



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Tuesday, March 31, 2015

4:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

[MIN-14:158](#) Minutes for the special called Finance Committee meeting on December 29, 2014

**Attachments:** [Minutes](#)

[MIN-14:160](#) Minutes for the Finance Committee meeting on December 30, 2014

**Attachments:** [Minutes](#)

[MIN-15:015](#) Minutes for the special called Finance Committee meeting on February 3, 2015

**Attachments:** [Minutes](#)

[MIN-15:024](#) Minutes for the special called Finance Committee meeting on February 19, 2015

**Attachments:** [Minutes](#)

[MIN-15:030](#) Minutes for the special called Finance Committee meeting on March 3, 2015

**Attachments:** [Minutes](#)

### 4. New Business

#### *Ordinances To Be Introduced*

[ORD-15:011](#) ORDINANCE TO AMEND ORDINANCE SECTION 2-576 AND ADD GRANTS CONSULTING AS A PROFESSIONAL SERVICE; AND TO DECLARE AN EMERGENCY

**Sponsors:** Grants

[ORD-15:014](#) AN ORDINANCE DESIGNATING THE DISTRICT COURT CLERK AS THE OFFICIAL RESPONSIBLE FOR THE COLLECTION OF FINES ASSESSED IN DISTRICT COURT FOR THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Mayor's Office

**ORD-15:015** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 STREET FUND BUDGET TO ADD \$500,000 FOR STREET OVERLAYS

**Sponsors:** Finance

**ORD-15:016** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 CAPITAL IMPROVEMENT FUND TO ADD \$875,871 FOR THE CARAWAY ROAD BRIDGE REPLACEMENT OVER HIGGENBOTTOM CREEK PROJECT

**Sponsors:** Finance

*Resolutions To Be Introduced*

**RES-15:026** A RESOLUTION TO CONTRACT WITH ALLIED CORPORATE FURNITURE FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Allied Corporate Furniture.pdf](#)

**RES-15:029** A RESOLUTION TO CONTRACT WITH CARTER'S CORNER FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Carter's Corner 2015.pdf](#)

**RES-15:035** A RESOLUTION TO CONTRACT WITH FOCUS BANK FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Focus Bank.pdf](#)

**RES-15:038** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICES

**Sponsors:** Mayor's Office

**Attachments:** [Library Contract](#)

**RES-15:042** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT THE FY 2015 CDBG ACTION PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Sponsors:** Grants

**Attachments:** [2015 Action Plan 3\\_24\\_15.pdf](#)

**RES-15:043** RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE LIEN ON PROPERTY AS DESCRIBED: LOT 1 OF THE REPLAT OF LOT 5 AND THE 2ND REPLAT OF LOTS 1 AND 2 BEACON AND BRIDGES 2ND ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS SHOWN BY PLAT RECORDED IN PLAT CABINET "C" PAGE 207 AT JONESBORO, ARKANSAS AND BEING SUBJECT TO

EASEMENTS AS SHOWN ON RECORDED PLAT

**Sponsors:** Grants

**Attachments:** [Partial Release Deed - Corporate.PDF](#)

[1410 Church survey.pdf](#)

[ARKANSAS DEVELOPMENT FINANCE AUTHORITY Owner of 1410 Church &](#)

[Beacon&Bridges2ndAddition\\_Lot 1.pdf](#)

[Commit A.pdf](#)

**RES-15:046**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES.

**Sponsors:** Finance

**Attachments:** [NAIDC Contract 2015](#)

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-14:158    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 12/29/2014    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the special called Finance Committee meeting on December 29, 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the special called Finance Committee meeting on December 29, 2014



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes - Draft Finance & Administration Council Committee

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Monday, December 29, 2014

11:50 AM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

*Mayor Perrin was also in attendance.*

#### 2. Roll Call by City Clerk Donna Jackson

**Present** 5 - Ann Williams; John Street; Darrel Dover; Charles Coleman and Todd Burton

#### 3. New Business

##### *Resolutions To Be Introduced*

##### [RES-14:230](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH SENATOR TOM COTTON TO UTILIZE OFFICE SPACE IN THE MUNICIPAL CENTER

**Sponsors:** Finance

**Attachments:** [Lease](#)

*Councilman Street asked if this office will be on the 3rd floor of the Municipal Center. Mayor Perrin answered yes. He added the lease is for \$400 a month, but the city will profit very little after janitorial services and cable are deducted from the lease amount.*

**A motion was made by Councilman John Street, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams; John Street; Charles Coleman and Todd Burton

#### 4. Public Comments

#### 5. Adjournment

**A motion was made by Councilman Charles Coleman, seconded by Councilman John Street, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams; John Street; Charles Coleman and Todd Burton



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-14:160    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 12/31/2014    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the Finance Committee meeting on December 30, 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the Finance Committee meeting on December 30, 2014



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes - Draft Finance & Administration Council Committee

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Tuesday, December 30, 2014

4:00 PM

Municipal Center

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### 1. Call To Order

*Mayor Perrin was also in attendance.*

### 2. Roll Call by City Clerk Donna Jackson

**Present** 3 - Ann Williams; Darrel Dover and Todd Burton

**Absent** 2 - John Street and Charles Coleman

### 3. Approval of minutes

#### [MIN-14:143](#)

Minutes for the Finance Committee meeting on November 25, 2014

Attachments: [Minutes](#)

**A motion was made by Councilman Todd Burton, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

#### [MIN-14:152](#)

Minutes for the special called Finance Committee meeting on December 15, 2014

Attachments: [Minutes](#)

**A motion was made by Councilman Todd Burton, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

#### [MIN-14:153](#)

Minutes for the special called Finance Committee meeting on December 16, 2014

Attachments: [Minutes](#)

**A motion was made by Councilman Todd Burton, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the**



following vote.

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

#### **4. New Business**

##### *Resolutions To Be Introduced*

#### **RES-14:204**

A RESOLUTION TO CONTRACT WITH SENSATIONAL KIDS PEDIATRIC THERAPY FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Sensational Kids Pediatric Therapy](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

#### **RES-14:206**

A RESOLUTION TO CONTRACT WITH LM DUNCAN FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [LM Duncan](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

#### **RES-14:207**

A RESOLUTION TO CONTRACT WITH YOUTH MOVE ARKANSAS FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Youth Move Arkansas](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

**RES-14:208**

A RESOLUTION TO CONTRACT WITH LIFE STRATEGIES COUNSELING INC FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Life Strategies Counseling Inc](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

**RES-14:209**

A RESOLUTION TO CONTRACT WITH 1016 INVESTMENTS LLC (WILLADEAN HOGUE) FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [1016 Investments LLC \(Willadean Hogue\)](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

**RES-14:219**

A RESOLUTION TO CONTRACT WITH THE LEARNING CENTER OF NORTHEAST ARKANSAS FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [The Learning Center Of Northeast Arkansas](#)

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

**RES-14:220**

RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE EAST ARKANSAS PLANNING AND DEVELOPMENT DISTRICT AND ACCEPT THE 2013-59-14 GRANT FOR MIRACLE LEAGUE

**Sponsors:** Grants

**Attachments:** [GIF Grant Agreement Miracle League.pdf](#)

*Mayor Perrin explained the grant is from a state representative and the money will be*

*put in the General Improvement Fund.*

*Councilman Burton asked how much the grant is for. Mayor Perrin answered \$10,000*

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman

## **5. Pending Items**

## **6. Other Business**

### **COM-14:096**

City of Jonesboro, Arkansas Regulatory Basis Financial Statements and Other Reports as of December 31, 2013 (Division of Legislative Audit 2013)

**Sponsors:** Finance

**Attachments:** [2013 Legislative Audit](#)

*Mayor Perrin noted the November's financial statements will go out tomorrow and they look good.*

**This item was Read.**

### **2015 Budget**

*Mayor Perrin explained there are several items that were not included in the 2015 Budget and he is currently trying to get figures for these projects. He added one of the projects is the Race Street Bridge. He has met with some consultants and they believe the City can do a steel type bridge. He noted traffic control is a major concern for this area when the project gets started and once he receives the cost estimate he will bring it to the committee. He stated the project was previously bid for \$1.3 million, but that was due to federal highway standards and he believes the city can do it for less than that.*

### **IT audit**

*Mayor Perrin stated he will have a full IT audit done for all city departments. He added the city currently does not have policies or procedures concerning who can see and do what. He further explained Edgewater will be the company who performs the audit and the IT Department welcomes this audit. He noted employees and department heads will be interviewed. He added once the proposal is completed he will bring it back to the committee. He believes the audit will cost approximately \$30,000 and will look at all aspects of the IT Department. He stated once he is able to get policies and procedures drafted he will bring it back to the committee for approval.*

### **Committee to look at holiday pay for the Police Department**

*Chairman Dover stated he recommends a separate committee look at the holiday pay issue with the Police Department and the committee not have any of the Finance*

*Committee members on it. He added he would like for the recommendation to be brought to the Finance Committee. Mayor Perrin stated that he has no problem with that. He explained Police Officer Tony Zaffarano recommended seven people who could be on the committee and that is no problem. He added he along with Chief Financial Officer Ben Barylske, Human Resources Director Gloria Roark, Chief Operations Officer LM Duncan and Public Safety Committee Chairman Mitch Johnson will also serve on the committee. He noted Assitant City Attorney Carol Duncan made known she is available to serve on the committee also.*

*Chairman Dover noted the holiday pay needs to be looked at first before any other issues are looked at. Mayor Perrin agreed. He explained he is also looking at longevity pay for all city departments based on the current salary plan the city has, but he does not know what that would cost the city.*

*Mayor Perrin noted after the Public Safety and Finance Committees review the recommendations then the recommendations will go to Council.*

## **7. Public Comments**

## **8. Adjournment**

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 2 - Ann Williams and Todd Burton

**Absent:** 2 - John Street and Charles Coleman



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-15:015    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 2/6/2015    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the special called Finance Committee meeting on February 3, 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the special called Finance Committee meeting on February 3, 2015



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Finance & Administration Council Committee

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Tuesday, February 3, 2015

5:20 PM

Municipal Center

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### Special Called Meeting

#### ELECTION OF A CHAIR

*Councilman Street motioned, seconded by Councilman Burton, to elect Councilman Dover as Finance Committee Chair for 2015. All voted aye.*

#### 1. Call To Order

*Mayor Perrin was also in attendance.*

#### 2. Roll Call by City Clerk Donna Jackson

**Present** 6 - Ann Williams; John Street; Darrel Dover; Charles Coleman; Todd Burton and Rennell Woods

#### 3. New Business

##### *Ordinances To Be Introduced*

##### ORD-15:002

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF REPAIRS ON SANITATION TRUCK.

**Sponsors:** Finance

*Chief Financial Officer Ben Barylske explained the state law does not allow Jonesboro to spend over \$20,000 without a public bid. This is an insurance exemption. The ordinance will authorize the city to purchase the needed supplies to repair the truck. He added he has discussed this ordinance with the City Attorney.*

**A motion was made by Councilman John Street, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams; John Street; Charles Coleman; Todd Burton and Rennell Woods

##### ORD-15:005

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE CITY OF JONESBORO TO PURCHASE A USED BUCKET TRUCK FROM I-80 EQUIPMENT

**Sponsors:** Finance

**Attachments:** [I-80 Equipment Invoice](#)

*Mr. Barylske stated the city cannot technically bid a used piece of equipment due to it being used. This item is in the budget and will be a good deal for the city.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

*Resolutions To Be Introduced*

**RES-14:231**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING CITY WATER & LIGHT (CWL) PURCHASE A FIRE TRUCK FOR THE CITY OF JONESBORO

**Sponsors:** Finance

*Councilman Street abstained from discussion and voting on this matter due to serving on the Board of Directors for City Water and Light.*

*City Attorney Carol Duncan clarified City Water and Light is not actually buying the truck; rather, they are donating the money to the city and the city will purchase the truck.*

**A motion was made by Councilwoman Ann Williams, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams;Charles Coleman;Todd Burton and Rennell Woods

**Abstain:** 1 - John Street

**RES-15:002**

AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE POLICE FOR THE ICAC13 SUB GRANT.

