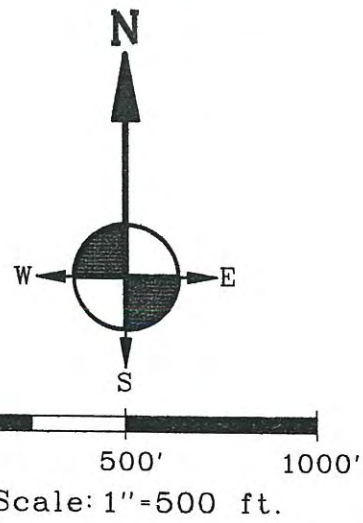
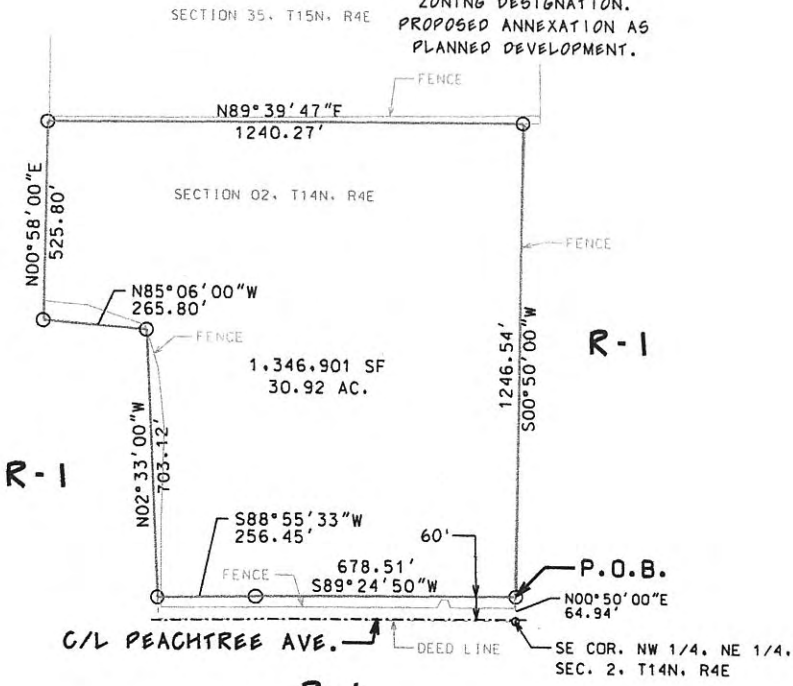


OUTSIDE CITY LIMITS - NO ZONING DESIGNATION. PROPOSED ANNEXATION AS PLANNED DEVELOPMENT.

R-1



**EXISTING R-1 ZONING
REQUESTED PD ZONING**

LEGAL DESCRIPTION:
A part of the Northwest Quarter of the Northeast Quarter of Section 2, Township 14 North, Range 4 East, Craighead County, Arkansas more particularly described as follows:
From the Southeast corner of said Northwest Quarter of the Northeast Quarter, run N00°50'00"E a distance of 64.94 ft. to the POINT OF BEGINNING;
then run S89°24'50"W a distance of 678.51 ft. to a point;
thence S88°55'33"W a distance of 256.45 ft. to a point;
thence N02°33'00"W a distance of 703.12 ft. to a point;
thence N85°06'00"W a distance of 265.80 ft. to a point;
thence N00°58'00"E a distance of 525.80 ft. to a point;
thence N89°39'47"E a distance of 1240.27 ft. to a point;
thence S00°50'00"W a distance of 1246.54 ft. to the POINT OF BEGINNING, containing 30.92 acres.

CERTIFICATE OF SURVEY:
To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established; the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

