



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, January 22, 2013

6:30 PM

Huntington Building

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### Special Called Meeting

#### **FINANCE COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Huntington Building*

#### **PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

#### **NOMINATING & RULES COMMITTEE MEETING AT 6:00 P.M.**

*City Council Chambers, Huntington Building*

#### **PUBLIC WORKS COMMITTEE MEETING AT 6:15 P.M.**

*City Council Chambers, Huntington Building*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-13:001** Presentation by Mark Nichols, Traffic Engineer

**Sponsors:** Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-13:001** Minutes for the City Council meeting on December 18, 2012

**Attachments:** [Minutes](#)

**MIN-13:004** Minutes for the City Council meeting on January 3, 2013

**Attachments:** [Minutes](#)

- RES-12:218** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO
- Sponsors:** Engineering
- Attachments:** [Agreement.pdf](#)
- Legislative History**
- |        |                                   |                        |
|--------|-----------------------------------|------------------------|
| 1/3/13 | Public Works Council<br>Committee | Recommended to Council |
|--------|-----------------------------------|------------------------|
- RES-12:223** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH PREWETT ENTERPRISES, INC. dba B & P ENTERPRISES FOR THE INDUSTRIAL RAIL LEAD MAINTENANCE CONTRACT - JOB NO. 2012:44
- Sponsors:** Engineering
- Attachments:** [Contract Documents 2012 44.pdf](#)  
[Bid Tab.pdf](#)
- Legislative History**
- |        |                                   |                        |
|--------|-----------------------------------|------------------------|
| 1/3/13 | Public Works Council<br>Committee | Recommended to Council |
|--------|-----------------------------------|------------------------|
- RES-12:227** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH THE ROTARY CLUBS OF JONESBORO
- Sponsors:** Finance
- Attachments:** [Rotary Contract](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 1/3/13 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-12:228** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES.
- Sponsors:** Finance
- Attachments:** [NAIDC 2013 contract](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 1/3/13 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-12:229** A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR A TRAFFIC SIGNAL
- Sponsors:** Engineering
- Legislative History**
- |        |                                   |                        |
|--------|-----------------------------------|------------------------|
| 1/3/13 | Public Works Council<br>Committee | Recommended to Council |
|--------|-----------------------------------|------------------------|

**RES-12:231** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR SOUTHBEND SUBDIVISION PHASE III, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

1/3/13 Public Works Council Recommended to Council  
Committee

**RES-12:232** RESOLUTION AUTHORIZING THE FIRST AMENDMENT TO THE GRANICUS SERVICES AGREEMENT KNOWN AS THE GRANICUS GOVERNMENT TRANSPARENCY SUITE, BETWEEN GRANICUS, INC. AND THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** City Clerk

**Attachments:** [Jonesboro 12.18 amendment](#)  
[Jonesboro OP GT only 12.18 extension](#)

**Legislative History**

1/3/13 Finance & Administration Recommended to Council  
Council Committee

**RES-12:233** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BAXLEY'S SECOND MINOR PLAT, A RESIDENTIAL PLAT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

1/3/13 Public Works Council Recommended to Council  
Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-13:002** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED NORTH OF HIGHWAY 49, WEST OF CLINTON SCHOOL ROAD AS REQUESTED BY JOHN KENNETT

**Attachments:** [Plat](#)

[MAPC Report](#)

### *RESOLUTIONS TO BE INTRODUCED*

**RES-12:220** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 519 Krewson, Owner: Brenda Richards

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)[Inspection Report001](#)[100E1859](#)[100E1866](#)[100E1858](#)[100E1863](#)[100E1862](#)**Legislative History**

12/18/12	Public Safety Council Committee	Recommended Under New Business
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**RES-12:221** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 207 Gordon, Owner: Martha Watson Swift

**Sponsors:** Code Enforcement**Attachments:** [CONDEMNATION CHECKLIST](#)[Inspection Report001](#)[100E1806](#)[100E1801](#)[100E1787](#)[100E1789](#)[100E1795](#)**Legislative History**

12/18/12	Public Safety Council Committee	Recommended Under New Business
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**7. UNFINISHED BUSINESS***ORDINANCES ON THIRD READING*

**ORD-12:067** AN ORDINANCE TO AMEND CHAPTER 117 OF THE CODE OF ORDINANCES KNOWN AS THE ZONING ORDINANCE FOR CHANGES IN ZONING BOUNDARIES AND FOR OTHER PURPOSES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 5712 C.W. POST ROAD AS REQUESTED BY JUDY HASS

**Attachments:** [Plat](#)[MAPC Report](#)**Legislative History**

1/3/13	City Council	Waive Second Reading
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*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**RES-12:189** RESOLUTION PLACING STOP SIGNS AT CERTAIN LOCATIONS AND MAKING ADJUSTMENTS TO RIGHT-OF-WAY

**Sponsors:** Police Department**Legislative History**

12/18/12	Public Safety Council Committee	Recommended to Council
1/3/13	City Council	Postponed Temporarily

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

[COM-13:005](#) Mr. Tom Reeves to speak concerning Vision 2030 and Agenda 21

[COM-13:006](#) Ms. Debbie Pelley to speak regarding Vision 2030

**11. ADJOURNMENT**