "B" ADDITIONAL STATEMENT OF ASSURANCE AND COMPLIANCES	1
00 5200	AGREEMENT FORM	9
00 6000	PROJECT FORMS	11
00 7200	GENERAL CONDITIONS	41
00 7300	SUPPLEMENTARY CONDITIONS	6

DIVISION 01 – GENERAL REQUIREMENTS

01 1100	SUMMARY OF THE WORK	2
01 1115	ITEMS FURNISHED BY OWNER	74
01 2973	SCHEDULE OF VALUES	2
01 2976	PROGRESS PAYMENT PROCEDURES	1
01 3113	COORDINATION	1
01 3119	PROJECT MEETINGS	2
01 3216	CONSTRUCTION SCHEDULES	1
01 3223	SURVEY AND LAYOUT DATA	1
01 3323	SUBMITTALS	4
01 4000	QUALITY REQUIREMENTS	4
01 5000	TEMPORARY FACILITIES AND CONTROLS	1
01 5710	EXCAVATION SAFETY PROCEDURES	1
01 5713	TEMPORARY EROSION AND SEDIMENT CONTROL	20
01 5719	ENVIRONMENT PROTECTION	2
01 6000	PRODUCT REQUIREMENTS	2
01 6300	PRODUCT OPTIONS AND SUBSTITUTIONS	4
01 7300	EXECUTION REQUIREMENTS	1
01 7329	CUTTING AND PATCHING	2
01 7400	CLEANING	1
01 7700	CLOSEOUT PROCEDURES	1
01 7800	CLOSE-OUT SUBMITTALS	3

01 7839	PROJECT RECORD DOCUMENTS	.....	1
DIVISION 02 - DEMOLITION			
02 4100	DEMOLITION	.....	3
DIVISION 03 - CONCRETE			
03 3000	CAST-IN-PLACE CONCRETE	.....	8
03 4800	PRECAST CONCRETE TRAP HOUSE	.....	5
03 4843	PRECAST ARCHITECTURAL CONCRETE	.....	5
DIVISION 04 - MASONRY			
04 0511	MASONRY MORTARING AND GROUTING	.....	3
04 2000	UNIT MASONRY	.....	5
04 7300	MANUFACTURED MASONRY VENEER	.....	4
DIVISION 05 – METALS			
05 5000	METAL FABRICATIONS	.....	3
05 5213	PIPE AND TUBE RAILINGS	.....	2
DIVISION 06 - WOOD, PLASTICS, AND COMPOSITES			
06 1000	ROUGH CARPENTRY	.....	3
06 1001	FASTENERS AND ANCHORS	.....	2
06 1636	WOOD PANEL PRODUCT SHEATHING	.....	2
DIVISION 07 – THERMAL AND MOISTURE PROTECTION			
07 1113	BITUMINOUS DAMPPROOFING	.....	2
07 1900	WATER REPELLENTS	.....	2
07 2510	BITUMINOUS VAPOR BARRIER	.....	1
07 2600	VAPOR RETARDER	.....	2
07 6100	SHEET METAL ROOFING	.....	5
07 6200	SHEET METAL FLASHING AND TRIM	.....	2
07 9005	JOINT SEALERS	.....	3
DIVISION 08 - OPENINGS			

08 1113	HOLLOW METAL DOORS AND FRAMES	.....	3
08 7100	DOOR HARDWARE	.....	9
DIVISION 09 - FINISHES			
09 9000	PAINTING AND COATING	.....	5
09 9656	EPOXY COATINGS	.....	2
DIVISION 10 - SPECIALTIES			
10 1400	SIGNAGE	.....	2
DIVISION 011- EQUIPMENT			
11 6723	SHOOTING RANGE EQUIPMENT	.....	6
DIVISION 31 – EARTHWORK			
31 1100	CLEARING AND GRUBBING	.....	2
31 3116	TERMITE CONTROL	.....	2
31 4000	EXCAVATING, FILLING, AND GRADING	.....	4
DIVISION 32 – EXTERIOR IMPROVEMENTS			
32 3126	CHAIN LINK FENCES AND GATES	.....	5
32 9220	HYDRAULIC SEEDING AND SODDING	.....	27
DIVISION 33 – UTILITIES			
33 0500	SEPARATION OF PIPE UTILITIES	.....	1
33 1100	WATER DISTRIBUTION SYSTEMS	.....	11
33 3000	SEWERAGE SYSTEMS	.....	7

Exhibit "C"

ADDENDUM NO. 1

PROJECT TITLE: Jonesboro Shooting Sports Complex
Phase 1C – Shooting Complex Site Package
Jonesboro, Arkansas

OWNER: City of Jonesboro
300 South Church Street
Jonesboro, Arkansas 72401

OWNER'S
REPRESENTATIVE: Honorable Mayor Harold Perrin
(870) 932-1052

ARCHITECT: Brackett-Krennerich and Associates, P.A.
100 East Huntington Avenue, Suite D
Post Office Box 1655
Jonesboro, Arkansas 72403-1655
(870) 932-0571 • (870) 932-0975 *fax*

COMMISSION NUMBER: 12015 – 1C

ISSUE DATE: January 24, 2020

BID DATE/LOCATION: **February 6, 2020 at 2:00 p.m. C.D.S.T.**
Jonesboro City Hall
C/O Steve Kent, Purchasing Agent
Third Floor Engineering Dept. Conference Room
300 South Church Street
Jonesboro, AR 72401

Contractor shall take note of the following listed revisions and/or additions to the drawings and specifications for the above referenced project and adjust the contract sum accordingly. These revisions are hereby made a part of said documents and subsequent construction as if therein included.