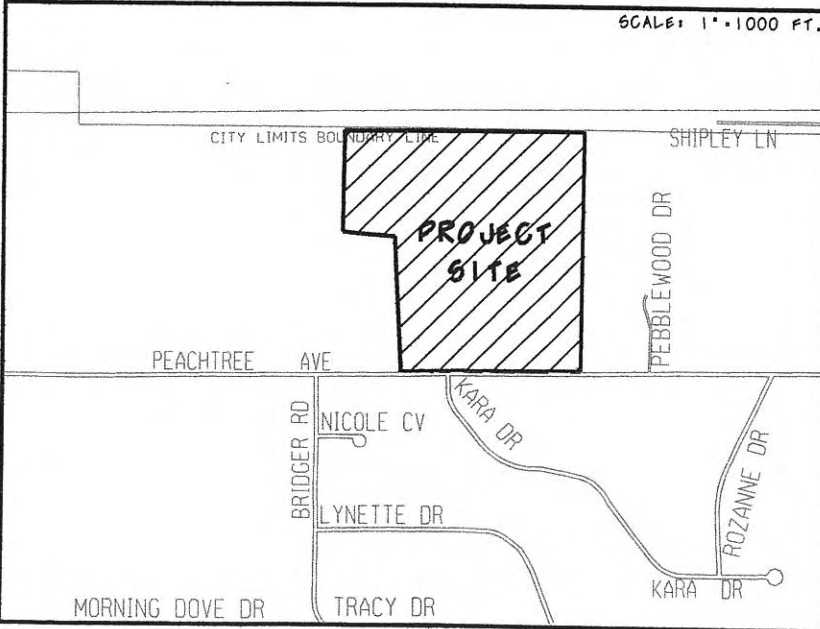
By George M. Hamman 11/26/07
George M. Hamman SIGNATURE Date
R.L.S. REGISTERED PROFESSIONAL SURVEYOR
STATE OF ARKANSAS NO. 1273
GEORGE M. HAMMAN

OWNER'S CERTIFICATION:
We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

*Officer
Roger Hill*

- NOTES:
- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
 - 2) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1' IN 400,000'.
 - 3) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED AND PREVIOUS SURVEYS.
 - 4) ALL PINS SET ARE 1/2" REBAR, UNLESS NOTED OTHERWISE.
 - 5) OWNER: DOUBLE HILL, LLC
 - 6) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 05031C0061 C, DATED 09/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.