**Sponsors:** Grants

**Attachments:** [ICAC13 1st Continuation Subgrant Special Conditions.docx](#)  
[ICAC13 1st Continuation Approved Subgrant Budget Detail Worksheet-JPD.》](#)  
[ICAC13 1st Continuation Sub Grant Agreement-JPD.doc](#)  
[ICAC13 1st Continuation Subgrant Award Letter-JPD.pdf](#)  
[Signed ICAC13 MOU-Jonesboro Police Department.pdf](#)

*Grants Administrator Heather Clark explained this is an Internet Crimes Against Children Grant. There is no cost to the city.*

**A motion was made by Councilman John Street, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:003**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED CONTRACT WITH TOTAL LIFE HEALTHCARE FOR TRANSPORTATION SCHEDULING

**Sponsors:** Finance

**Attachments:** [Addendum to Contract between JETS and TLH for scheduling services](#)  
[Addendum to Contract between JETS and TLH for scheduling services \(PDF\)](#)

*JETS Director Steve Ewart explained JETS entered an agreement several months ago with Total Life Healthcare, an agency of St. Bernard's Hospital, to help with public transportation. The service does not cost the city any money, but it does require the purchase of software since it is the city's system. There is no city money involved, nor JETS grant money.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:004**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

**Sponsors:** Finance

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:005**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

**Sponsors:** Finance

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:008**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR'S SALARY RECOMMENDATION FOR FILLING THE POSITION OF COMMUNICATIONS DIRECTOR IN COMPLIANCE WITH THE SALARY SCHEDULE AND ADMINISTRATION POLICY

**Sponsors:** Finance

*Mayor Perrin explained the Communications Director position was budgeted at \$49,875 but he would like the salary to be \$55,416.*

**A motion was made by Councilman John Street, seconded by Councilman Rennell Woods, that this matter be Recommended to Council . The motion PASSED with the following vote.**



**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**4. Public Comments**

**5. Adjournment**

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-15:024    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 2/23/2015    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the special called Finance Committee meeting on February 19, 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the special called Finance Committee meeting on February 19, 2015



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Finance & Administration Council Committee

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Thursday, February 19, 2015

4:30 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

*Mayor Perrin was also in attendance.*

**Present** 6 - Ann Williams; John Street; Darrel Dover; Charles Coleman; Todd Burton and Rennell Woods

#### 3. New Business

#### *Ordinances To Be Introduced*

##### ORD-15:008

AN ORDINANCE TO AMEND ORDINANCE SECTION 2-576 TO ADD INFORMATION TECHNOLOGY AUDIT SERVICES AS A PROFESSIONAL SERVICE

**Sponsors:** Finance

*Mayor Perrin explained they want IT audit services under professional services and then will advertise for qualifications of companies they think the city can do business with to perform an IT audit. After that, he will give the committee a price range for the company. He further explained the city has grown so much and has acquired so many computers and servers that a review needs to be done of the city's policies and procedures. He noted all policies will be reviewed, as well as interviews will be held. Chief Financial Officer Ben Barylske added they will also present a scope of work to the committee.*

**A motion was made by Councilman John Street, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams; John Street; Charles Coleman; Todd Burton and Rennell Woods

##### ORD-15:009

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF REPAIRS ON CAT D5 DOZER.

**Sponsors:** Finance

*Mr. Barylske explained the dozer was damaged during construction of the Miracle League Field. He noted since it's a Cat dozer there is only one dealer in this part of the state that would be able to repair the equipment, so it doesn't make sense to bid*

*out the repairs.*

**A motion was made by Councilman John Street, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

*Resolutions To Be Introduced*

**RES-15:011**

A RESOLUTION TO CONTRACT WITH REGIONS BANK FOR SPONSORSHIP OF ONE SCOREBOARD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Regions Bank](#)

**A motion was made by Councilman John Street, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:012**

A RESOLUTION TO CONTRACT WITH QUALITY FARM SUPPLY FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Quality Farm Supply](#)

**A motion was made by Councilman John Street, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:013**

A RESOLUTION TO CONTRACT WITH JONESBORO AUTO AUCTION, LLC FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Auto Auction LLC](#)

**A motion was made by Councilman John Street, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:014**

A RESOLUTION TO CONTRACT WITH MR. TROPHY & ENGRAVING FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:**     [Mr Trophy & Engraving](#)

**A motion was made by Councilman John Street, seconded by Councilman Todd Burton, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:015**

RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR THE AIDD GRANT FOR WEST COLLEGE AVENUE BRIDGE REPLACEMENT

**Sponsors:**       Grants

**Attachments:**     [Agreement](#)  
                          [Award Letter.pdf](#)  
                          [Requirements.pdf](#)

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**RES-15:018**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO LEASE SPACE IN THE JUSTICE COMPLEX BUILDING

**Sponsors:**       Finance

**Attachments:**     [Justice Complex Lease Agreement \(2\)](#)  
                          [justice complex leased space](#)

*Mayor Perrin explained Judge Blackman has shown interest in taking over the space that will be vacated by the City Attorney's Office. They are increasing their presence in the building to be 5,453 square feet which will increase the annual lease to \$24,374. The county will also pay for renovations to build a door so the judges can walk from their offices straight into to the courtroom. The next step will be for the Quorum Court to approve the lease.*

**A motion was made by Councilman John Street, seconded by Councilman Rennell Woods, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods

**4. Other Business**

**COM-15:009**

Discuss the bid for the Miracle League Video Board

**Sponsors:**       Parks & Recreation

*Mayor Perrin stated they thought the cost would be \$75,000 and put the sign out to*

*bid. The bids came back at over \$81,000. He spoke with the president of Ritter Communications and they have agreed to pay for the video board, so it will not cost the city any money. Mr. Barylske added none of the expense is in the budget, so later the budget will need to be amended to include that expense. He noted only one bid came in for the video board. He explained there are several things that were budgeted for in 2014 that were not finished by the end of the year, so they will have to add the rest of the project to the 2015 budget.*

**This item was Filed.**

Discussion concerning city recycling program

*Mayor Perrin explained they have been looking at the recycling process. They are looking at putting out a request for qualifications for the recycling program. They city has several people and pieces of equipment tied up in the program, but if they privatize the service then the city could save some money. Mayor Perrin added a private company may also be able to boost the number of participants in the program.*

**5. Public Comments**

**6. Adjournment**

**A motion was made by Councilman John Street, seconded by Councilman Todd Burton, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 5 - Ann Williams;John Street;Charles Coleman;Todd Burton and Rennell Woods



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-15:030    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 3/6/2015    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the special called Finance Committee meeting on March 3, 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the special called Finance Committee meeting on March 3, 2015



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Finance & Administration Council Committee

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Tuesday, March 3, 2015

5:15 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

*Mayor Perrin was also in attendance.*

**Present** 5 - Ann Williams; John Street; Darrel Dover; Todd Burton and Rennell Woods

**Absent** 1 - Charles Coleman

#### 3. New Business

#### *Resolutions To Be Introduced*

##### RES-15:019

RESOLUTION TO CONTRACT WITH ARKANSAS STATE UNIVERSITY FOR ADVERTISING BUS WRAP

**Sponsors:** JETS

**Attachments:** [A-State Bus Wrap Contract 2-19-15](#)

*Chairman Dover stated it is being requested that this item be walked on to the Council agenda for approval tonight.*

*JETS Director Steve Ewart explained this is the first new bus wrap contract and is with ASU. They have been working for months on the new process in which they wrap buses and would like to get this done soon.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams; John Street; Todd Burton and Rennell Woods

**Absent:** 1 - Charles Coleman

##### RES-15:022

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

**Sponsors:** Grants



Chairman Dover stated this resolution, along with RES-15:023 and RES-15:024 can be put on the next regular Council meeting agenda and do not need to be walked on to tonight's agenda.

Grants Administrator Heather Clark explained she attended a workshop at AHTD last week concerning these funding streams. The grant is an 80-20 matching grant. The city will be responsible for up to \$125,000 in 2016, not 2015.

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams;John Street;Todd Burton and Rennell Woods

**Absent:** 1 - Charles Coleman

**RES-15:023**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

**Sponsors:** Grants

*Ms. Clark stated this is the same funding stream as RES-15:022. This grant is also an 80-20 matching grant.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams;John Street;Todd Burton and Rennell Woods

**Absent:** 1 - Charles Coleman

**RES-15:024**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID RECREATIONAL TRAIL FUNDS

**Sponsors:** Grants

*Ms. Clark explained this is also a federal grant from AHTD for \$100,000 to complete the current gap in the Greenway. It is an 80-20 with the city being responsible for \$20,000 this year. She noted this grant was budgeted for in the 2015 budget.*

*Councilman Street asked if this will be a new bridge. Ms. Clark answered yes because the bridge will have to be designed at a 90 degree angle, so it's less expensive to build a new bridge as opposed to redesigning an existing bridge.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams;John Street;Todd Burton and Rennell Woods

**Absent:** 1 - Charles Coleman

**4. Discussion concerning Finance Committee meeting schedule**

*Chairman Dover explained with only one Finance Committee meeting a month the employee's are having a difficult time getting things together in order to be presented to the Council in a timely manner. He recommended the Finance Committee go back to two meetings per month in order to help eliminate having special called meetings.*

*Mayor Perrin agreed, adding there are times where it could be five weeks between Finance Committee meetings which is too long in order to meet deadlines. Chairman Dover stated since they decided last year to go back to just one meeting it seems like the city has had more business and needs more meetings to be held.*

*Councilman Street motioned, seconded by Councilwoman Williams, to hold regularly scheduled Finance Committee meetings on the second and last Tuesdays of every month at 4:00 p.m. All voted aye.*

*Mayor Perrin stated he will send out a notification to the department heads tomorrow so they will know about the new schedule.*

## **5. Adjournment**

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams; John Street; Todd Burton and Rennell Woods

**Absent:** 1 - Charles Coleman



## Legislation Details (With Text)

<b>File #:</b>	ORD-15:011	<b>Version:</b>	1	<b>Name:</b>	Amend Code of Ordinances to add grant writing to professional services
<b>Type:</b>	Ordinance	<b>Status:</b>			To Be Introduced
<b>File created:</b>	2/12/2015	<b>In control:</b>			Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>			
<b>Title:</b>	ORDINANCE TO AMEND ORDINANCE SECTION 2-576 AND ADD GRANTS CONSULTING AS A PROFESSIONAL SERVICE; AND TO DECLARE AN EMERGENCY				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Code of Ordinances amendment				
<b>Code sections:</b>	Chapter 2 - Administration				
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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ORDINANCE TO AMEND ORDINANCE SECTION 2-576 AND ADD GRANTS CONSULTING AS A PROFESSIONAL SERVICE; AND TO DECLARE AN EMERGENCY

WHEREAS, the City Council of the City of Jonesboro, Arkansas adopted Ordinance Section 2-576 which provides a definition of professional services, and

WHEREAS, it is the desire of the City Council for the City of Jonesboro to amend that definition to add Grants Consulting to the definition of professional services contained in Section 2-576(a), and

WHEREAS, pursuant to Arkansas Code Annotated 19-11-801 (c) the City of Jonesboro may add to the definition of professional services by a two thirds (2/3) vote of the City Council.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, that

Section 1: Ordinance 2-576 (a) shall be amended to add Grants Consulting to the list of professional services defined therein; and

Section 2: Due to the immediate need and continuity of services an emergency is declared to exist and this ordinance shall take effect and be in full force from and after its passage and approval.



Legislation Details (With Text)

**File #:** ORD-15:014    **Version:** 1    **Name:** Designating District Court Clerk to collect fines assessed in district court

**Type:** Ordinance    **Status:** To Be Introduced

**File created:** 3/20/2015    **In control:** Finance & Administration Council Committee

**On agenda:**    **Final action:**

**Title:** AN ORDINANCE DESIGNATING THE DISTRICT COURT CLERK AS THE OFFICIAL RESPONSIBLE FOR THE COLLECTION OF FINES ASSESSED IN DISTRICT COURT FOR THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Mayor's Office

**Indexes:** Other

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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AN ORDINANCE DESIGNATING THE DISTRICT COURT CLERK AS THE OFFICIAL RESPONSIBLE FOR THE COLLECTION OF FINES ASSESSED IN DISTRICT COURT FOR THE CITY OF JONESBORO, ARKANSAS  
 BE IT ORDAINED by the City Council for the City of Jonesboro, Arkansas that:

WHEREAS, Ark. Code Ann. § 16-13-709 provides that the city must designate the official primarily responsible for the collection of fines assessed in district court for the City of Jonesboro, Arkansas; and

WHEREAS, the City Council finds it is appropriate to designate the District Court Clerk of Craighead County as the official responsible for the collection of fines assessed in District Court for the City of Jonesboro, Arkansas

NOW THEREFORE, BE IT ENACTED, by the City Council of the City of Jonesboro, as follows:

SECTION ONE: The Craighead County District Court Clerk is hereby designated as the person primarily responsible for the collection of fines assessed in District Court for the City of Jonesboro, Arkansas.