GENERAL

1. Pre-Bid date and address is changed to:
Wednesday, January 29, 2020 at 1:00 p.m. C.D.S.T
Jonesboro Animal Control Shelter
6119 E. Highland Drive
Jonesboro, AR 72401

ADDENDUM NO. 2

PROJECT TITLE: Jonesboro Shooting Sports Complex
Phase 1C – Shooting Complex Site Package
Jonesboro, Arkansas

OWNER: City of Jonesboro
300 South Church Street
Jonesboro, Arkansas 72401

OWNER'S
REPRESENTATIVE: Honorable Mayor Harold Perrin
(870) 932-1052

ARCHITECT: Brackett-Krennerich and Associates, P.A.
100 East Huntington Avenue, Suite D
Post Office Box 1655
Jonesboro, Arkansas 72403-1655
(870) 932-0571 • (870) 932-0975 *fax*

COMMISSION NUMBER: 12015 – 1C

ISSUE DATE: February 3, 2020

BID DATE/LOCATION: **February 6, 2020 at 2:00 p.m. C.D.S.T.**
Jonesboro City Hall
C/O Steve Kent, Purchasing Agent
Third Floor Engineering Dept. Conference Room
300 South Church Street
Jonesboro, AR 72401

Contractor shall take note of the following listed revisions and/or additions to the drawings and specifications for the above referenced project and adjust the contract sum accordingly. These revisions are hereby made a part of said documents and subsequent construction as if therein included.

CIVIL

1. Drawings: Sheet C005- Firing Range Layout Site Plan

- A. Extend safety baffle at line #6 – an additional 12'-0" to the east of existing concrete wall. This will add 12'-0" of total length at this baffle line only.

2. Drawings: Sheet C005.6 – Firing Safety Baffle Elevations, Sections, and Details, Range Site Details

A. Omit detail A/C005.6 (section at concrete sidewall). This detail applied to a previous phase of work.

3. Drawings: Sheet C007- Site Utility Plan

A. Omit Sheet C007 in its entirety. Replace with attached Sheet C007 indicating the 8” water main to be provided by others. Refer to page 03 of this addendum.

ARCHITECTURAL

1. Specifications: Section 03 4800 – Precast Concrete Trap House

A. Section 1.05 – Quality Assurance; Clarification:

1. Perform the work of this section in accordance to “**PCI MNL-116**” in lieu of PCI MNL-117 for structural precast.

ELECTRICAL

1. Drawings: Sheet E401 – Electrical Schedules and Riser; Light Fixture Schedule

A. Omit type mark “S” light fixture. This is to be used on a future phase. There is no stand alone site lighting on this project.

B. Provide Fire/Cease signs as indicated on electrical drawings equal to:

1. Product ID: 40446 Outdoor Blank-Out LED Direct-View Sign. Model TCL726RG-K450. 7”H x 26”W x 2.5”D. 120-277 VAC. By Signal-Tech. www.signal-tech.com



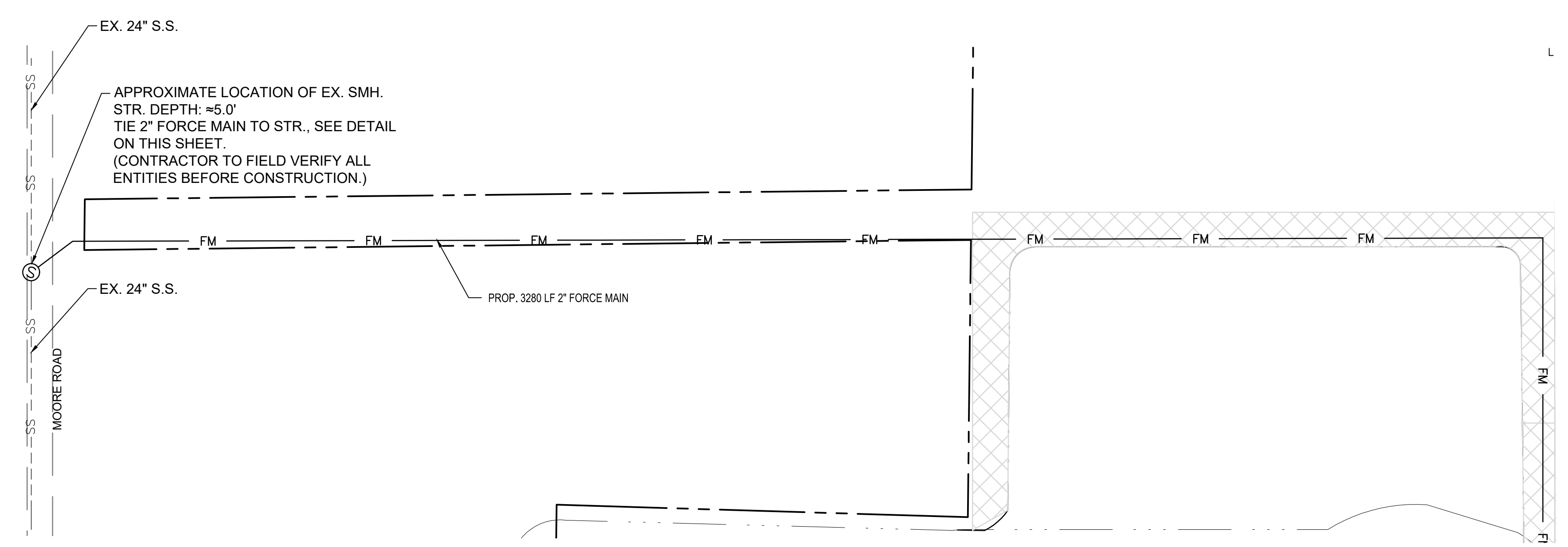
CITY OF JONESBORO
**JONESBORO SHOOTING
SPORTS COMPLEX**
PHASE 1C
Jonesboro, Arkansas