CERTIFICATE OF AUTHORIZATION
CIVILOGIC
No. 329
ARKANSAS-ENGINEER



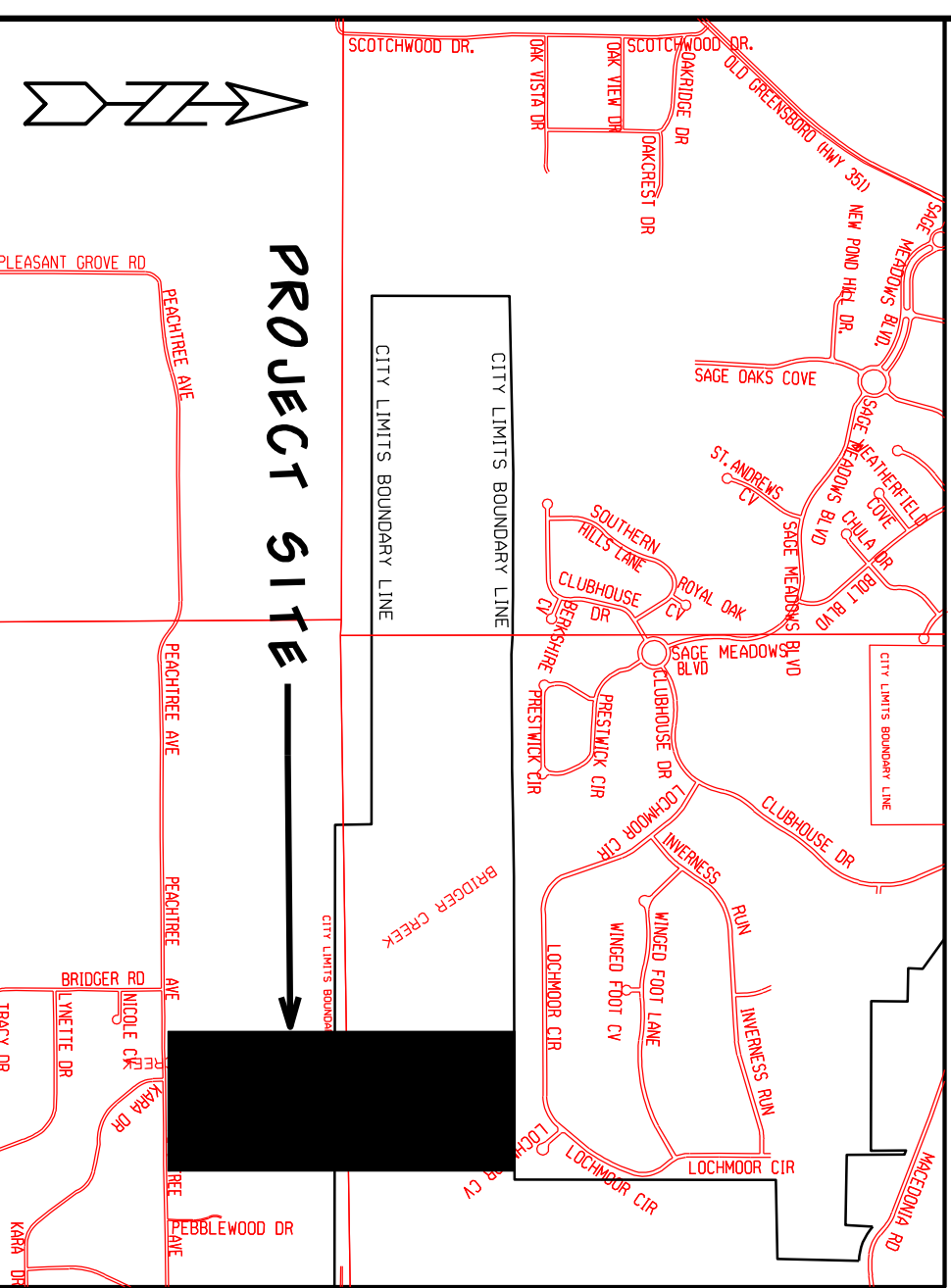