SECTION TWO: All ordinances previously enacted in conflict with this ordinance are hereby repealed.



## Legislation Details (With Text)

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**File #:** ORD-15:015    **Version:** 1    **Name:** Amend 2015 budget for street overlay projects  
**Type:** Ordinance    **Status:** To Be Introduced  
**File created:** 3/20/2015    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 STREET FUND BUDGET TO ADD \$500,000 FOR STREET OVERLAYS  
**Sponsors:** Finance  
**Indexes:** Budget amendment  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 STREET FUND BUDGET TO ADD \$500,000 FOR STREET OVERLAYS

WHEREAS, the City of Jonesboro passed the 2015 Budget in Ordinance 14:074, which will need to be amended in order to effectuate said increase in the street fund budget for street overlays, the budgeted amount for the street department will need to be increased a total of \$500,000.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Jonesboro that:

1. The 2015 Street Fund Budget is hereby amended to provide for an increase in the street fund of \$500,000 for street overlays. The money for said increase will come from monies in the Street Fund Reserve.
2. This ordinance being necessary for the financial continuity of the City of Jonesboro, Arkansas an emergency is declared to exist and this ordinance shall take effect from and after its passage and approval.



## Legislation Details (With Text)

<b>File #:</b>	ORD-15:016	<b>Version:</b>	1	<b>Name:</b>	Amend 2015 Capital Improvement Fund for Caraway Road Bridge Replacement project
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/20/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 CAPITAL IMPROVEMENT FUND TO ADD \$875,871 FOR THE CARAWAY ROAD BRIDGE REPLACEMENT OVER HIGGENBOTTOM CREEK PROJECT				
<b>Sponsors:</b>	Finance				
<b>Indexes:</b>	Budget amendment				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 CAPITAL IMPROVEMENT FUND TO ADD \$875,871 FOR THE CARAWAY ROAD BRIDGE REPLACEMENT OVER HIGGENBOTTOM CREEK PROJECT

WHEREAS, the City of Jonesboro passed the 2015 Budget in Ordinance 14:074, which will need to be amended in order to effectuate said increase in the Capital Improvement Fund Budget for the Caraway Road Bridge Replacement over Higgenbottom Creek Project, the budgeted amount for the capital improvement budget will need to be increased a total of \$875,871.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Jonesboro that:

1. The 2015 Capital Improvement Fund Budget is hereby amended to provide for an increase in the capital improvement fund of \$875,871 for the Caraway Road Bridge Replacement over Higgenbottom Creek Project. The money for said increase will come from monies in the Capital Improvement Fund Reserve.
2. This ordinance being necessary for the financial continuity of the City of Jonesboro, Arkansas an emergency is declared to exist and this ordinance shall take effect from and after its passage and approval.



## Legislation Details (With Text)

<b>File #:</b>	RES-15:026	<b>Version:</b>	1	<b>Name:</b>	Contract with Allied Furniture for outfield sign sponsorship at Southside Softball Complex
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/10/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION TO CONTRACT WITH ALLIED CORPORATE FURNITURE FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX				
<b>Sponsors:</b>	Parks & Recreation				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Allied Corporate Furniture.pdf</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO CONTRACT WITH ALLIED CORPORATE FURNITURE FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

WHEREAS, the City of Jonesboro owns and maintains Southside Softball Complex located at 5301 Stadium Blvd;

WHEREAS, Allied Corporate Furniture is seeking sponsorship recognition on one outfield sign at Southside Softball Complex; and

WHEREAS, Allied Corporate Furniture is sponsoring the outfield sign for the sum of \$300.00 per year for a period of 3 years;

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

SECTION 1: That the City of Jonesboro, Arkansas shall contract with Allied Corporate Furniture for the sponsorship of a outfield sign at Southside Softball Complex. A copy of said contract is attached as Exhibit A.

SECTION 2: The Mayor, Harold Perrin and City Clerk, Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate the agreement.

EXHIBIT A

ADVERTISING AGREEMENT  
FOR FIELD SIGN LOCATED AT  
SOUTHSIDE SOFTBALL COMPLEX

This agreement is made by and between Allied Corporate Furniture (SPONSOR) and the CITY OF JONESBORO PARKS AND RECREATION DEPARTMENT (CITY), on this 17th Day of March, 2015 (the "Effective Date").

WHEREAS, the CITY is the owner of certain public park amenities known as "Southside Softball Complex". And hereafter referred to as the "Facilities", and

WHEREAS, SPONSOR and the CITY desire to enter this agreement for the purpose of Evidencing the agreement of the parties with regard to advertising on the outfield fences at the Facilities by SPONSOR and the respective obligations of the parties regarding said Advertisements at the Facilities;

NOW, THEREFORE in consideration of the promises and the reciprocated covenants and obligations contained herein, the parties agree as follows:

**I. Term**

- (1) The term of this agreement is for a period of **(3) three years** commencing on the Effective Date and ending at midnight on the **(3<sup>rd</sup>)** third anniversary thereof.

**II. Advertisement at Facilities**

- (1) It is agreed between the parties hereto, in return for the covenants and conditions set forth herein that the SPONSOR's logo shall be put on a sign to be displayed on chosen field at FACILITY for a period of **(3) three years**.
- (2) It is agreed between the parties that the SPONSOR shall pay over a period of **3 years** for the sign and sponsorship the total sum of **\$900.00**.  
A sum of **\$300.00** shall be paid on **March 23<sup>rd</sup>, 2015**.  
A sum of **\$300.00** shall be paid on **March 23<sup>rd</sup>, 2016**.  
A sum of **\$300.00** shall be paid on **March 23<sup>rd</sup>, 2017**.



- (3) It is agreed between the CITY and the SPONSOR that the SPONSOR shall have the right to renew this contract for an additional period of **(3) three years** at the sponsorship rate to be negotiated at the time of the renewal.
  
- (4) It is agreed that the CITY the SPONSOR that this sponsorship is non-assignable without prior written approval of the CITY. It is also agreed that the CITY reserves the right to remove SPONSOR'S sign and obtain a new sponsor for designated field in the event of failure of payment on the part of the SPONSOR.
  
- (5) It is agreed between the parties that the CITY will furnish a 4' x 6' sign to be placed for SPONSOR'S designated field. However, it shall be the responsibility of SPONSOR to bear any expense made to said sign should changes be requested during the term of this agreement.
  
- (6) It is agreed by CITY and the SPONSOR that the SPONSOR shall not be responsible for the maintenance or upkeep of sign and SPONSOR shall not be responsible with regards to any liability actions which may be brought against the CITY resulting from accidents which might involve the sign.

### **III. Assignability and Exclusivity**

This agreement is a privilege for the benefit of SPONSOR only and may not be assigned in whole or in part by SPONSOR to any other person or entity.

### **IV. Miscellaneous Provisions.**

- (1) No Modification of this Agreement shall be effective unless it is made in writing and signed by the authorized representative's of the parties hereto.
  
- (2) This agreement shall be construed under and in accordance with the laws of the State of Arkansas and venue for any litigation concerning this Agreement shall be in Craighead County, Jonesboro, Arkansas.

- (3) Nothing in this Agreement shall be construed to make the CITY or its respective agents or representatives liable in situations it is otherwise immune from liability.
- (4) In case any one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- (5) Each party represents to the other the individual signing this Agreement below has been duly authorized to do so by its respective governing body and that this Agreement is binding and enforceable as to each party.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year set Set forth below.

BY: **ALLIED CORPORATE FURNITURE**

Name: Paul A. Minton  
Signature: Paul A. Minton  
Title: Owner  
Date: 2-18-15

CITY OF JONESBORO

By: \_\_\_\_\_

Name: Harold Perrin

Title: Mayor

Date: \_\_\_\_\_

ATTEST

\_\_\_\_\_

Donna Jackson, City Clerk, CMC



## Legislation Details (With Text)

<b>File #:</b>	RES-15:029	<b>Version:</b>	2	<b>Name:</b>	Contract with Carter's Corner for sign sponsorship at Southside
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/13/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION TO CONTRACT WITH CARTER'S CORNER FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX				
<b>Sponsors:</b>	Parks & Recreation				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Carter's Corner 2015.pdf</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO CONTRACT WITH CARTER'S CORNER FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

WHEREAS, the City of Jonesboro owns and maintains Southside Softball Complex located at 5301 Stadium Blvd;

WHEREAS, Carter's Corner is seeking sponsorship recognition on one outfield sign at Southside Softball Complex; and

WHEREAS, Carter's Corner is sponsoring the outfield sign for the sum of \$300.00 per year for a period of 3 years;

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

SECTION 1: That the City of Jonesboro, Arkansas shall contract with Carter's Corner for the sponsorship of a outfield sign at Southside Softball Complex. A copy of said contract is attached as Exhibit A.

SECTION 2: The Mayor, Harold Perrin and City Clerk, Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate the agreement.

EXHIBIT A

ADVERTISING AGREEMENT  
FOR FIELD SIGN LOCATED AT  
SOUTHSIDE SOFTBALL COMPLEX

This agreement is made by and between Carter's Corner (SPONSOR) and the CITY OF JONESBORO PARKS AND RECREATION DEPARTMENT (CITY), on this 7<sup>th</sup> Day of April 2015 (the "Effective Date").

WHEREAS, the CITY is the owner of certain public park amenities known as "Southside Softball Complex". And hereafter referred to as the "Facilities", and

WHEREAS, SPONSOR and the CITY desire to enter this agreement for the purpose of Evidencing the agreement of the parties with regard to advertising on the outfield fences at the Facilities by SPONSOR and the respective obligations of the parties regarding said Advertisements at the Facilities;

NOW, THEREFORE in consideration of the promises and the reciprocated covenants and obligations contained herein, the parties agree as follows:

**I. Term**

- (1) The term of this agreement is for a period of **(3) three years** commencing on the effective Date and ending at midnight on the **(3<sup>rd</sup>)** third anniversary thereof.

**II. Advertisement at Facilities**

- (1) It is agreed between the parties hereto, in return for the covenants and conditions set forth herein that the SPONSOR's logo shall be put on a sign to be displayed on chosen field at FACILITY for a period of **(3) three years**.
- (2) It is agreed between the parties that the SPONSOR shall pay over a period of **3 years** for the sign and sponsorship the total sum of **\$900.00**.  
A sum of **\$300.00** shall be paid on **April 7<sup>th</sup>, 2015**.  
A sum of **\$300.00** shall be paid on **April 7<sup>th</sup>, 2016**.  
A sum of **\$300.00** shall be paid on **April 7<sup>th</sup>, 2017**.

- (3) It is agreed between the CITY and the SPONSOR that the SPONSOR shall have the right to renew this contract for an additional period of **(3) three years** at the sponsorship rate to be negotiated at the time of the renewal.
- (4) It is agreed between the CITY and the SPONSOR that this sponsorship is non-assignable without prior written approval of the CITY. It is also agreed that the CITY reserves the right to remove SPONSOR'S sign and obtain a new sponsor for designated field in the event of failure of payment on the part of the SPONSOR.
- (5) It is agreed between the parties that the CITY will furnish a 4' x 6' sign to be placed for SPONSOR'S designated field. However, it shall be the responsibility of SPONSOR to bear any expense made to said sign should changes be requested during the term of this agreement.
- (6) It is agreed by CITY and the SPONSOR that the SPONSOR shall not be responsible for the maintenance or upkeep of sign and SPONSOR shall not be responsible with regards to any liability actions which may be brought against the CITY resulting from accidents which might involve the sign.

### **III. Assignability and Exclusivity**

This agreement is a privilege for the benefit of SPONSOR only and may not be assigned in whole or in part by SPONSOR to any other person or entity.

### **IV. Miscellaneous Provisions.**

- (1) No Modification of this Agreement shall be effective unless it is made in writing and signed by the authorized representative's of the parties hereto.
- (2) This agreement shall be construed under and in accordance with the laws of the State of Arkansas and venue for any litigation concerning this Agreement shall be in Craighead County, Jonesboro, Arkansas.
- (3) Nothing in this Agreement shall be construed to make the CITY or its respective agents or representatives liable in situations it is otherwise immune from liability.