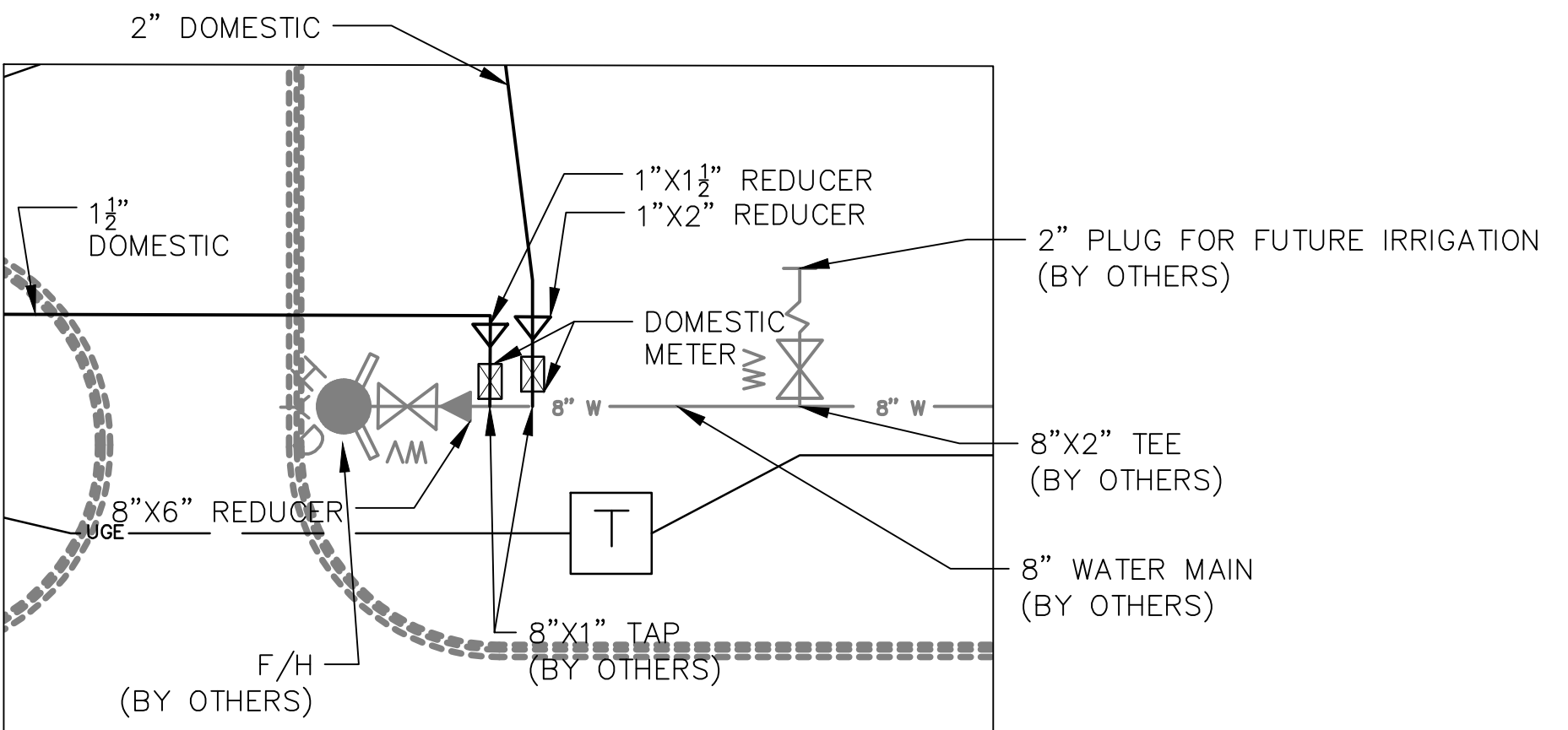
Revision	Description	Rev. Date	By
1	ISSUE FOR CONSTRUCTION (THIS SHEET)		