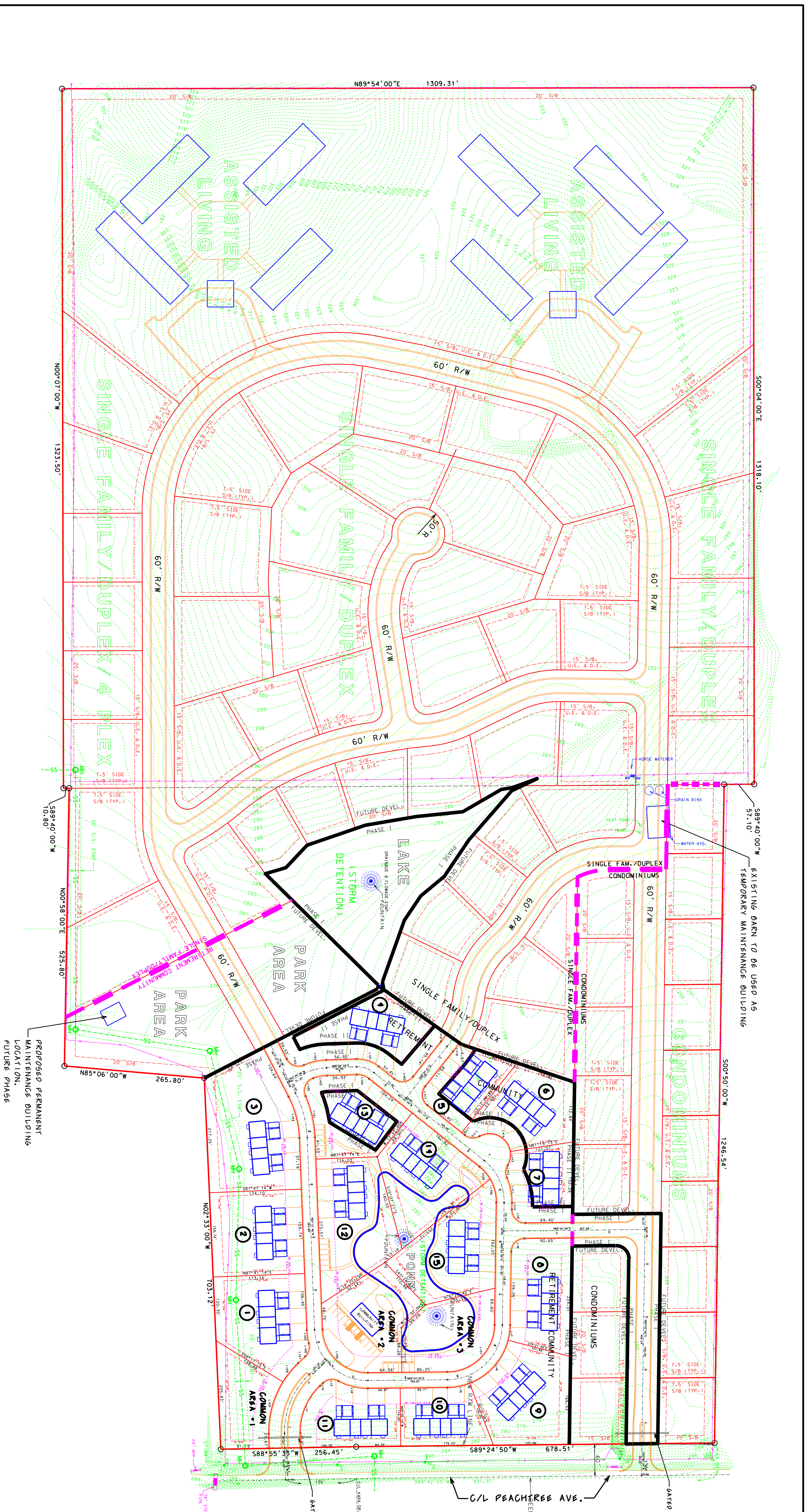
Civilogic ENGINEERS - SURVEYORS
203 SOUTHWEST DR.
JONESBORO, AR 72401
(870) 932-7880