- (4) In case any one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- (5) Each party represents to the other the individual signing this Agreement below has been duly authorized to do so by its respective governing body and that this Agreement is binding and enforceable as to each party.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year set Set forth below.

BY: **Carter's Corner**

Name: JAMES L CARTER

Signature: James L Carter

Title: CEO

Date: 3-5-15

CITY OF JONESBORO

By: \_\_\_\_\_

Name: Harold Perrin

Title: Mayor

Date: \_\_\_\_\_

ATTEST

\_\_\_\_\_  
Donna Jackson, City Clerk, CMC



## Legislation Details (With Text)

<b>File #:</b>	RES-15:035	<b>Version:</b>	2	<b>Name:</b>	Contract with Focus Bank for field sponsorship at Joe Mack
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/18/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION TO CONTRACT WITH FOCUS BANK FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK				
<b>Sponsors:</b>	Parks & Recreation				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Focus Bank.pdf</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO CONTRACT WITH FOCUS BANK FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK

WHEREAS, the City of Jonesboro owns and maintains Joe Mack Campbell Park located at 3021 Dan Avenue;

WHEREAS, Focus Bank is seeking sponsorship recognition on a baseball field at Joe Mack Campbell Park;

WHEREAS, Focus Bank is sponsoring the field for the sum of \$12,500 for a period of 5 years;

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

SECTION 1: That the City of Jonesboro, Arkansas shall contract with Focus Bank for the sponsorship of a field at Joe Mack Campbell Park. A copy of said contract is attached as "Exhibit A."

SECTION 2: The Mayor, Harold Perrin and City Clerk, Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate the agreement.

# EXHIBIT A

## SPONSORSHIP AGREEMENT FOR BASEBALL FIELD LOCATED AT JOE MACK CAMPBELL PARK

This Agreement is made by and between **Focus Bank** (SPONSOR) and the CITY OF JONESBORO PARKS AND RECREATION DEPARTMENT ("CITY"), on this **7th** Day of **April, 2015** (the "Effective Date").

WHEREAS, the CITY is the owner of that certain public park amenities known as the "Joe Mack Campbell Park", and hereafter referred to as the "Facilities"; and

WHEREAS, SPONSOR and the CITY desire to enter this agreement for the purpose of evidencing the agreement of the parties with regard to sponsorship of the Facilities by SPONSOR and the respective obligations of the parties regarding the sponsorship and maintenance of the Facilities;

NOW, THEREFORE in consideration of the promises and the reciprocated covenants and obligations contained herein, the parties agree as follows:

### I. Term

- (a) The term of this Agreement is for a period of five (**5**) years commencing on the Effective Date and ending at midnight on the fifth (**5th**) anniversary thereof.

### II. Sponsorship of Facilities

- 1) It is agreed between the parties hereto, in return for the covenants and conditions set forth herein that the SPONSOR'S name shall be put on a sign to be erected on a designated athletic field at the FACILITY. The designated field, once SPONSOR enters into the Agreement, shall be known thereafter by the name to be designated by the SPONSOR and said sign and name shall remain for a period of **five years**.
- 2) It is agreed between the parties that the SPONSOR shall pay over a period of **5** years for the erected sign and sponsorship the total sum of **\$12,500**.  
A sum of **\$2,500** shall be paid on **June 1, 2015**.  
A sum of **\$2,500** shall be paid on **June 1, 2016**.  
A sum of **\$2,500** shall be paid on **June 1, 2017**.



A sum of \$2,500 shall be paid on June 1, 2018.

A sum of \$2,500 shall be paid on June 1, 2019.

- 3) It is agreed between the CITY and the SPONSOR that the SPONSOR shall have an option to renew this agreement for an additional five years.
- 4) It is agreed between the CITY and the SPONSOR that this sponsorship is non-assignable without prior written approval of the CITY. It is also agreed that the CITY reserves the right to remove SPONSOR'S sign and obtain a new sponsor for designated field in the event of failure of payment on the part of the SPONSOR.
- 5) It is agreed between the parties that the CITY will furnish a 5' x 10' sign to be erected for SPONSOR'S designated field. However, it shall be the responsibility of SPONSOR to bear any expense made to said sign should changes be requested during the term of this agreement.
- 6) It is agreed by CITY and the SPONSOR that the SPONSOR shall not be responsible for the maintenance or upkeep on sponsored field and SPONSOR shall not be responsible with regards to any liability actions which may be brought against the CITY resulting from accidents which might occur on sponsored field.

### **III. Assign ability and Exclusivity**

This Agreement is a privilege for the benefit of SPONSOR only and may not be assigned in whole or in part by SPONSOR to any other person or entity.

### **X. Miscellaneous Provisions.**

- 1) No modification of this Agreement shall be effective unless it is made in writing and is signed by the authorized representative's of the parties hereto.
- 2) This Agreement shall be construed under and in accordance with the laws of the State of Arkansas and venue for any litigation concerning this Agreement shall be in Craighead County, Jonesboro, AR.
- 3) Nothing in this Agreement shall be construed to make the CITY or its respective agents or representatives liable in situations it is otherwise immune from liability.

- 4) In case any one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- 5) Each party represents to the other that the individual signing this Agreement below has been duly authorized to do so by its respective governing body and that this Agreement is binding and enforceable as to each party.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year set forth below.

\_\_\_\_\_  
By: Focus Bank  
Name: Serry Morgan  
Title: Community Bank President  
Date: 3-18-15

CITY OF JONESBORO

By: Harold Perrin  
Name: \_\_\_\_\_  
Title: Mayor  
Date: \_\_\_\_\_

ATTEST

\_\_\_\_\_  
Donna Jackson, City Clerk, CMC



Legislation Details (With Text)

**File #:** RES-15:038    **Version:** 1    **Name:** Contract with public library for services  
**Type:** Resolution    **Status:** To Be Introduced  
**File created:** 3/18/2015    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICES  
**Sponsors:** Mayor's Office  
**Indexes:** Contract  
**Code sections:**  
**Attachments:** [Library Contract](#)

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICES

WHEREAS, the City of Jonesboro has received a contract from Craighead County Jonesboro Public Library; and

WHEREAS, this contract is for the purposes of remitting the City's portion of property tax to the Craighead County Jonesboro Public Library; and

WHEREAS, the City of Jonesboro believes the benefits to be derived from the operation and maintenance of a public library will enhance the quality of life of the City of Jonesboro and its residents; and

WHEREAS, it is in the best interest of the City of Jonesboro that the City Council authorize the Mayor and City Clerk to execute this contract.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: This contract is for the purposes of remitting the City's portion of property tax to Craighead County Jonesboro Public Library.

Section 2: That this contract is for the best interest of the residents of the City of Jonesboro.

Section 3: The Mayor and City Clerk are hereby authorized to execute said contract.

**PUBLIC SERVICE CONTRACT**

**The City of Jonesboro**

**And**

**Craighead County Jonesboro Public Library**

FOR, AND IN CONSIDERATION, of the benefits to be derived by the citizens of Jonesboro through access to a public library, this contract is entered into this date between the Craighead County Jonesboro Public Library, located at 315 West Oak Avenue, Jonesboro, Arkansas and the City of Jonesboro, located at 300 South Church Street, Jonesboro, Arkansas.

Craighead County Jonesboro Public Library is currently funded by a 2 mill property tax that is collected by Craighead County and remitted to the Craighead County Jonesboro Public Library via the County Treasurer; said transactions being posted in the Craighead County annual operating budget as required by law. Those funds derived from assessments on property in the City of Jonesboro are received by the City of Jonesboro before being remitted to the Craighead County Jonesboro Public Library.

IT IS AGREED, that in return for the funds received from the City of Jonesboro, the Craighead County Jonesboro Public Library will provide services to the citizens of the City of Jonesboro and Craighead County, as normally associated with a public library facility.

This contract shall be effective January 1, 2015, and will remain in effect through and expiring on December 31, 2015. This contract may be executed annually at the beginning of each year to satisfy the scope of the law.

EXECUTED this    day of                    , 2015.

City of Jonesboro:

Craighead County Jonesboro Public Library:

\_\_\_\_\_  
Harold Perrin, Mayor of the City of Jonesboro

\_\_\_\_\_  
David A. Eckert, Library Director

ATTEST:

\_\_\_\_\_  
Donna K. Jackson, City Clerk



## Legislation Details (With Text)

<b>File #:</b>	RES-15:042	<b>Version:</b>	1	<b>Name:</b>	Submission of the FY 2015 CDBG Action Plan to HUD
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/24/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT THE FY 2015 CDBG ACTION PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">2015 Action Plan 3_24_15.pdf</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT THE FY 2015 CDBG ACTION PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, the City of Jonesboro Grants Department will allocate FY 2015 Community Development Block Grant (CDBG) funds in such a manner that priority is given to activities that benefit low to moderate income families, eliminate slum and blight, and revitalize impoverished neighborhoods; and

WHEREAS, there is a total of \$574,495 for FY 2015 CDBG funds for budgetary purposes; and

WHEREAS, the use of these monies are strictly monitored including the mandate that an annual action plan be submitted to the U.S. Department of Housing & Urban Development in accordance with Title 1 of the Cranston-Gonzalez National Affordable Housing Act of 1990.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The FY 2015 Community Development Block Grant (CDBG) program totaling \$574,495 for budgeting purposes is approved by reference to the attached project/activity budget table (within the FY 2015 Action Plan); and

SECTION 2: The in-house certifications as included in this document are reaffirmed; and

SECTION 3: The Grants and Community Development Department is authorized to prepare and submit the FY 2015 Action Plan to HUD for review and approval.



## **CITY OF JONESBORO 2015 ACTION PLAN**

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### **DEPARTMENT OF GRANTS & COMMUNITY DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**HAROLD PERRIN, MAYOR  
HEATHER WALKER-CLARK, GRANTS ADMINISTRATOR**

**P.O. Box 1845  
300 SOUTH CHURCH STREET  
JONESBORO, AR 72403-1845**

**PHONE: 870.336.7229  
FAX: 870.933.4626  
HCLARK@JONESBORO.ORG**

**2015 PROGRAM YEAR  
B-15-MC-05-0012**

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# STANDARD FORM 424

**Comment [hmc1]:** Add once approved with signature from Mayor

1. TYPE OF SUBMISSION:		2. DATE SUBMITTED	Applicant Identifier
Application		3. DATE RECEIVED BY STATE	State Application Identifier
<input type="checkbox"/> Construction	<input type="checkbox"/> Construction	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
<input checked="" type="checkbox"/> Non-Construction	<input type="checkbox"/> Non-Construction		
<b>5. APPLICANT INFORMATION</b>			
Legal Name: City of Jonesboro, AR		<b>Organizational Unit:</b> Department: Grants and Community Development	
Organizational DUNS: 073540283		Division: CDBG	
Address: Street: 300 S. Church St. PO Box 1845		<b>Name and telephone number of person to be contacted on matters involving this application (give area code)</b> Prefix: Ms. First Name: Heather	
City: Jonesboro		Middle Name M	
County: Craighead		Last Name Walker-Clark	
State: AR	Zip Code 72403-1845	Suffix:	
Country:		Email: hclark@jonesboro.org	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 7 1 - 6 0 1 3 7 4 9		Phone Number (give area code) 870.336.7229	Fax Number (give area code) 870.933.4626
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.)		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) C. Municipal Other (specify)	
Other (specify)		<b>9. NAME OF FEDERAL AGENCY:</b> HUD	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): Community Development Block Grant/Entitlement Grants		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> CDBG Action Plan FY 2015-16, July 1 2015 - June 30 2016	
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> Jonesboro, AR			
<b>13. PROPOSED PROJECT</b> Start Date: 7/1/2015		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant AR-001	
Ending Date: 6/30/2016		b. Project AR-001	
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$ 574,495 <sup>00</sup>	a. Yes. <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: 4.15.2015	
b. Applicant	\$ . <sup>00</sup>	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
c. State	\$ . <sup>00</sup>	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
d. Local	\$ . <sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>	
e. Other	\$ . <sup>00</sup>	<input type="checkbox"/> Yes if "Yes" attach an explanation. <input type="checkbox"/> No	
f. Program Income	\$ . <sup>00</sup>		
g. TOTAL	\$ 574,495 <sup>00</sup>		
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
a. Authorized Representative		Middle Name	
Prefix Mr.	First Name Harold	Suffix	
Last Name Perrin		c. Telephone Number (give area code) 870932.1052	
b. Title Mayor		e. Date Signed	
d. Signature of Authorized Representative			
Previous Edition Usable Authorized for Local Reproduction		Standard Form 424 (Rev.9-2003) Prescribed by OMB Circular A-102	



## EXECUTIVE SUMMARY

The CDBG Program was established by the Housing and Community Development Act of 1974. The primary objective of this program is to develop viable urban communities by providing decent housing, a suitable living environment and economic opportunities, principally for lower income persons (defined as 80% of less of the City of Jonesboro area median household income).