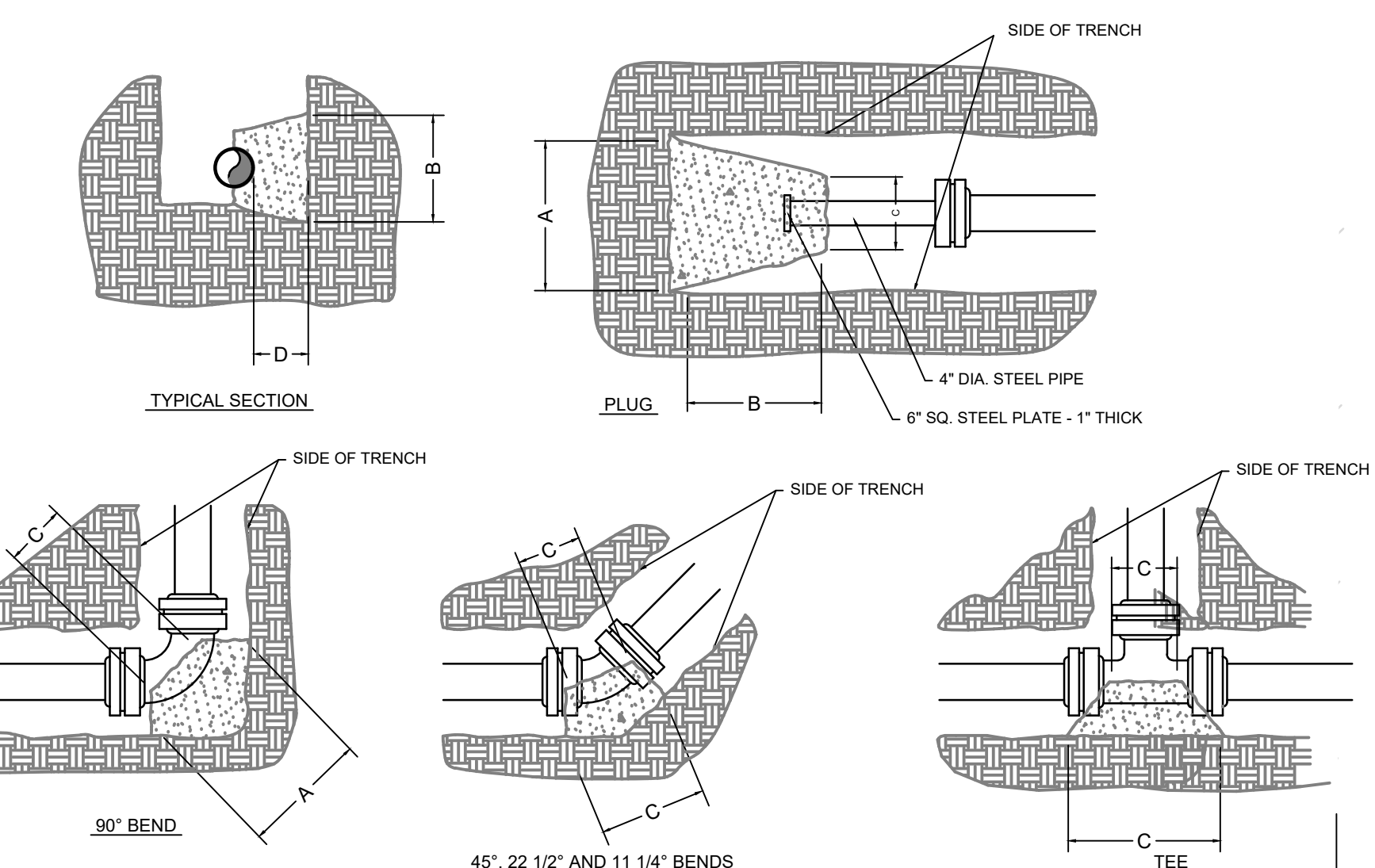
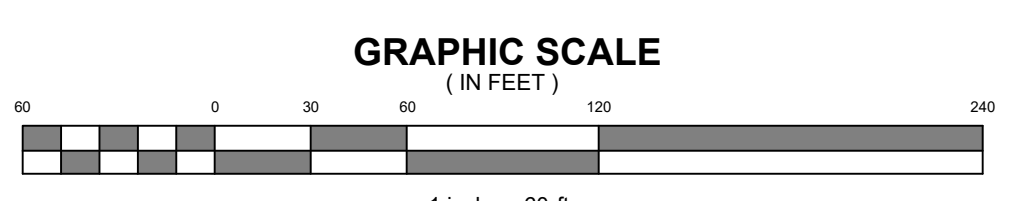
Commission Number
12015-1C
C007
Date: JANUARY 17, 2020



APPROXIMATE LOCATION OF EX. SMH.
STR. DEPTH: ≈5.0'
TIE 2" FORCE MAIN TO STR., SEE DETAIL
ON THIS SHEET.
(CONTRACTOR TO FIELD VERIFY ALL
ENTITIES BEFORE CONSTRUCTION.)



ENLARGEMENT "A"
SCALE: 1"=20"



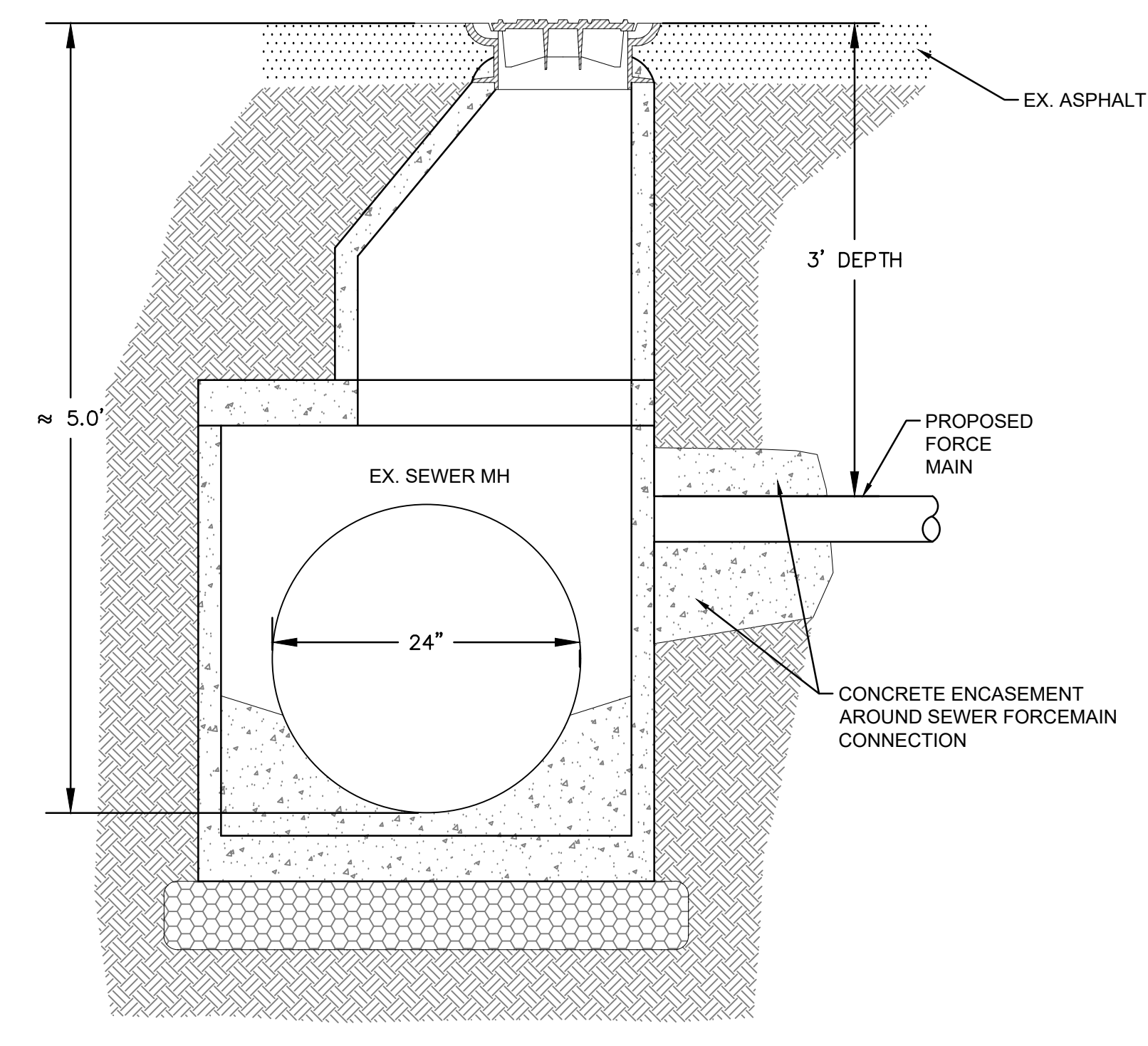
NOTE:
THRUST BLOCKS SHALL BE POURED
AGAINST UNDISTURBED EARTH.