REZONING PLAT
PART NW 1/4, NE 1/4,
SEC. 2-T14N-R4E
FOR
DOUBLE HILL, LLC

JOB NO. 107206 DATE 11/26/07

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DRWR 5



LEGEND

5/8	BOUNDARY LINE
1/4	LOT OF 1/4 AC
1	LOT OF 1 AC
1/2	LOT OF 1/2 AC
1/3	LOT OF 1/3 AC
1/4	LOT OF 1/4 AC
1/5	LOT OF 1/5 AC
1/6	LOT OF 1/6 AC
1/7	LOT OF 1/7 AC
1/8	LOT OF 1/8 AC
1/9	LOT OF 1/9 AC
1/10	LOT OF 1/10 AC
1/11	LOT OF 1/11 AC
1/12	LOT OF 1/12 AC
1/13	LOT OF 1/13 AC
1/14	LOT OF 1/14 AC
1/15	LOT OF 1/15 AC
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1/94	LOT OF 1/94 AC
1/95	LOT OF 1/95 AC
1/96	LOT OF 1/96 AC
1/97	LOT OF 1/97 AC
1/98	LOT OF 1/98 AC
1/99	LOT OF 1/99 AC
1/100	LOT OF 1/100 AC

NOTES:

- 1) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE COMMISSION (FIRM) MAP NO. 1717 OF JOHNSON COUNTY, MISSOURI. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.
- 2) THIS PLAN IS CONSIDERED AN INTERIM DESIGN. MINOR MODIFICATIONS MAY BE INCORPORATED INTO ACTUAL DESIGN. MAJOR MODIFICATIONS WILL REQUIRE RESUBMITTAL TO AGENCY DEVELOPMENT TO BE DESIGNED AND CONSTRUCTED IN PHASES.
- 3) DESIGN PARAMETERS:
 - a) ALL STREETS AND DRIVEWAYS TO BE CONSTRUCTED TO BE 11% OF JOHNSON COUNTY STANDARDS AND SPECIFICATIONS.
 - b) ALL RIGHTS-OF-WAY SHOWN TO BE DEDICATED RIGHTS-OF-WAY.
 - c) TWO POND/LAKES TO BE CONSTRUCTED TO ASSIST OVER DRAIN STORM RUNOFF IN ORDER TO ASSIST ALONG BRIDGER CREEK. BOTH POND/LAKES TO BE INCLUDED IN INITIAL PHASE OF DEVELOPMENT.
 - d) GATES TO BE INSTALLED SUCH THAT EMERGENCY AND/OR MAINTENANCE ACCESS IS NOT HINDERED.
- 4) DESIGN PARAMETERS:
 - a) ALL STREETS AND DRIVEWAYS TO BE CONSTRUCTED TO BE 11% OF JOHNSON COUNTY STANDARDS AND SPECIFICATIONS.
 - b) ALL RIGHTS-OF-WAY SHOWN TO BE DEDICATED RIGHTS-OF-WAY.
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 - d) GATES TO BE INSTALLED SUCH THAT EMERGENCY AND/OR MAINTENANCE ACCESS IS NOT HINDERED.