The statutes for formula grant programs set forth three basic goals against which the Consolidated Plan, and the jurisdiction's performance under the plan will be evaluated by the U.S. Department of Housing and Urban Development (HUD). Those goals are:

- Create a Suitable Living Environment
- Provide Decent Housing
- Create Economic Opportunities

Through the CDBG Program, the U.S. Department of Housing and Urban Development (HUD) provides funds to local governments for a wide range of community development activities for low-income persons. In order for an activity to be eligible for CDBG funding, it must be shown to address one of the following national objectives:

- Benefit people with low incomes ( up to 80 percent of medial)
- Aid in the prevention or elimination of slums and blight; or
- Meet an urgent need (such as earthquake, flood, or hurricane relief)

The City of Jonesboro, Arkansas is beginning its nineteenth year with the Community Development Block Grant Program. The Annual Action Plan for Program Year 2015 represents the fourth year of the City of Jonesboro's Five Year Consolidated Plan submitted for program years 2012-2016. It is prepared in direct correlation with the specific goals and objectives stated therein. The Action Plan is in compliance with the U.S. Department of Housing and Urban Development guidelines for submission for Federal entitlement funds.

The city began its first program year on July 1, 1997. In August 1999 the city received approval from HUD to change the program year to January 1 of each year. Therefore, our third year program was for six months and our fourth year program began on January 1, 2000 and ended on December 31, 2000. Our fifth year and all subsequent program years have started January 1<sup>st</sup> of each year until most recently. The City of Jonesboro has received HUD approval to change the program year back to the July 1 – June 30<sup>th</sup> program year starting with the 2014 CDBG program year effective July 1, 2014 – June 30, 2014.

The actual level of funding Jonesboro received from HUD is determined annually and is based upon a formula that all entitlement communities are subject to in relation to HUD's overall annual budget.

The city does not receive HOME, HOPWA, or ESG funds at this time. The city anticipates applying for HOME funds in 2015 from ADFA. The HUD Community Development Block Grant allocation for the fiscal year 2015-16 is \$574,495. The annual Action Plan has been prepared in accordance with existing regulations governing the Community Development Block Grant Program and the Consolidated Plan format. The activities and programs described herein are aligned with the Strategic Plan, as outlined in the 2012-2016 Five Year Consolidated Plan. The 2015 Community Development Program highlights the number one goal in the 5 Year Consolidated Plan – Improve Livability and Availability of Affordable Housing to our low income residents with the highest priority being housing rehabilitation. Another key area of focus within the Action Plan is to create a suitable living environment by the elimination of slum/blight with HUD approved CDBG areas. Acceptance in the HOME Program will allow the City to complete between 10 and 20 additional housing

rehabilitation projects. Additional projects may include home reconstruction and new construction projects. CDBG funds will also be used for housing rehabilitation in addition to emergency rehabilitations.

A total of 16 individual projects are listed in the 2015 Action Plan. In this plan, the most attention is given toward preserving housing stock with 33% of the budgeted plan going towards homeowner occupied housing rehabs for low income and sewer connections for low income. The elimination of slum and blight and neighborhood revitalization each represent 17% of this plan for a total of 34%. Economic opportunity and public services represent 14% with the remaining being represented by administration costs for staff, supplies, etc. Public services this year are a total of 8 projects: North Jonesboro Neighborhood Initiative (\$35,000), which includes a \$15,000 allocation for 50 low income North Jonesboro PreK to 2<sup>nd</sup> graders to attend a 6 week educational summer camp at Arkansas State University; City Youth Ministries (\$14,682); Habitat for Humanity (\$6,000); Foundation of Arts (\$3,750); Hispanic Community Services INC (\$3,750); New Life (\$2,500); Life Skills, INC (\$2,500); and West End Neighborhood Association (\$2,500). Priority is given to projects designed to serve low-income CDBG areas, and to those projects that serve the highest number of low income participants, thereby having the largest impact in the community. There was a theme of educational opportunity and advancement in this year's public service project applications. The theme in this year's public hearing meetings was more lighting in neighborhoods and more sidewalks. The West End Neighborhood Association is going to partner with CWL to install additional street lights and will then pay the utility bill with CDBG public services funds. They have partnered with Lt. Todd Nelson, a certified crime free housing officer with the JPD Quality of Life Unit, to increase safety elements in the west end community. Lighting was a recommendation to them and they have found a creative way to implement by partnering with the city and CWL.

Jonesboro's 2015 Action Plan continues to reflect the true intention of the HUD Community Development Block Grant: *seeking to develop viable communities by promoting integrated approaches that provide decent housing, a suitable living environment, and expand economic opportunities for low and moderate income persons.* As stated in the Five Year Consolidated Plan, the entire City's housing and Community Development projects serve in the Census tract areas that represent the highest density of low income populations, and/or serve as a direct benefit to low income individuals. Maintaining the current housing stock in these areas is a high priority. Neighborhood revitalization is also a predominant consideration. The City of Jonesboro's priority objectives are to improve the housing and neighborhood livability and the quality of life for low income, disadvantaged, and often underserved citizens.

## **CITY OF JONESBORO PRIORITY OBJECTIVES:**

- Housing – Rehabilitation/Homeownership
- Neighborhood Revitalization/Beautification
- Economic Opportunity/Development/Job Creation/Business Development
- Public Services – Quality of Life/Life Skills/Special Needs
- Slum & Blight Control – Elimination of Slum/Blight

The City of Jonesboro is committed to the proper implementation of a balanced Community Development Program that maximizes benefits to low and moderate income persons both directly and through the improvement of their immediate neighborhoods. Through the provision of decent housing, a suitable living environment, educational and supportive services, and the expansion of economic opportunities, the city intends to change the face of our low income neighborhoods and provide residents with the needed resources to assist them in breaking both generational and circumstantial poverty. This year's primary focus remains on housing, economic development, neighborhood revitalization, and a broad range of public and social services addressing the core needs of our low income residents.

While the needs of the City of Jonesboro continue to far exceed the financial resources available through the Community Development Block Grant Program and the city's financial means, this funding makes it possible for Jonesboro to provide meaningful housing improvements, public improvement, and community restoration and

development activities. It is through these activities that we address the quality of life issues that are essential in achieving and truly beneficial level of neighborhood specific community improvements. The following pages define the distribution of funds and outline the proposed projects and activities to be undertaken with the federal fund allocation.

## **STATEMENT OF COMMUNITY DEVELOPMENT GOALS**

### **2015 ACTION PLAN**

The City of Jonesboro continues to place major emphasis on HUD's priority goals of Housing, Neighborhood Revitalization, and the improvement of the quality of life through the provision of needed social services and education. This year's projects and activities address these goals directly as it increases accessibility of affordable housing and the viability for potential homeownership through the provision of direct homeownership financial assistance. The city will address the sustainability of our existing affordable housing through its preservation, improvement, and rehabilitation projects. The plan prioritizes Neighborhood Revitalization through the improvement of neighborhood safety and aesthetics via implementation of code enforcement, and the elimination of slum and blight. Quality of life issues are addressed through various forms of education including life skills, educational summer camps, after school tutoring and mentoring, pre-K educational programs, fine arts programs, computer training for youth and adults, translation services for the Hispanic community; and neighborhood safety strategies using increased lighting as a proven crime deterrent.

The City of Jonesboro's Department of Grants & Community Development will continue its implementation of the community engagement initiative, North Jonesboro Neighborhood Initiative, which includes the aforementioned partners as well as residents, churches, and the business community. This resident-driven place-based change initiative includes a citizen-driven strategy for addressing and meeting needs in the lowest income area of Jonesboro, the banking and financial community, non-profit organizations, area businesses and a supporting partner in the Winthrop Rockefeller Foundation. Many accomplishments came in 2014 and in 2015 it is the plan of the city to implement this initiative city wide with staff and governance revisions. With this shift, the NJNI Board (represented by the North Jonesboro residents and stakeholders) will take ownership of the NJNI agenda. It has always been the city's intention to build a model of community involvement that directly addresses the poverty issues, provides community leadership, and enables the low income neighborhood areas to see marked change in the fiscal year 2015. This initiative has created neighborhood networks in our extremely low income area of Jonesboro to individually address specific needs and become a part of the solution.

There continues to be many community stakeholders willing to further our efforts to address the needs of their individual neighborhoods. Through the 2015 CDBG program funds the city will be serving not only specific low income neighborhoods, but directly serving our low income and special needs populations including youth, elderly, disabled, and otherwise disadvantaged.

Our primary goal is to promote, sustain and preserve an excellent quality of life in the City of Jonesboro. Through the Community Development Objectives cited below we are continuing to conduct our activities in a manner designed to benefit our most vulnerable populations.

## **2015 ACTION PLAN GOALS**

The following are the Goals to be addressed with the 2015 Program Year funding as they are stated in the Five Year Consolidated Plan:

### **AFFORDABLE HOUSING & PUBLIC HOUSING**

1. Goal: Improve livability and availability of affordable housing and assist in the improvement of housing opportunities

**BARRIERS TO AFFORDABLE HOUSING**

2. Goal: Address barriers to affordable and fair housing

**LEAD-PAINT HAZARDS – GOALS, OBJECTIVES, AND STRATEGIES**

3. Goal: Increase lead safe housing stock

**SUITABLE LIVING ENVIRONMENT – NON HOUSING COMMUNITY DEVELOPMENT**

4. Goal: Improve livability, create better functioning, and more attractive neighborhoods

**SPECIAL NEEDS – HOMELESSNESS**

5. Goal: Increase service opportunities extended to potentially homeless persons.

**ANTI-POVERTY STRATEGY**

6. Goal: To assist in the reduction of households with incomes below the poverty line

**NON-HOMELESS SPECIAL NEEDS**

7. Goal: Explore the possibility of expanding services and/or access to services for our special needs population

**ECONOMIC DEVELOPMENT STRATEGY**

8. Goal: Explore the possibility of job creation through technical and life skills training and micro business development

**PROJECTED USE OF FUNDS**

The City of Jonesboro’s 2014 anticipated allocation is \$583,680 for the Eighteenth Year Community Development Block Grant Program. The plan was developed using an all inclusive citizen participation process in compliance with the regulations set forth in 24 CFR Part 91. The city has evaluated all projects, conducted public hearings, invited public comments and suggestions, and obtained the Mayor and City Council approval for the expenditures of the following projects:

<b>HOUSING SERVICES</b>	
<i>Code Enforcement</i>	<b>\$20,500.00</b>
<i>Homeownership Assistance</i>	<b>\$12,500.00</b>
<i>Homeowner Rehabilitation (Sewer Connections)</i>	<b>\$150,000.00</b>
<i>Demolition &amp; Clearance</i>	<b>\$75,000.00</b>
<b>PUBLIC FACILITIES &amp; IMPROVEMENTS</b>	
<i>Pop Stricklin Park Playground Improvements</i>	<b>\$50,000.00</b>
<i>Parker Park Pavilion</i>	<b>\$25,000.00</b>
<i>West End CWL Park Pavilion</i>	<b>\$25,000.00</b>
<i>Sidewalk Improvements</i>	<b>\$40,000</b>
<b>PUBLIC SERVICES</b>	
<i>North Jonesboro Neighborhood Initiative (NJNI)</i>	<b>\$35,000.00</b>
<i>City Youth Ministries</i>	<b>\$14,682.00</b>
<i>Habitat for Humanity</i>	<b>\$6,000.00</b>
<i>Foundation of Arts</i>	<b>\$3,750.00</b>
<i>Hispanic Community Services INC.</i>	<b>\$3,750.00</b>
<i>New Life</i>	<b>\$2,500.00</b>
<i>Life Skills</i>	<b>\$2,500.00</b>
<i>West End Neighborhood Association</i>	<b>\$2,500.00</b>
<b>OTHER</b>	

<i>Administration</i>	<b>\$105,813.00</b>
<b>TOTAL</b>	<b>\$574,495.00</b>

The above listed activities are the proposed and approved projects for the 2015 Program Year. The 2015 Plan has gone through a 30-day comment period and input from the community has been taken into consideration. The Mayor and the City Council have approved the plan, the specific projects, and their amounts by Resolution, thereby approving the allocated funds in the amount of \$574,495, and the implementation of said projects.