90° BEND										11 1/4° BEND									
SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"	SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"
A	18"	18"	24"	33"	40"	50"	70"	70"	70"	A	9"	9"	11"	13"	16"	18"	30"	30"	30"
B	16"	16"	24"	33"	40"	50"	70"	70"	70"	B	9"	9"	11"	13"	16"	18"	30"	30"	30"
C	9"	9"	12"	12"	16"	16"	22"	22"	22"	C	8"	8"	10"	12"	14"	18"	15"	15"	15"
D	8"	8"	12"	16"	20"	25"	24"	24"	24"	D	4"	4"	5"	6"	8"	9"	16"	16"	16"

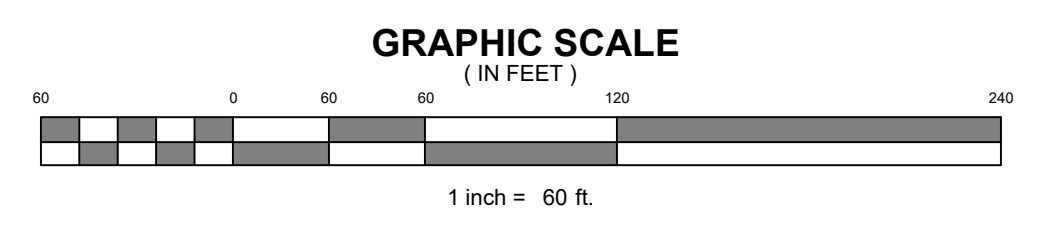
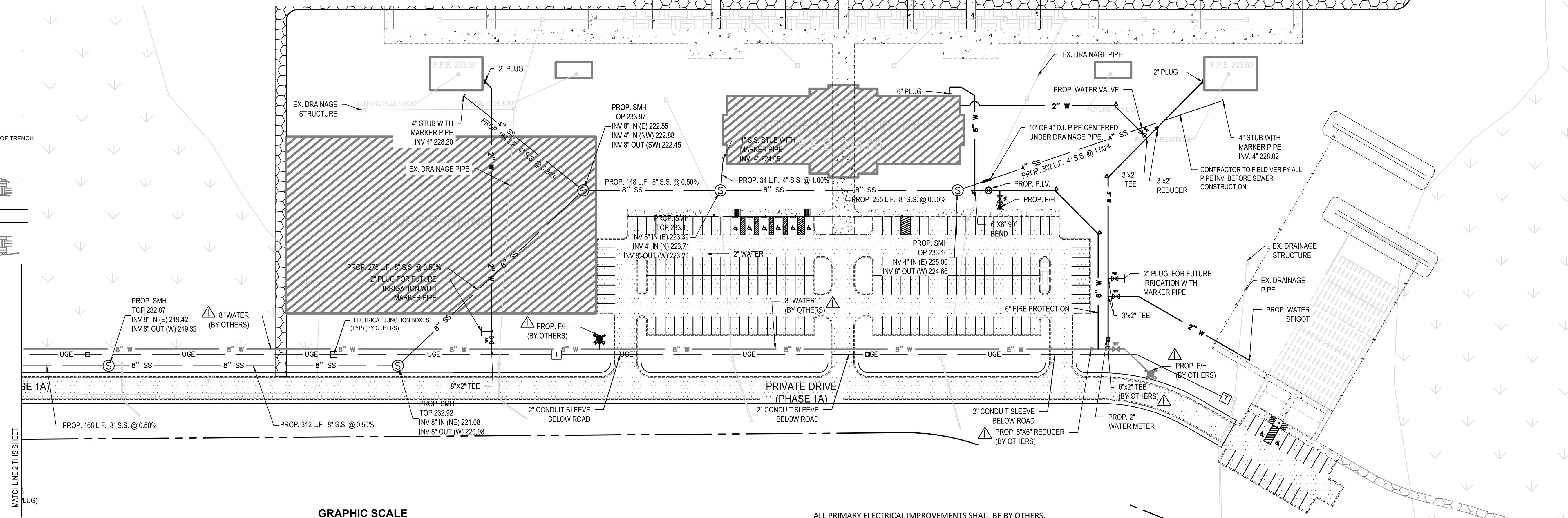
45° BEND										PLUG									
SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"	SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"
A	12"	12"	18"	24"	31"	37"	52"	52"	52"	A	26"	26"	26"	34"	43"	52"	70"	70"	70"
B	12"	12"	18"	24"	31"	37"	52"	52"	52"	B	26"	26"	26"	34"	43"	52"	70"	70"	70"
C	9"	9"	13"	18"	23"	26"	40"	40"	40"	C	26"	26"	26"	34"	43"	52"	70"	70"	70"
D	6"	6"	9"	12"	14"	16"	14"	14"	14"	D	11"	11"	11"	15"	22"	32"	32"	32"	32"