Civilogic
ENGINEERS SURVEYORS PLANNERS
 203 Southwest Dr.
 Jonesboro, Arkansas 72401
 Telephone: (870) 932-7880

CONCEPTUAL PLANNED DEVELOPMENT
 FOR
 DUBBLEHILL, LLC

Date	12/13/07	Scale	1"=100'	Job No.	107206	Sheet No.	1
Section	35	Township	11N	Range	R4E	County	DELAWARE
CS	11N	Range	R4E	County	DELAWARE	1	of 1

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Drawn By: gsk Index By: gsk

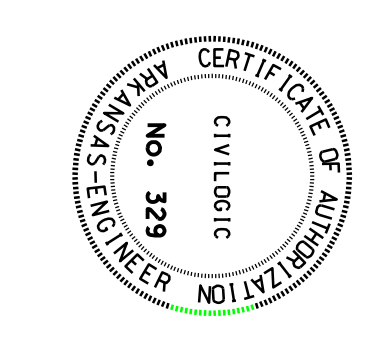
07-31-0992

Civilogic
ENGINEERS SURVEYORS PLANNERS
 203 Southwest Dr.
 Jonesboro, Arkansas 72401
 Telephone: (870) 932-7880

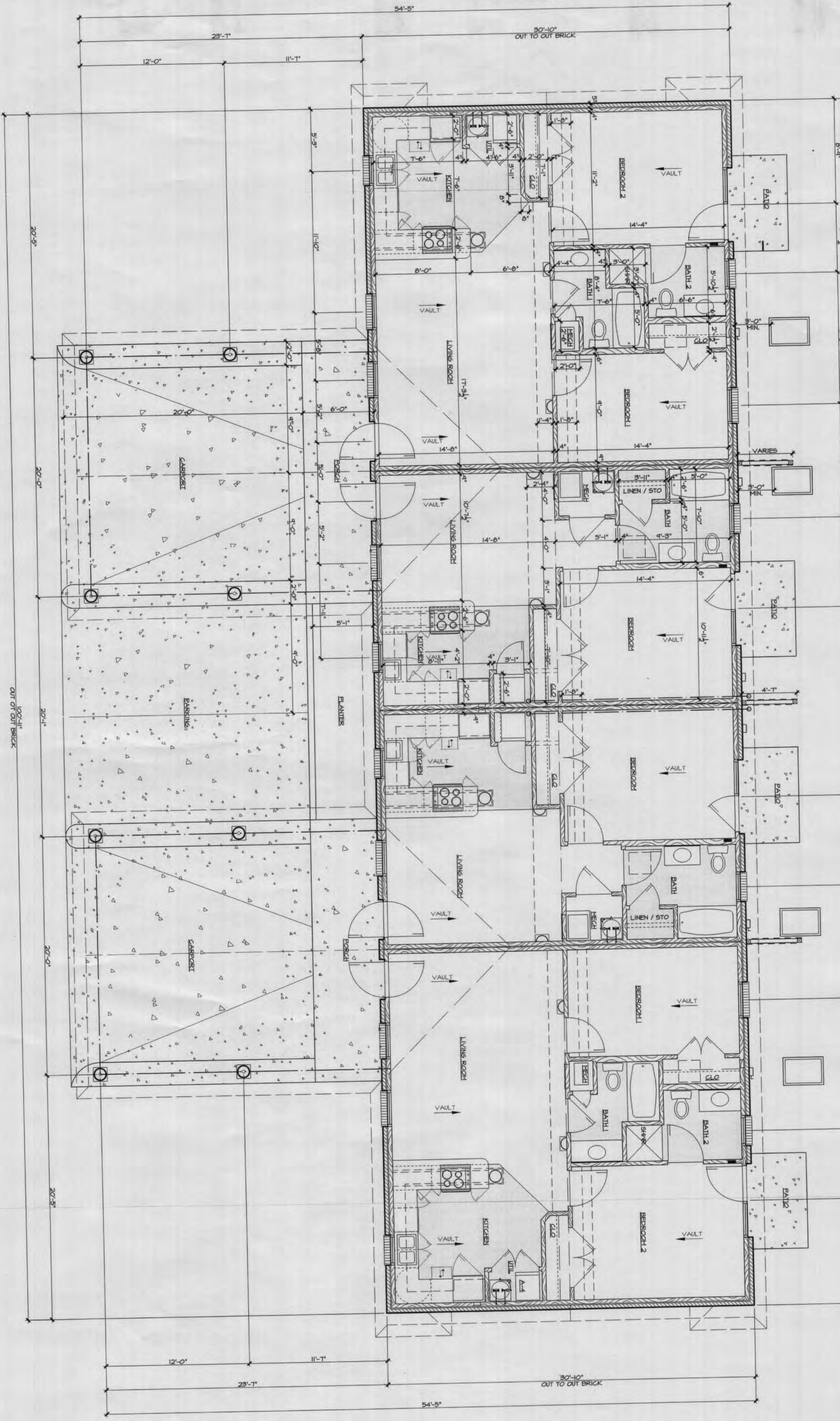
CONCEPTUAL PLANNED DEVELOPMENT
 FOR
 DUBBLEHILL, LLC