**Comment [hmc2]:** Public comment period ends March 19<sup>th</sup>. Finance and council are in March/April. Plan due to HUD April 15<sup>th</sup>. With no changes, this will be confirmed before submittal to HUD.

These projects were selected after careful consideration of the City of Jonesboro’s needs in relation to HUD’s national objectives. As reflected in the table below, Jonesboro has a higher percentage of poverty, and lower percentage of homeownership than our county, state, and nation. Therefore, the city has chosen to select the programs that will most directly address the immediate areas of need.

According to the U.S. Census Bureau:

	<b>Jonesboro</b>	Craighead County	Arkansas State	United States
Persons below <b>POVERTY</b> percent	<b>24.2%</b>	20.6%	19.2%	14.5%
<b>HOMEOWNERSHIP</b> rate	<b>52.6%</b>	59.6%	58.3%	64.8%

<http://quickfacts.census.gov/qfd/states/05/05031.html>

The projects are designed with maximum feasible benefit for the low and moderate-income residents. The City will continue to strive to meet the HUD national objectives as we increase the number of opportunities for our residents to move from homelessness and /or poverty to housing, self sufficiency, and the possibility of homeownership.

**EFFECTIVENESS**

The 2015 Action Plan coincides with the national objectives and the 2012-2016 Consolidated Plan. The City of Jonesboro included in its consideration the results of two well-attended public hearings on February 17<sup>th</sup>, the scoring sheets of the public service applications (the CDBG Advisory Board does this annually), monthly well-attended community meetings in North Jonesboro, collaborative discussion among department heads and other city staffers, input from the Mayor, and of course final approval by the City Council of Jonesboro, Arkansas.

Notices of all public hearings and the availability of the 2015 CDBG proposed projects for a 30-day public review were published in the Jonesboro Sun newspaper twice and were posted on the City of Jonesboro website. Further, blast emails and texts were sent out to anyone that signed up for notices of the Grants and Community Development Department online. Last, blast emails to all residents and other known stakeholders were sent out twice. Copies of the complete 2015 Action Plan are available for public review and inspection during normal business hours Monday through Friday in the Offices of the Department of Grants and Community Development located at the Municipal Center, 300 South Church Street, Jonesboro, AR 72401. Copies of the plans are also available on the Grants & Community Development website.

## ELEMENTS OF THE CONSOLIDATED PLAN

### MANAGING THE PROCESS

The City of Jonesboro's Department of Grants & Community Development is responsible for the development and implementation of the Consolidated Plan. Various City Departments and local agencies assist in the collection of the needs data for preparation of the Consolidated Plan and Annual Action Plan. J- Quad Planning Consulting Group assisted in writing portions of the Consolidated Plan. J-Quad Planning was hired by the City of Jonesboro to conduct a comprehensive housing study, funded by the Residential Housing and Health Care Facilities Board. Portions of that study were used in the completion of the Consolidated Plan and the 2015 Action Plan.

### CITIZEN PARTICIPATION PROCESS

The City of Jonesboro follows its Citizen Participation Plan in the development of the Consolidated Plan and Annual Action Plan. It is the goal of the city to encourage and facilitate participation of residents in the formulation of priorities, strategies, and funding allocations for the Community Development Block Grant Program. The process emphasizes the involvement of extremely low, very low, and low income persons (especially those living in low income neighborhoods and diverse populations) including people who do not speak English and persons with disabilities.

The preparation of the 2015 Action Plan builds upon the public participation and input provided in developing the 2012-2016 Consolidated Plan Priority Needs Summary, as approved by the City Council. This plan sets forth a five year plan citing Housing and Community Development Needs. The Action Plan follows the Consolidated Plan in its focus on those goals that will benefit lower income households and identifies which goals are anticipated to be carried out using federal CDBG funds allocated to the City.

Public input was obtained from two public hearings, and participation in public and service provider meetings, as well as, other annual Ward meetings held by the Mayor, and monthly community association meetings. In an effort to broaden the public participation process for development of the Consolidated Plan and Action Plan, the city seriously encourages involvement in the process and holds the meetings in locations in service-recipient neighborhoods. Efforts are also made to reach persons with disabilities by utilizing agencies that serve persons with disabilities.

### INSTITUTIONAL STRUCTURE

The institutional structure for implementation of the Consolidated Plan includes non-profit organizations and other public agencies and educational institutions. The City of Jonesboro Department of Community Development is responsible for implementation of the Consolidated and Annual Action Plans.

The city provides funding and coordinates with nonprofit organizations that provide public services that benefit Jonesboro residents. The city also works with non-profit housing developers in the development of affordable housing in the city. Non-profit organizations are critical to achieving the Consolidated Plan goals.

The city is available to assist the Housing Authority in submitting applications for funding to increase Section 8 vouchers or provide additional funding for affordable housing or services in the city. The city coordinates its activities with other public agencies. The city regularly participates in JURHA, and non- profit meetings, focus groups, and faith-based activities.

The city assists non-profit agencies in securing other state and federal funding by writing letters of support and assisting agencies in completing applications for funding. The city is also active in supporting the continued funding of the Section 8 Program and other programs that are crucial for affordable housing programs and public services.

The major strengths of the city's institutional structure is in the access to the various city departments and to a large number of very capable non-profit organizations who are highly competent in using available resources and leveraging funding in order to achieve the desired housing and services.

#### **MONITORING**

The City of Jonesboro intends to use the existing delivery/reporting system to achieve its production and service goals. While this includes managing in-house programs, many programs and services will be contracted out to sub-grantees. The city plans to conduct an on-site monitoring assessment of the program activities of each sub-recipient in order to ensure strict compliance with program guidelines as stated in their contractual agreement. The monitoring process includes quarterly reports and a review of contract compliance, program capacity, performance, and timeliness.

Financial monitoring occurs on a quarterly basis with a review of invoices and supporting documentation to ensure that all costs correspond to project services as outlined in the recipient's contract budget. The quarterly report includes additional information including client data, project activities, progress in meeting goals/objectives and specific achievements.

At the end of the contract year, the department compiles all the client demographic data and prepares a comprehensive statistical report that becomes part of the CAPER.

The City of Jonesboro includes the following statement on every bid document in order to encourage minority business participation:

#### **MINORITY BUSINESS PARTICIPATION**

Minority Business Policy-It is the policy of the City of Jonesboro that minority business enterprises shall have the maximum opportunity to participate in the city purchasing process. Therefore the City of Jonesboro encourages all minority businesses to compete for, win, and receive contracts for goods, services, and construction. The city also encourages all companies to sub-contract portions of any city contract to minority business enterprises. Furthermore, the city directly contacts minority owned businesses that are recognized by the state of Arkansas and invites them to bid on contracts.

#### **LEAD BASED PAINT STRATEGY**

According to the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X), lead based paint hazard is defined as any condition that causes exposure to lead from lead contaminated dust, lead contaminated soil or lead contaminated paint that is deteriorated or present in chewable surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects. As required by Title X, the City of Jonesboro is carrying out CDBG funded activities in tandem with our Inspection Department. The Chief Building official is also certified in lead-based paint testing and removal.

Owners of properties to be rehabilitated are informed of the risks of lead based paint. As part of the rehabilitation process, the property is inspected for signs of defective paint. Defective paint in older homes that is suspected to be lead based is removed following the lead based paint standards. If there are children in the home, the parents are provided information regarding the benefits of having the children tested for lead based paint and also where they can go to get this done.

## RESOLUTION



## City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

### Text File

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**Agenda Date:**   **Version:** 1   **Status:** Draft  
**In Control:** Finance & Administration Council Committee   **File Type:** Resolution

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT THE FY 2015 CDBG ACTION PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, the City of Jonesboro Grants Department will allocate FY 2015 Community Development Block Grant (CDBG) funds in such a manner that priority is given to activities that benefit low to moderate income families, eliminate slum and blight, and revitalize impoverished neighborhoods; and

WHEREAS, there is a total of \$574,495 for FY 2015 CDBG funds for budgetary purposes; and

WHEREAS, the use of these monies are strictly monitored including the mandate that an annual action plan be submitted to the U.S. Department of Housing & Urban Development in accordance with Title 1 of the Cranston-Gonzalez National Affordable Housing Act of 1990.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The FY 2015 Community Development Block Grant (CDBG) program totaling \$574,495 for budgeting purposes is approved by reference to the attached project/activity budget table (within the FY 2015 Action Plan); and

SECTION 2: The in-house certifications as included in this document are reaffirmed; and

SECTION 3: The Grants and Community Development Department is authorized to prepare and submit the FY 2015 Action Plan to HUD for review and approval.



## CERTIFICATIONS

**THE FOLLOWING PAGES** are certifications that have been signed by Mayor Harold Perrin, City of Jonesboro, Arkansas for the CDBG BLOCK GRANT PROGRAM FOR THE YEAR 2015.

### CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the Housing and Community Development Plan regulations, the City of Jonesboro certifies that:

**CITIZEN PARTICIPATION PLAN** -- Following is the detailed citizen participation plan which:

1. Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas in which funds are proposed to be used, and provides for participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction;
2. Provides citizens with reasonable and timely access to local meetings, information, and records relating to the City of Jonesboro's proposed use of funds, as required by the regulations of the Secretary, and relating to the actual use of funds under the Act;
3. Provides for technical assistance to representatives of persons of low and moderate income that request such assistance in developing proposals, with the level and type of assistance to be determined by the City of Jonesboro;
4. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program, including at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped;
5. Provides for a timely written answer to written complaints and grievances, within 15 working days where practicable; and
6. Identifies how the needs of non-English speaking residents will be met in the course of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate;
7. The City of Jonesboro stands ready to provide any and all necessary assistance to persons with visual or hearing impairments to assure that these individuals are fully informed and included in the Consolidated Plan process. The City shall provide assistance up to and including interpreters and persons that sign for the hearing impaired, as well as any appropriate listening devices. The City stands ready to utilize alternative media as requested.

### CITIZEN PARTICIPATION

Prior to submission of its Housing and Community Development Plan to HUD, the City of Jonesboro has:

1. Met the citizen participation requirements of §91.10; and
2. Prepared its housing and community development plan and annual use of funds in accordance with §91.1 and made its Housing and Community Development Plan submission available to the public.

## **AFFIRMATIVELY FURTHER FAIR HOUSING**

The City of Jonesboro will continue to affirmatively further fair housing as set out under 24 CFR 91.220, and has prepared an analysis previously that identifies impediments to fair housing choice, and maintains records pertaining to carrying out this certification. The cost and condition of housing in our low income areas will to be addressed directly with the project listed herein. CDBG funds will be used to acquire land for single family unit homes in our most impoverished area. Low income individuals and families will be assisted in homeownership through education and matching grants for down payment and closing costs. For those who cannot afford to maintain their homes CDBG will be used to provide grants for rehabilitation. The City has undertaken several activities to address emergency shelters and the transitional housing needs of our homeless individuals and families.

The City continues to improve neighborhoods with the improvements of parks, sewer improvements and the elimination of substandard housing and unsightly lots through demolition and clearance. The City has plans to apply for HOME funds through ADFA in order to expand our home rehabilitation program. The activities to be completed are either located in or will directly serve our low and moderate income areas, and the areas of minority concentration. The attached maps show said areas.

In addition to the projects outlined, the Jonesboro Urban Renewal and Housing Authority, Salvation Army, Mission Outreach, Inc., Consolidated Youth Systems, Mid South Health Systems, and Women's Crisis Center of Northeast Arkansas are assisting homeless and potentially homeless individuals and families with the programs that they administer. We are continuing to monitor and collaborate with the services that are provided by other entities in Jonesboro. In fact, the Walnut Street Baptist Church is in the process now of purchasing land to renovate an existing facility and incorporate a homeless shelter with a rapid re-housing program. Also, the Salvation Army is raising funds to expand their shelter activities (currently have 22 beds). The CDBG 2016 Action Plan will include match funds for this program if/when said funds are raised by Salvation Army.