22 1/2° BEND										TEE									
SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"	SIZE	2"	4"	6"	8"	10"	12"	18"	24"	30"
A	9"	9"	13"	18"	23"	26"	40"	40"	40"	A	26"	26"	26"	34"	43"	52"	70"	70"	70"
B	9"	9"	13"	18"	23"	26"	40"	40"	40"	B	26"	26"	26"	34"	43"	52"	70"	70"	70"
C	8"	8"	10"	12"	14"	16"	15"	15"	15"	C	26"	26"	26"	34"	43"	52"	70"	70"	70"
D	4"	4"	6"	8"	11"	13"	16"	16"	16"	D	13"	13"	13"	21"	21"	26"	24"	24"	24"

THRUST BLOCK DETAILS



FORCEMAIN CONNECTION TO EXISTING MANHOLE DETAIL



ALL PRIMARY ELECTRICAL IMPROVEMENTS SHALL BE BY OTHERS.
THIS PHASE INCLUDES ONLY THE SECONDARY UNDERGROUND
ELECTRIC FEEDS AS SHOWN. THIS PLAN IS FOR GENERAL
ALIGNMENT ONLY. REFER TO ELECTRICAL PLANS AND/OR
COORDINATE WITH THE UTILITY PROVIDER FOR ACTUAL SIZING,
DESIGN, ETC.

NOTE:
8" WATER MAIN ALONG DRIVE IS BY OTHERS, INCLUDING FIRE
HYDRANTS DIRECTLY OFF MAIN AND ALL TEES OFF 8" MAIN. PHASE
1C CONTRACTOR SHALL BE RESPONSIBLE FOR FIRE PROTECTION,
DOMESTIC, AND IRRIGATION SERVICES TO SITE OFF 8" MAIN.

FISHER ARNOLD
ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS
9180 Crestwyn Hills Drive | Memphis, Tennessee 38125-8538
901.748.1811 | Fax: 901.748.3115 | www.fishernard.com

SHEET 03 OF 03
www.fishernard.com
901.748.3115

SECTION 00 1113

ADVERTISEMENT FOR BIDS

Qualified Contractors are invited to bid on a contract for "**Jonesboro Shooting Sports Complex, Phase 1C Shooting Complex Site Package, Jonesboro, Arkansas**". The bids shall be on a lump sum basis.

The City of Jonesboro, hereinafter termed owner, will receive bids until **2:00 p.m., February 6, 2020**. Bids may be mailed or delivered in care of Purchasing Agent, Steve Kent, Jonesboro City Hall, 300 South Church Street, Jonesboro, Arkansas 72401. Bids received after this time will not be accepted.

Bids will be publicly opened and read aloud at the stated time on the Third Floor Engineering Department Room at the Municipal Building Center, 300 South Church Street, Jonesboro, Arkansas.

The scope of the work consists of development of wood structure fire range shooting sheds and safety baffles and associated site work. Trap and skeet houses of precast concrete, concrete block, and wood construction will be included with concrete trap/skeet fields and machinery. Miscellaneous electrical and plumbing will be included. Project also include site utilities for sewer and water. Plantings at project wetlands will be included in scope of work

Plans, specifications, bid forms, and other contract documents may be examined at the office of the architect. While contract documents can be examined at the following plan rooms, bidders should use caution in doing so:

Jonesboro Blueprint
222 Madison Street
Jonesboro, AR 72401
(870) 932-4349

Southern Reprographics
901 W. 7th Street
Little Rock, AR 72201
(501) 372-4011

Obtaining contract documents through any source other than the Design Professional or their representative(s) is not advisable due to the risks of receiving incomplete or inaccurate information. Contract documents obtained through the Design Professional or their representative(s) are considered the official version and take precedence should any discrepancies occur. The official version of the complete set of the contract documents should be examined and are obtainable from Brackett-Krennerich and Associates, P.A., 100 E. Huntington, Suite D, Jonesboro, Arkansas. General contractors may obtain two (2) complete sets of bidding documents from Brackett-Krennerich and Associates upon deposit of **\$100.00** which is refundable, less postage/shipping costs, if applicable, to bona fide bidders upon return of documents in good condition within 3 days after bid date.

Additional sets of documents may be obtained for use by subcontractors and material suppliers upon receipt of **\$50.00** per set which is refundable less cost of reproduction (**50% refundable**), and less postage/shipping costs if applicable, upon return of documents in good condition within 3 days after the bid date. No partial sets will be issued.

Bid Security in the amount of five percent (5%) of the bid must accompany each bid in accordance with the Instructions to Bidders.

Bidders shall conform to the requirements of the Arkansas licensing laws and regulations for contractors, and shall be licensed before his bid is submitted.

The City of Jonesboro encourages all small, minority, and women business enterprises submit bids for capital improvements. Encouragement is also made to all general contractors that in the event they subcontract portions of their work, consideration is given to the identified groups.

There will be a **Pre-Bid Conference** held at the site on **January 28, 2020**. The conference will start at exactly **2:00 p.m.** Prime contractors who arrive late or fail to attend this meeting may forfeit their bidding privilege. The owner reserves the right to waive this requirement and/or schedule additional meetings.

The owner reserves the right to reject any and all bids, or to waive any formalities.

January 19, 2020
Mayor Harold Perrin
City of Jonesboro
(Bid # 2020:07)

SECTION 00 4100
BID FORM

THE PROJECT AND THE PARTIES

1.01 TO:

A. Owner: City of Jonesboro

1.02 FOR:

A. Jonesboro Shooting Sports Complex, Phase 1C Shooting Complex Site Package, Jonesboro, Arkansas

1.03 DATE: February 6, 2020 (Bidder to enter date)

1.04 SUBMITTED BY: (Bidder to enter name and address)

A. Bidder's Full Name Ramsons, Inc. (An Arkansas Corporation)

1. Address P O Box 9185

2. City, State, Zip Jonesboro, AR 72403

1.05 OFFER

A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Brackett-Krennerich and Associates, P. A. Architects for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

B. ~~\$4,383,000.00~~ [#] 4,479,800 ⁰⁰ Sw
(dollar amount to be shown numerically)

C. We have included the required security Bid Bond as required by the Instructions to Bidders.

D. All applicable federal taxes are included and State of Arkansas taxes are included in the Bid Sum.

E. We understand that the owner reserves the right to reject any and all bids and waive any informalities in the bidding.