Scale: 1"=100 ft.

Scale: 1"=100 ft.



PROPOSED FLOOR PLAN
1/4"



PROPOSED FLOOR PLAN

UNION
 JENSEN
 (710) 480-08
 11111
 ARCHITECT

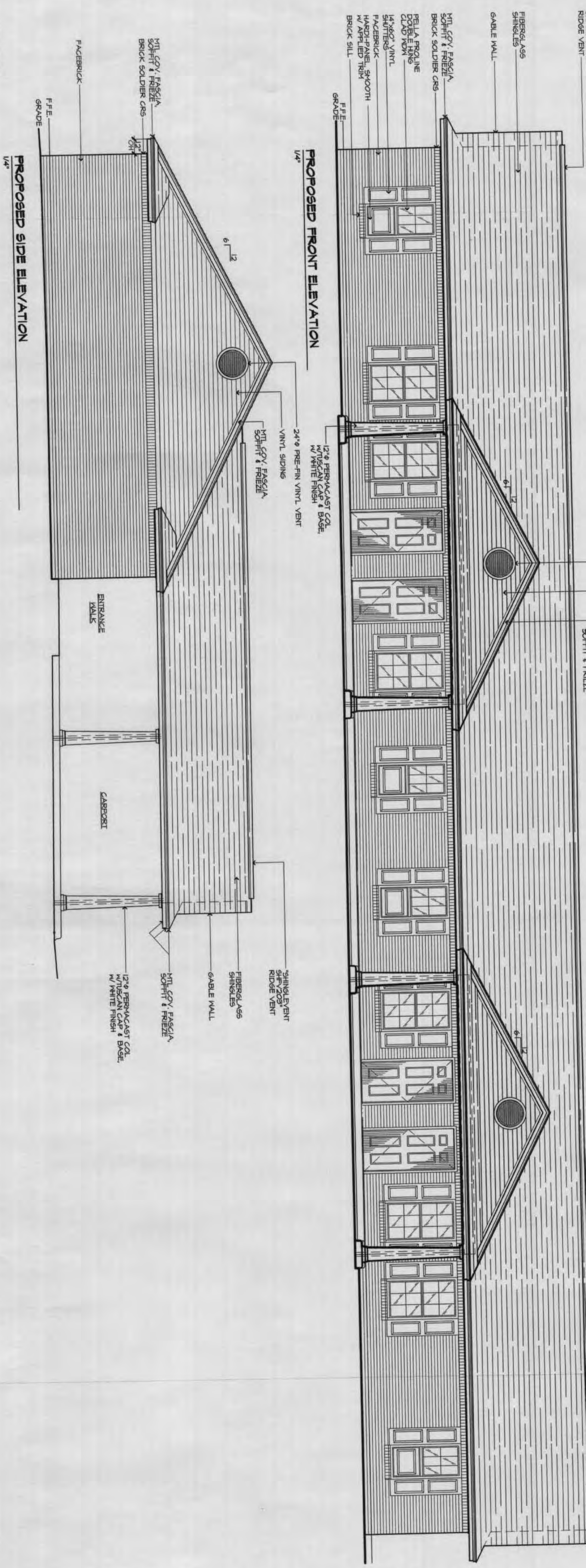
CONTRACT NO. 200
 DATE: 01/20/20
 FLOOR: 1/08/07
 12.21.08