The City of Jonesboro is currently spearheading the Homelessness Needs Initiative to determine services offered, existing gaps in services, and a plan of action in collaboration with a host (service delivery) agency to improve the services offered in Jonesboro, Arkansas to this population. The plan will include a self-sufficiency sustainability plan for all homeless in Jonesboro, Arkansas.

Regarding those persons that are not homeless as identified in accordance with 91.215 (d), the City is also monitoring those areas. These persons are the elderly, frail elderly, persons with disabilities, alcohol or other drug addictions, HIV/AIDS and their families along with public housing residents. Crowley's Ridge Development Council, Abilities Unlimited Inc., Consolidated Youth Services, Jonesboro Human Development Center, FOCUS, NARAN, Mid South Health Systems, East Arkansas Area Agency on Aging, as well as several others assist many handicapped persons and families along with the Housing Authority. The City is actively involved in assisting these organizations and does not intend to step in and duplicate these services. We will continue to monitor these organizations.

Our monitoring of the agencies reflects that the agencies are providing assistance within their guidelines and scope of work. The City will endorse and support new applications for the agencies to apply for funding, as well as monitor the housing and general needs of the citizens of Jonesboro.

## **ANTI-DISCRIMINATION**

The grants will be conducted and administered in compliance with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3620), the Age Discrimination Act of 1975, Executive Orders 11063, 11625, 12138, 12432 and 12892, Section 504 of the (title II) and implementing regulations.

## **ANTI-DISPLACEMENT AND RELOCATION PLAN**

The City of Jonesboro will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, as required under §91.10 and Federal implementing regulations; and that it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104 (d) of the Housing and Community Development Act of 1974, as amended, and the relocation requirements of §91.10 governing optional relocation assistance under section 105 (a) (11) of the Housing and Community Development Act of 1974, as amended;

#### **DRUG FREE WORKPLACE**

The city will continue to provide a drug-free workplace by enacting certain requirements:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about:
  - a. The dangers of drug abuse in the workplace;
  - b. The City of Jonesboro's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will:
  - a. Abide by the terms of the statement; and
  - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug status occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4 (b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant actively the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.
8. The City of Jonesboro has provided the site(s) for the performance of work done in connection with this specific grant:

Demolition of substandard housing units, various park improvements in the city and administrative responsibilities, all in the City of Jonesboro, will be carried out from 300 South Church Street, Jonesboro, Craighead County, Arkansas 72401.

#### **ANTI LOBBYING**

To the best of the City of Jonesboro's knowledge and belief:

1. No federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal Grant, the making of any Federal Loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the City of Jonesboro will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying, in accordance with its instructions; and
3. The City will require that the language of paragraph (n) of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly; The City of Jonesboro is in compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by that part.

#### **LEGAL AUTHORITY**

The City of Jonesboro possesses legal authority under State and Local Law to make grant submissions and to execute Community Development and Housing programs and the City Council has duly adopted or passed as an official act a resolution, motion or similar action authorizing the person identified as the official representative of the grantee to submit the Housing and Community Development Plan and amendments thereto and all understandings and assurances contained therein, and directing and authorizing the person identified the official representative of the grantee to act in connection with the submission of Housing and Community Development Plan and to provide such additional information as may be required;

#### **APPLICABLE LAWS**

The City of Jonesboro will comply with the other provisions of the Acts covering programs covered by the Housing and community Development Plan and with other applicable laws.

In accordance with the certifications as set out under 24 CFR Part 91.225 of the Federal Register dated January 5, 1995, the City of Jonesboro, Arkansas further certifies that:

#### **CONSISTENCY WITH PLAN**

The housing activities to be undertaken with CDBG funds are consistent with the strategic plan.

#### **SECTION 3 COMPLIANCE**

The City of Jonesboro, Arkansas in the administration of its Community Development Program will comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u), and implementing regulations at 24 CFR Part 135.

\_\_\_\_\_  
Signature: Harold Perrin, Mayor

\_\_\_\_\_  
Date

### **SPECIFIC CDBG CERTIFICATIONS**

The City of Jonesboro certifies that:

**USE OF FUNDS** - It has developed its Housing and Community Development Plan one-year projected use of funds so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight; (the projected use of funds may also include activities which the City of Jonesboro certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health of welfare of the community, and other financial resources are not available); except that the aggregate use of CDBG funds received under section 106 of the Housing and Community Development Act of 1974, as amended, and if applicable, under section 108 of the same Act, shall principally benefit persons of low and moderate income in a manner that ensures that not less than 70 percent of such funds are used for activities that benefit such persons during such period;

**COMMUNITY DEVELOPMENT PLAN** -The City of Jonesboro has developed a Community Development Plan, for the period specified in the paragraph above, that identifies community development and housing needs and specifies both short and long-term community development objectives that have been developed in accordance with the primary objective and requirements of the Housing and Community Development Act of 1974, as amended;

**SPECIAL ASSESSMENTS**-The City of Jonesboro will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under section 106 of the Housing and Community Development Act of 1974, as amended, or with amounts resulting from a guarantee under section 108 of the same Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless:

1. Funds received under section 106 of the housing and Community Development Act of 1974, as amended, are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title I of that Act; or
2. For purposes of assessing any amount against properties owned and occupied by persons of moderate income, the City of Jonesboro certifies to the Secretary that it lacks sufficient funds received under section 106 of the Housing and Community Development Act of 1974, as amended, to comply with the requirements of subparagraph (1) above;

**LEAD-BASED PAINT**- The City of Jonesboro's notification, inspection, testing and abatement procedures concerning lead-based paint will comply with §570.608;

**EXCESSIVE FORCE**- The City of Jonesboro has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

\_\_\_\_\_  
Signature: Harold Perrin, Mayor

\_\_\_\_\_  
Date

## **APPENDIX TO CERTIFICATIONS**

Instructions Concerning Lobbying and Drug-Free Workplace Requirements:

### **A. LOBBYING CERTIFICATION**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352; title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **B. DRUG-FREE WORKPLACE CERTIFICATION**

1. By signing and/or submitting this application or grant agreement the grantee is providing the certification set out in paragraph (o).
2. The certification set out in paragraph (o) is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. For grantees other than individuals, Alternate I applies. (This is the information to which entitlement grantees certify).
4. For grantees that are individuals, Alternate II applies. (Not applicable to CDBG Entitlement grantees.)
5. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
6. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (i.e. All vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, and performers in concert halls or radio stations).
7. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph five).

8. Definitions of terms in the Non-procurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees; attention is called, in particular, to the following definitions from these rules:

9. "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

10. "Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

11. "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

12. "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are not on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of sub-recipients or subcontractors in covered workplaces).

### **TABLE 3**

## **CONSOLIDATED PLAN LISTING OF PROJECTS**

**THE FOLLOWING PAGES** reflect the Projects in which the CDBG Program dollars will be directed in the City of Jonesboro.

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Code Enforcement

**PROJECT TITLE:** Housing Services – Code Enforcement

**DESCRIPTION:** *Regulation: 570.202 Eligible rehabilitation and preservation activities*  
Necessary costs directly related to the enforcement required for the elimination of unsafe housing – condemnation/abandonment.

**LOCATION/TARGET AREA:** Jonesboro LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.202
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$20,500</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$20,500</b>



**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Homeownership Assistance

**PROJECT TITLE:** Homeownership Assistance

**DESCRIPTION: REGULATION:** 570.201(n) Homeownership Assistance

Increase the viability for potential homeownership through provision of homeownership assistance programs, such as down payment and closing cost assistance.

**LOCATION/TARGET AREA:** Jonesboro LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(n)
<b>TYPE OF RECIPIENT:</b>	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$12,500
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$12,500

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Rehabilitation and preservation activities

**PROJECT TITLE:** Housing Services – Homeowner/Emergency Homeowner Rehabilitation

**DESCRIPTION:** *Regulation: 570.202 Eligible rehabilitation and preservation activities*  
Assist in the improvement of housing conditions for LMI Homeowners, thereby preserving our existing affordable housing stock.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.202
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b> Housing Units	<b>ANNUAL UNITS:</b> 10
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$150,000</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$150,000</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Clearance

**PROJECT TITLE:** Demolition & Clearance

**DESCRIPTION:** *Regulation: 570.201 (d) Clearance activities.*  
Demolish blighted structures in approved CDBG/LMI areas.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(d)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$75,000</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$75,000</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Public Facilities and Improvements

**PROJECT TITLE:** Public Facilities and Improvements – Pop Stricklin Park Improvements/Renovation

**DESCRIPTION:** *Regulation: 570.201 – (c) Public facilities and improvements*

Installation of playground equipment at Pop Stricklin Park (located in a LMI/CDBG area). This addition will help to further serve LMI children who do not currently have an adequate public playground.

**LOCATION/TARGET AREA:** CDBG LMI Area

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(c)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$50,000</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$50,000</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Public Facilities and Improvements

**PROJECT TITLE:** Public Facilities and Improvements – Parker Park Improvements/Renovation

**DESCRIPTION:** *Regulation: 570.201 – (c) Public facilities and improvements*

Installation of a pavilion at Parker Park (located in a LMI/CDBG area). This addition will help to further serve LMI children and families who do not currently have a shaded place to gather/eat/commune while children are playing on playground area and on splash pad area.

**LOCATION/TARGET AREA:** CDBG LMI Area

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(c)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$25,000
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$25,000

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Public Facilities and Improvements

**PROJECT TITLE:** Public Facilities and Improvements – CWL Park Improvements/Renovation

**DESCRIPTION:** *Regulation: 570.201 – (c) Public facilities and improvements*

Installation of playground equipment at CWL Park (located in a LMI/CDBG area). This addition will help to further serve LMI children and families who do not currently have a shaded place to gather/eat/commune while children are playing on playground area, playing baseball, or walking on walk trail around the park.

**LOCATION/TARGET AREA:** CDBG LMI Area

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(c)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$25,000
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$25,000

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Public Facilities and Improvements

**PROJECT TITLE:** Public Facilities and Improvements – Sidewalk Improvements

**DESCRIPTION:** *Regulation: 570.201 – (c) Public facilities and improvements*

North Jonesboro Neighborhood Initiative Quality of Life Committee is working on a sidewalk improvement plan. They have identified several areas of existing sidewalks that need maintenance, additional concrete poured, and some areas that need new sidewalks that have never had sidewalks – especially areas that connect residents to public transit. This plan will be utilized in determining how this money is spent in North Jonesboro.

**LOCATION/TARGET AREA:** CDBG LMI Area

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(c)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$40,000
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$40,000

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** North Jonesboro Neighborhood Initiative (NJNI)

**PROJECT TITLE:** Public Service – Neighborhood Revitalization & Community Engagement

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*  
Collaborative community change strategies where engaged residents, local businesses, faith communities, social service providers and funders work together to build vibrant neighborhoods, foster community cohesion, and build a strong infrastructure of services and supports for families. Funds will be used for community outreach events, board development/training and resident leadership training, small grants for engaged committees to go towards community improvements in NRSA (approved by NJNI Board), and an educational summer camp offered at A-State.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b>	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$35,000
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$35,000



**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** City Youth Ministries, Inc.

**PROJECT TITLE:** Public Service – CYM Advantage Project

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*

The CYM Head Start Initiative is a family engagement program that promotes financial, technological, and parenting literacy among CYM families living in the North Jonesboro area and advances access to better economic opportunities for families living in poverty. Funds will be used for equipment, supplies, and coordination.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201(e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$14,682</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$14,682</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Habitat for Humanity

**PROJECT TITLE:** PROJECT OUTREACH 2015

**DESCRIPTION:** Regulation: 570.201 Basic eligible activities – (e) Public Services

This project educates and develops life skills for Jonesboro LMI residents by focusing on 5 topics: healthy eating, smart shopping, financial stewardship, home maintenance, and disaster preparedness.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$6,000
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$6,000

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Foundation of Arts

**PROJECT TITLE:** Public Service – Art Reaches Program

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*  
Provide art education, supplies, materials for LMI and disabled children to participate in dance and drama. These services are offered at no charge to LMI, homeless, and persons with disabilities.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$3,750</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$3,750</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Hispanic Community Services, INC.

