



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 15, 2011

6:30 PM

Huntington Building

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### NOMINATING & RULES COMMITTEE MEETING AT 6:15 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-11:016](#) Presentation of Mayor's Citation

**Sponsors:** Mayor's Office

[COM-11:017](#) Presentation by Wendy Stotts of the Auditorium Commission

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-11:019](#) Minutes for the City Council meeting on March 1, 2011.

**Attachments:** [Minutes](#)

[RES-11:014](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR FOX MEADOW CHASE, A COMMERCIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

3/1/11	Public Works Council Committee	Recommended to Council
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[RES-11:015](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR RITTER CENTRE, A COMMERCIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

3/1/11 Public Works Council Recommended to Council  
Committee

**RES-11:016** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR THE VILLAS ON JOHNSON AVE., A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

3/1/11 Public Works Council Recommended to Council  
Committee

**RES-11:026** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR LOT 51 - 55 SAGE MEADOWS PHASE II-C, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Plat.pdf](#)  
[Maintenance Agreement.pdf](#)

**Legislative History**

3/1/11 Public Works Council Recommended to Council  
Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-11:023** AN ORDINANCE TO AMEND THE 2011 ANNUAL BUDGET AND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A SOFTBALL COORDINATOR TO THE PARKS AND RECREATION DEPARTMENT

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [Softball Coordinator - 28736](#)

*Emergency clause*

**Legislative History**

3/8/11 Finance & Administration Recommended to Council  
Council Committee

**ORD-11:024** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-6 LUO FOR PROPERTY LOCATED AT 2225 & 2227 BELT STREET AS REQUESTED BY YUNGHO OUYANG

**Attachments:** [Plat](#)  
[MAPC Report](#)

**ORD-11:025** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO PD-RM FOR PROPERTY LOCATED ON SOUTH CARAWAY ROAD AS REQUESTED BY CAROLYN CARLISLE

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Layout](#)

**ORD-11:026** AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF JONESBORO, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF JONESBORO, ARKANSAS, AMENDING THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, AND ASSIGNING SAME TO WARDS

**Attachments:** [Plat](#)  
[Layout](#)  
[MAPC Report](#)  
[Annexation Application](#)  
[Petition to Accept Annexation](#)  
[Citizen email message - Carolyn Deal](#)  
[Citizen email message - Shelly Campbell](#)  
[Citizen email message - Shelly Campbell - supporting info](#)  
[Citizen email message - Cindy Lewis](#)  
[2009 Violent Crime Distribution Map](#)

**ORD-11:027** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RS-6 FOR PROPERTY LOCATED AT 1306 DAYBREAK DRIVE AS REQUESTED BY GARRY TATE

**Attachments:** [Plat](#)  
[MAPC Report](#)

**ORD-11:028** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO PD-RM FOR PROPERTY LOCATED AT 1711 ARCH STREET AS REQUESTED BY WESLEY ABERNATHY

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Layout](#)

**ORD-11:029** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO PD-M FOR PROPERTY LOCATED NORTH OF AGGIE ROAD AND WEST OF PARAGOULD DRIVE AS REQUESTED BY GERRY MCGOUGH

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Layout](#)  
[Citizen email message](#)

**ORD-11:030** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO CR-1 LUO FOR PROPERTY LOCATED AT 118 MELROSE STREET AS REQUESTED BY NAOMI GREEN

**Attachments:** [Plat](#)  
[MAPC Report](#)

**ORD-11:031** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 5431 SOUTHWEST DRIVE AS REQUESTED BY FIRESIDE INVESTMENTS AND MARK & LISA BOWERS

**Attachments:** [Plat](#)  
[MAPC Report](#)

#### *RESOLUTIONS TO BE INTRODUCED*

**RES-11:031** RESOLUTION AUTHORIZING FINANCING UNDER AMENDMENT 78 FOR CAPITAL IMPROVEMENTS WITH INTEGRITY FIRST BANK

**Sponsors:** Mayor's Office and Finance

**Attachments:** [2011-99 Tax Exempt Financing - Bid Sheet](#)  
[Written Proposal Integrity First Bank](#)  
[Information concerning loan](#)

**Legislative History**

3/8/11	Finance & Administration Council Committee	Recommended Under New Business
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## **7. UNFINISHED BUSINESS**

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**