1.06 ACCEPTANCE

A. This offer shall be open to acceptance for thirty days from the bid closing date.

B. If this bid is accepted by the Owner within the time period stated above, we will:

1. Execute the Agreement within Ten (10) days of receipt of Notice of Award.
2. Furnish the required bonds within Ten (10) days of receipt of Notice of Award.
3. Commence work within Ten days after written Notice to Proceed of this bid.

C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

1.07 CONTRACT TIME/LIQUIDATED DAMAGES

A. If this Bid is accepted, we will:

B. Complete the work by July 15, 2020.

Trenching: \$2500.00

- C. Liquidated Damages: **\$300.00** for liquidated damages will be assessed to the contractor for each calendar day that the contractor is in default after time stipulated in the contract documents.

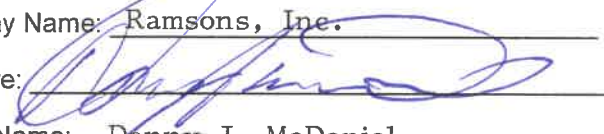
1.08 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum or price.
1. Addendum # 1 Dated 1/24/20.
 2. Addendum # 2 Dated 2/3/20.
 3. Addendum # 3 Dated 2/5/20.
 4. Addendum # _____ Dated _____.

1.09 LISTING OF MECHANICAL, PLUMBING, ELECTRICAL AND ROOFING WORK

- A. All mechanical, plumbing, electrical and roofing work shall be listed regardless of qualifications, licensures or work amount.
- B. Bidders should consult the project manual on how to fill out this form. Failure to fill out this form correctly shall cause the bid to be declared non-responsive and the bid will not receive consideration.
1. Indicate the Name(s), License Number(s) of each entity performing the listed work and the amount:
- C. MECHANICAL (Indicative of HVACR): Name- N/A
1. License No. _____
 2. Is the amount of work \$20,000 or over: Yes ___ No ___
- D. PLUMBING: Name- Adams & Cooper Plumbing
1. License No. 0016620320
 2. Is the amount of work \$20,000 or over: Yes ___ No X
- E. ELECTRICAL: Name- Precise Heating Air and Electrical, Inc.
1. License No. 0222630520
 2. Is the amount of work \$20,000 or over: Yes X No ___
- F. ROOFING & SHEETMETAL : Name- Architectural Roofing & Construction, Inc.
1. License No. 0325810220
 2. Is the amount of work \$20,000 or over: Yes X No ___

1.10 BID FORM SIGNATURE(S)

- A. Company Name: Ramsons, Inc.
- B. Signature: 
- C. Printed Name: Danny J. McDaniel
- D. Title: President
- E. Business Address: P O Box 9185, Jonesboro, AR 72403
- F. Contractor's License No. 0001240220
- G. Seal if bid is by a corporation.

END OF BID FORM

Suspension and Debarment

This contract with the City of Jonesboro is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by the City of Jonesboro. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the City of Jonesboro, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, Subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

Ramsons, Inc.

(Name of Bidder/Proposer)

Danny J. McDaniel

(Printed Name of Bidder's Agent)



(Signature of Bidder's Agent)

President

(Printed Title of Bidder's Agent)

February 6, 2020

(Date Executed)

EXHIBIT "A"

Statement of Assurance and Compliances

The designated representative of the CONTRACTOR (CONTRACTOR's Agent) certifies that:

1. The CONTRACTOR and its principals in this bid are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency. The attached Suspension and Debarment Form must be executed prior to the bid opening) See Attachment 1
2. The CONTRACTOR and its principals have not been convicted or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or contract under public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
3. The CONTRACTOR and its principals are not presently indicted for or otherwise criminally or civil charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in Paragraph 2 of this certification.
4. The CONTRACTOR and its principals have not had one or more public transactions (Federal, State, or Local) terminated for cause or default.
5. The CONTRACTOR shall comply with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity" as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations (41 CFR chapter 60). (All construction contracts awarded in excess of \$10,000 by grantees and their contractors or subgrantees.)
6. The CONTRACTOR shall comply with the Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3). (All contracts and subgrants for construction or repair.)
7. The CONTRACTOR is not guilty of collusion with the vendor possibly interested in this bid or in determining prices to be submitted.
8. The CONTRACTOR shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR Part 5). (Construction Contracts awarded by grantees and subgrantees in excess of \$2,000, and in excess of \$2,500 for other contracts which involve the employment of mechanics and laborers.)
9. The CONTRACTOR shall comply with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act (42 U.S.C. 1857(h)), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR pat 15) (Contracts, subcontracts, and subgrants of amounts in excess of \$100,000)
10. The CONTRACTOR shall comply with all applicable mandatory standards and policies relating to energy efficiency contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L 94-163, 89 Stat. 871).
11. The CONTRACTOR shall provide access by the COMMISSION, the Federal grantor agency and Comptroller General of the United States (if Federal grant funds are used for this Contract), or any of their duly authorized

representatives to any books, documents, papers, and records of the CONTRACTOR which are directly pertinent to the specific contract for the purpose of making audit, examination, excerpts, and transcriptions.

12. The CONTRACTOR shall retain all records for three years after the CITY made final payment and all other pending matters are closed.

13. If this Contract indicated that the CITY is using Federal grant funds to pay CONTRACTOR, the CONTRACTOR shall comply with all uniform grant administration requirements required by State and Federal statutes, rules and regulations, including, but not limited to the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended. Title 44 of the Code of Federal Regulations, applicable OMB Circulars, and policy guidance issued by the Federal Emergency Management Agency (FEMA). The CONTRACTOR shall also comply with all applicable FEMA requirements, including but not limited to, FEMA 325, P.A. Debris Management Guide, FEMA 321, P.A. Policy Digest and FEMA 322, P.A. Guide.