UNION RETIREMENT COMMUNITY FOR
DOUBLE HILL, INC.
 TEACHTREE AVENUE



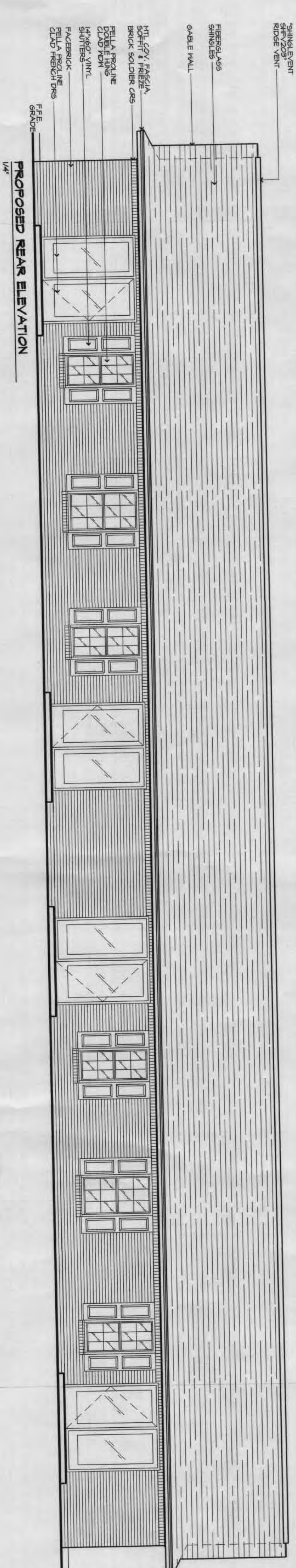
LITTLE & ASSOCIATES
 ARCHITECTS



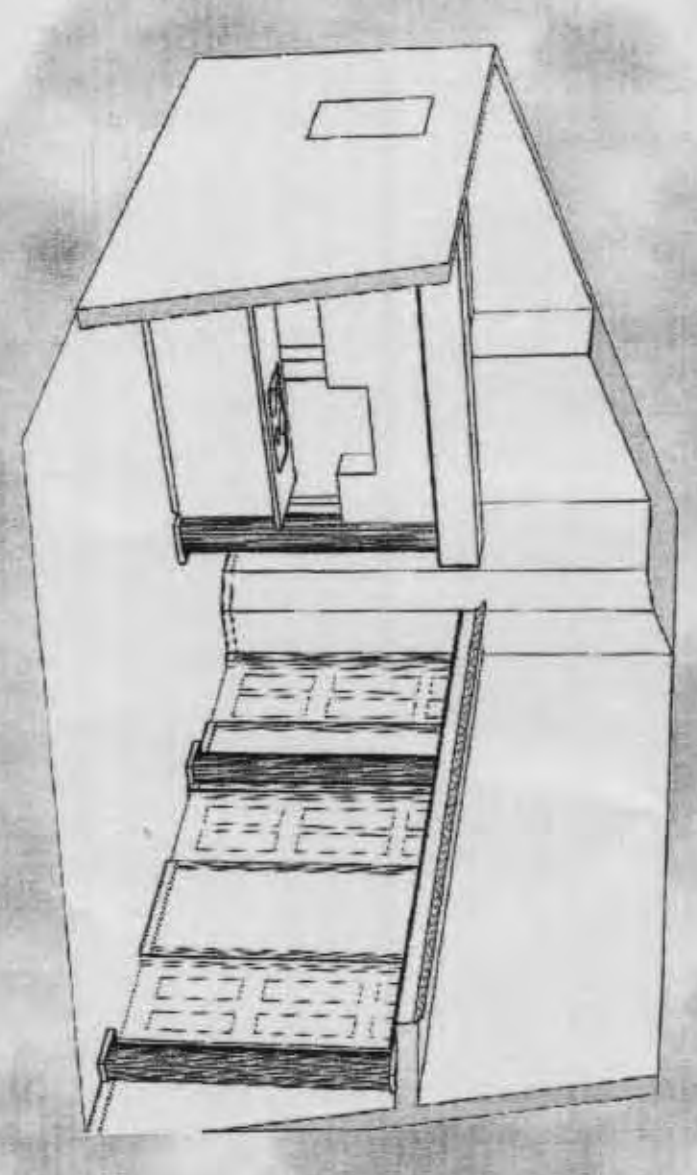
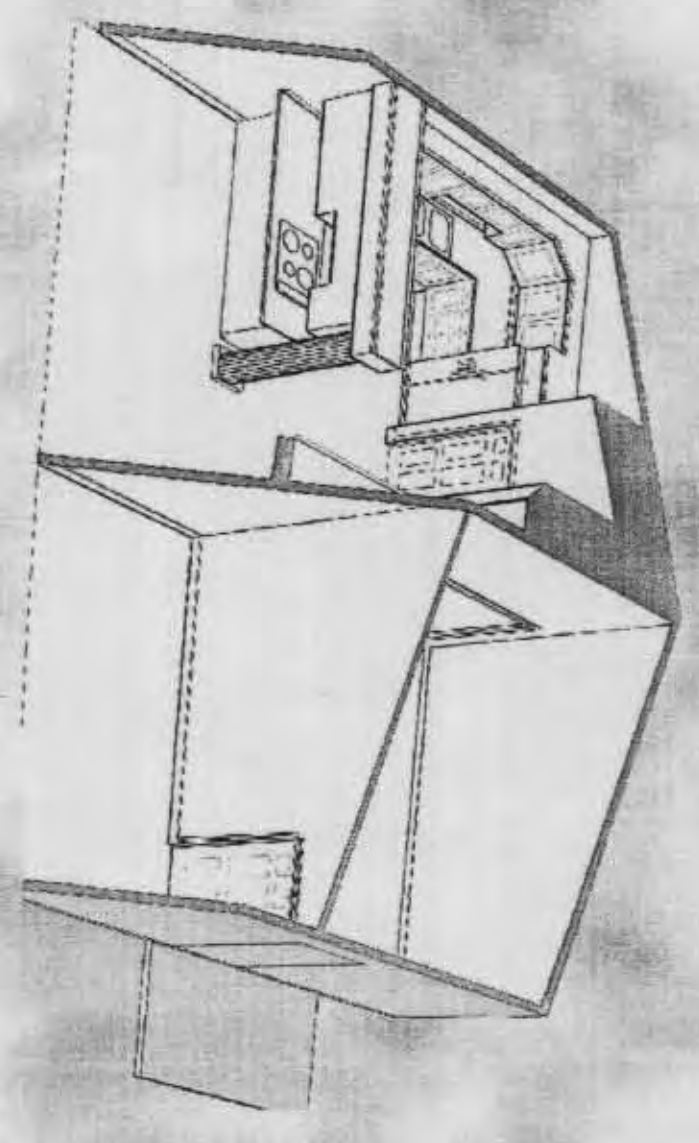


PROPOSED FRONT ELEVATION
1/4"

PROPOSED SIDE ELEVATION
1/4"



PROPOSED REAR ELEVATION
1/4"



INTERIOR ELEVATIONS

PROPOSED EXTERIOR ELEVATIONS

A

LITTLE & AS
ARCHIT

501 UNION
JONESBORO
07101-9800
(973) 980-
1188 or direct
1188 or direct

CONTRACT NO. 134
DATE: 04/22/02
PLAN: 11/09/01
FILE: 12/17/01

NEW SAITED RETIREMENT COMMUNITY FOR
DOUBLE HILL, INC.
TEACHTREE AVENUE



FLOOR PLAN
1/4"

FLOOR PLAN - COMMUNITY

NEW GAITED RETIREMENT COMMUNITY FOR:
DOUBLE HILL, INC.
 PEACHTREE AVENUE
 JONESBORO, AR 72401

SMITHSONIAN
 JONESBORO, AR
 (870) 930-5915
 (870) 930-3520 F
 lhtler@smithsonian.gov

LITTLE & ASSOCIATES
 ARCHITECTS

AS