14. The CONTRACTOR shall include language in all contracts that binds the CONTRACTOR, subcontractor or consultant to the terms and conditions of this Contract with the CITY. Contractual arrangements with contractors, subcontractors, or consultants shall in no way relieve the CONTRACTOR of its responsibilities to ensure that all funds provided through this Contract are administered in accordance with all federal and state requirements.

15. The CONTRACTOR shall comply with all applicable requirements of all other Federal, State, County, and City laws, executive orders, regulations, ordinances, and policies.

The undersigned hereby certifies agreement with the above statements.

Dated at Jonesboro, Arkansas this 6th

day of February, 2020.

Ramsons, Inc.
(Name of Bidder)
By [Signature]
Danny J. McDaniel
Title President

STATE OF Arkansas)

COUNTY OF Craighead)

Danny J. McDaniel being duly sworn deposes and says that

he is President of Ramsons, Inc.
(Name of Organization)

SUBSCRIBED AND SWORN TO BEFORE ME this 6th day of February, 2020

My Commission Expires:

6/4/20

[Signature]
OFFICIAL SEAL
Notary Public
NOTARY PUBLIC ARKANSAS
LAWRENCE COUNTY
MY COMMISSION EXPIRES: 06-04-20

EXHIBIT "B"

Additional Statement of Assurance and Compliances

The designated representative of the CONTRACTOR (CONTRACTOR's Agent) certifies that:

LEGAL COMPLIANCE

The CONTRACTOR shall at all time observe and full comply with any and all Federal, State, and local laws, statutes, orders, ordinances, and regulations.

NATIONAL HISTORIC PRESERVATION ACT COMPLIANCE

If the CONTRACTOR encounters the following while performing under this Contract, it shall immediately stop all work in the vicinity of the discovery and take reasonable measures to avoid or minimize harm to the finds: archeological deposits, including but not limited to pottery or ceramics, stone tools, projectile points, dugout canoes, metal implements, historical building material, that could be associated with Native American, early European, or American settlements; historic resources (as defined by Section 301 of the National Historic Preservation Act ("NHPA"), "any prehistoric or historic district, site, building, structure, or object included in or eligible for inclusion on the National Register, including artifacts, records, and material remains related to such a property or resource"; or bones or human remains. The CONTRACTOR shall immediately notify the CITY and shall not resume work in any areas identified until (a) appropriate measures have been taken to ensure that the project is in compliance with the NHPA and (b) the CITY authorizes the resumption of work. Additional conditions may apply. The CONTRACTOR shall insert this paragraph in all subcontracts related to this Contract.

EQUAL EMPLOYMENT OPPORTUNITY

The CONTRACTOR agrees not to discriminate in its employment practices or subcontracts with regard to race, color, sex, age, religion, national origin, or disability.

Ramsons, Inc.

(Name of Bidder/Proposer)

Danny J. McDaniel

(Printed Name of Bidder's Agent)



(Signature of Bidder's Agent)

President

(Printed Title of Bidder's Agent)

February 6, 2020

(Date Executed)

BID BOND

Conforms with The American Institute of Architects, A.I.A. Document No. A-310

KNOW ALL BY THESE PRESENTS, That we, Ramsons, Inc.

_____ as Principal, hereinafter called the Principal,
and the Berkley Insurance Company

of 475 Steamboat Road, Greenwich, Connecticut, a corporation duly organized under
the laws of the State of Delaware, as Surety, hereinafter called the Surety, are held and firmly bound unto

City of Jonesboro, Arkansas as Obligee, hereinafter called the Obligee,
in the sum of Five Percent of Amount of Bid

Dollars (\$ 5% of Bid), for the payment of which sum well and truly to be made, the said Principal and the said
Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Phase 1C Shooting Complex Site Package; Jonesboro Shooting Sports Complex

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the
Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and
material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond
or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said
bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said
bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 6th day of February, 2020

Susan B Weeks
Witness

Ramsons, Inc. (Seal)
[Signature] Principal
President
Title

Holly Clevinger
Witness

Berkley Insurance Company
By Judy Schoggen
Judy Schoggen Attorney-in-Fact

POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Benson A. Cashion; Matthew K. Cashion, Jr.; Judy Schoggen; Michael G. Dornblaser; Lee Wright Jackson; or Holly Clevenger of The Cashion Company, Inc. of Little Rock, AR* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **One Hundred Million and 00/100 U.S. Dollars (U.S.\$100,000,000.00)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 30th day of January, 2019.

Attest:

Berkley Insurance Company

(Seal)

By Ira S. Lederman
Executive Vice President & Secretary

By Jeffrey M. Hafter
Senior Vice President

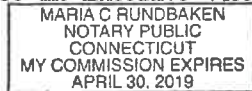
WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

) ss:

COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 30th day of January, 2019, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.



Maria C. Rundbaken
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 6th day of February, 2020.

(Seal)

Vincent P. Forte
Vincent P. Forte

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and verification instructions (on reverse) must be in blue ink.



RAMSONS INC.
GENERAL CONTRACTORS
3111 DAN AVENUE
P.O. BOX 9185 JONESBORO, AR 72403-9185
PHONE (870) 935-1210 FAX (870) 972-9255

February 14, 2020

Kyle Cook
Brackett-Krennerich Architects
100 E Huntington Ave D
Jonesboro, AR 72401

RE: Shooting Complex
Value Engineering Price

Kyle,

As requested, we are pleased to offer the following as value engineering:

- Delete wetland plantings and maintenance
- Delete shot screen

These two items represent a total cost reduction of \$2,481,993.00 and brings our **revised price to \$1,977,807.00.**

Sincerely,

Ramsons, Inc.

Scott McDaniel
Project Coordinator