**PROJECT TITLE:** Public Service – The Bridges Between Cultures

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*

The project focus includes provision of translations and interpretations for individuals in the community, public and private organizations of the City of Jonesboro, helping bridge the cultural gap and supporting individual and family self-sufficiency for low income persons/families which prepares them for job placement and contributions to the economic climate of the region.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$3,750
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$3,750

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** New Life Empowerment Development Center, INC.

**PROJECT TITLE:** Public Service – E-GO (Employment on the Go)

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*

Seeks to teach low income youth and adults the power in computer and digital literacy to eradicate economic, cultural, racial, health, and educational disparities amongst the most susceptible populations in the community; fostering a life-long desire for self-improvement, economic development, and community service.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$2,500
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$2,500

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** Life Skills, INC.

**PROJECT TITLE:** Public Service – LEAD Program

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*

The goal of LEAD is to expand existing programs to help students with special needs acquire the skills that help them to live independently, to become employable and self-sufficient/reliant to prevent homelessness.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	<b>\$2,500</b>
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	<b>\$2,500</b>

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** WEST END NEIGHBORHOOD ASSOCIATION

**PROJECT TITLE:** Public Service – Safety Lighting Project

**DESCRIPTION:** *Regulation: 570.201 Basic eligible activities – (e) Public Services*

Seeks to increase and improve neighborhood lighting in partnership with City of Jonesboro, JPD Quality of Life Unit, and CWL. Effective lighting is a proved crime deterrent.

**LOCATION/TARGET AREA:** City Wide LMI

<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.201 (e)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<b>CDBG</b>	\$2,500
<b>ESG</b>	
<b>HOME</b>	
<b>HOPWA</b>	
<b>TOTAL FORMULA</b>	
<b>PRIOR YEAR FUNDS</b>	
<b>ASSISTED HOUSING</b>	
<b>PHA</b>	
<b>OTHER FUNDING</b>	
<b>TOTAL</b>	\$2,500

**TABLE 3  
CONSOLIDATED PLAN LISTING OF PROJECTS**

**JURISDICTION'S NAME:** City of Jonesboro

**PRIORITY NEED:** CDBG Program Planning & Administration

**PROJECT TITLE:** Planning & Administration

**DESCRIPTION:** CDBG administration costs necessary for planning, project management, implementation, and compliance reporting.

**LOCATION/TARGET AREA:** Administrative Activity

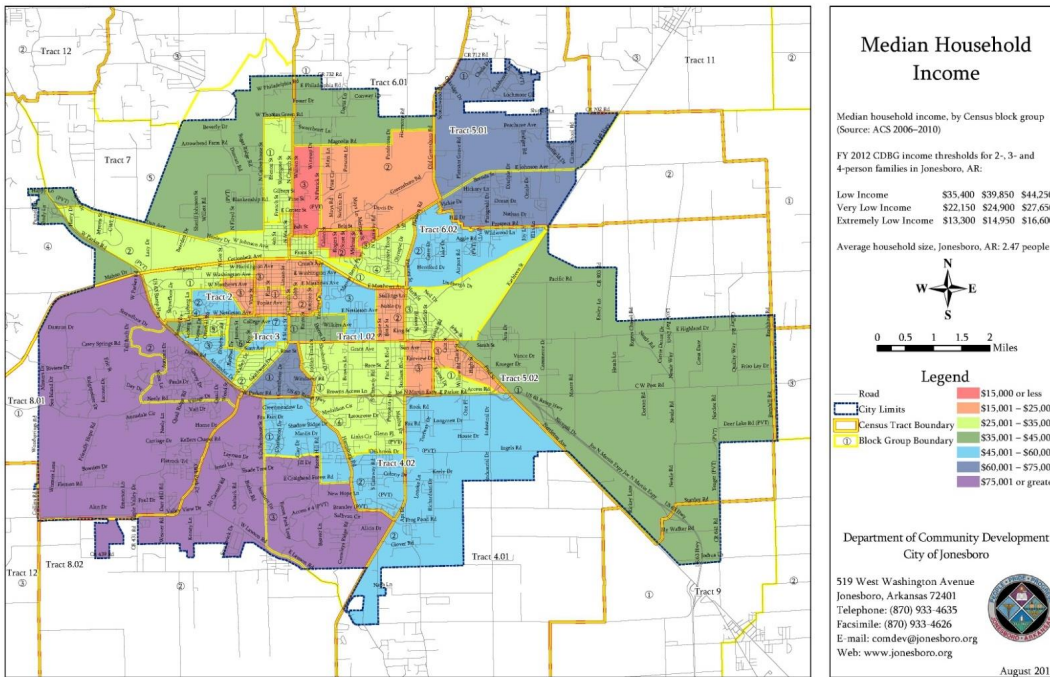
<b>OBJECTIVE NUMBER:</b>	<b>PROJECT ID:</b>
<b>HUD MATRIX CODE:</b>	<b>CDBG CITATION :</b> 570.206 (a)
<b>TYPE OF RECIPIENT:</b> Local Government	<b>CDBG NATIONAL OBJECTIVE:</b>
<b>START DATE:</b> 7.01.14	<b>COMPLETION DATE:</b> 6.30.15
<b>PERFORMANCE INDICATOR:</b>	<b>ANNUAL UNITS:</b>
<b>LOCAL ID:</b>	<b>UNITS UPON COMPLETION:</b>

<b>FUNDING SOURCES:</b>	
<i><b>CDBG</b></i>	<b>\$105,813.00</b>
<i><b>ESG</b></i>	
<i><b>HOME</b></i>	
<i><b>HOPWA</b></i>	
<i><b>TOTAL FORMULA</b></i>	
<i><b>PRIOR YEAR FUNDS</b></i>	
<i><b>ASSISTED HOUSING</b></i>	
<i><b>PHA</b></i>	
<i><b>OTHER FUNDING</b></i>	
<i><b>TOTAL</b></i>	<b>\$105,813.00</b>



## MAPS

**THE FOLLOWING PAGES** reflect the income and minority areas in which the CDBG Program dollars will be directed in the City of Jonesboro.



## PUBLICATION

<https://amp.paxtonmedia.com:8446/AMPWeb/TemporaryItems/...>

### NOTICE OF PUBLIC HEARING- CITIZEN PARTICIPATION

The City of Jonesboro, Arkansas will be applying to the Department of Housing & Urban Development for funding assistance to undertake eligible activities of approximately \$573,150 under the 2015-16 Community Development Block Grant Program (CDBG).

Funds must be used for one of the following purposes:

1. To benefit low and moderate income persons

2. To aid in the prevention or elimination of slum and blight

3. To meet other community development needs

The purpose of this hearing is to:

1. Inform citizens of the funding level for the program year and solicit citizen feedback on proposed projects

2. Report on the year 2014 CDBG activities

3. Solicit citizen input on community development needs

Public participation is vital to the program's success; therefore, we encourage the public to attend one of the Public Hearings, which will be held on Tuesday, February 17th, 2015, at the following locations:

•Municipal Center, 300 S. Church Street, Jonesboro, AR 2:00 P.M. (1st Floor Conference Room)

•E. Boone Watson Community Center, 1005 Logan Ave., Jonesboro, AR 5:30 P.M. (Community Room)

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The purpose of this hearing is to:  
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The CDBG program is citizen driven. As throughout the year, all inquiries are welcome and should be emailed to [hclark@jonesboro.org](mailto:hclark@jonesboro.org) or mailed directly to the Department of Grants & Community Development, 300 S. Church Street, Jonesboro, AR or call Heather Clark, Administrator, at 870.336.7229.



## Legislation Details (With Text)

<b>File #:</b>	RES-15:043	<b>Version:</b>	1	<b>Name:</b>	Release lien on property
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/24/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE LIEN ON PROPERTY AS DESCRIBED: LOT 1 OF THE REPLAT OF LOT 5 AND THE 2ND REPLAT OF LOTS 1 AND 2 BEACON AND BRIDGES 2ND ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS SHOWN BY PLAT RECORDED IN PLAT CABINET "C" PAGE 207 AT JONESBORO, ARKANSAS AND BEING SUBJECT TO EASEMENTS AS SHOWN ON RECORDED PLAT				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Property liens				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Partial Release Deed - Corporate.PDF</a> <a href="#">1410 Church survey.pdf</a> <a href="#">ARKANSAS DEVELOPMENT FINANCE AUTHORITY Owner of 1410 Church St.pdf</a> <a href="#">Beacon&amp;Bridges2ndAddition Lot 1.pdf</a> <a href="#">Commit A.pdf</a>				

Date	Ver.	Action By	Action	Result
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RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE LIEN ON PROPERTY AS DESCRIBED: LOT 1 OF THE REPLAT OF LOT 5 AND THE 2ND REPLAT OF LOTS 1 AND 2 BEACON AND BRIDGES 2ND ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS SHOWN BY PLAT RECORDED IN PLAT CABINET "C" PAGE 207 AT JONESBORO, ARKANSAS AND BEING SUBJECT TO EASEMENTS AS SHOWN ON RECORDED PLAT  
WHEREAS, the City of Jonesboro placed a lien on said property August 12, 2008 to enforce requirements set forth by HUD federal guidelines for property acquisition; and

WHEREAS, said property was purchased for Beacons and Bridges utilizing CDBG funds; and

WHEREAS, said property was to be utilized by Beacons and Bridges to construct new homes and sold to low income residents; and

WHEREAS, a single family home was constructed and now has been sold according to HUD requirements.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Mayor of Jonesboro, Arkansas is now authorized to release the lien on said property described here; and

Section 2: The Mayor and City Clerk of Jonesboro, Arkansas are authorized to execute any and all documents necessary to effectuate the release of said lien.

Please Return To:

Lenders Title Company  
2207 Fowler Avenue  
Jonesboro AR, 72401  
Phone: 870-935-7410  
Fax: 870-935-6548

File Number: 15-068070-300

Approved as to form by:  
J. Mark Spradley, Attorney-at-Law  
Transactional data completed by Lenders Title  
Company

FOR RECORDER'S USE ONLY

**PARTIAL RELEASE DEED**  
(CORPORATION)

**KNOW ALL MEN BY THESE PRESENTS:**

That The City of Jonesboro, Department of Community Development, a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the partial payment of the indebtedness mentioned in that certain Mortgage dated August 11, 2008, and recorded August 12, 2008, in Book 1364 at Page 653 in the Recorder's office in and for Craighead County, Arkansas, said indebtedness originally having been owed by Beacons and Bridges, Inc. to The City of Jonesboro, Department of Community Development and secured by a lien on the following property located in Craighead County, Arkansas:

**Lot 1 of the Replat of Lot 5 and the 2nd Replat of Lots 1 and 2 Beacon & Bridges 2nd Addition to the City of Jonesboro, Arkansas, as shown by plat recorded in Plat Cabinet "C" page 207 at Jonesboro, Arkansas, and being subject to easements as shown on recorded plat.**

**THIS INSTRUMENT IS GIVEN TO RELEASE ONLY THAT PROPERTY SPECIFICALLY DESCRIBED ABOVE AND DOES NOT RELEASE ANY OTHER PROPERTY DESCRIBED IN THE MORTGAGE OR OTHERWISE.**

Said lien on the above described property is hereby released and discharged in full this \_\_\_\_\_ day of March, 2015.

**IN TESTIMONY WHEREOF**, said The City of Jonesboro, Department of Community Development by its Mayor and City Clerk, who are duly authorized by its By-Laws and by proper resolution of the Board of Directors, have hereunto signed its Corporate name and affixed its Corporate seal on this \_\_\_\_\_ day of March, 2015.

**The City of Jonesboro, Department of Community Development**

\_\_\_\_\_  
By: Harold Perrin, Mayor

\_\_\_\_\_  
Attest: Donna Jackson, City Clerk

**ACKNOWLEDGMENT**

STATE OF ARKANSAS            )  
  )    SS.  
COUNTY OF CRAIGHEAD        )

On this \_\_\_\_\_ day of March, 2015, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and City Clerk of The City of Jonesboro, Department of Community Development, a corporation, and are duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this \_\_\_\_\_ day of March, 2015.

\_\_\_\_\_  
Notary Public

My commission Expires:  
  
\_\_\_\_\_

DESCRIPTION OF SURVEY FOR: Arkansas Development Finance Authority

OF: 1410 Church Street  
Jonesboro, Arkansas

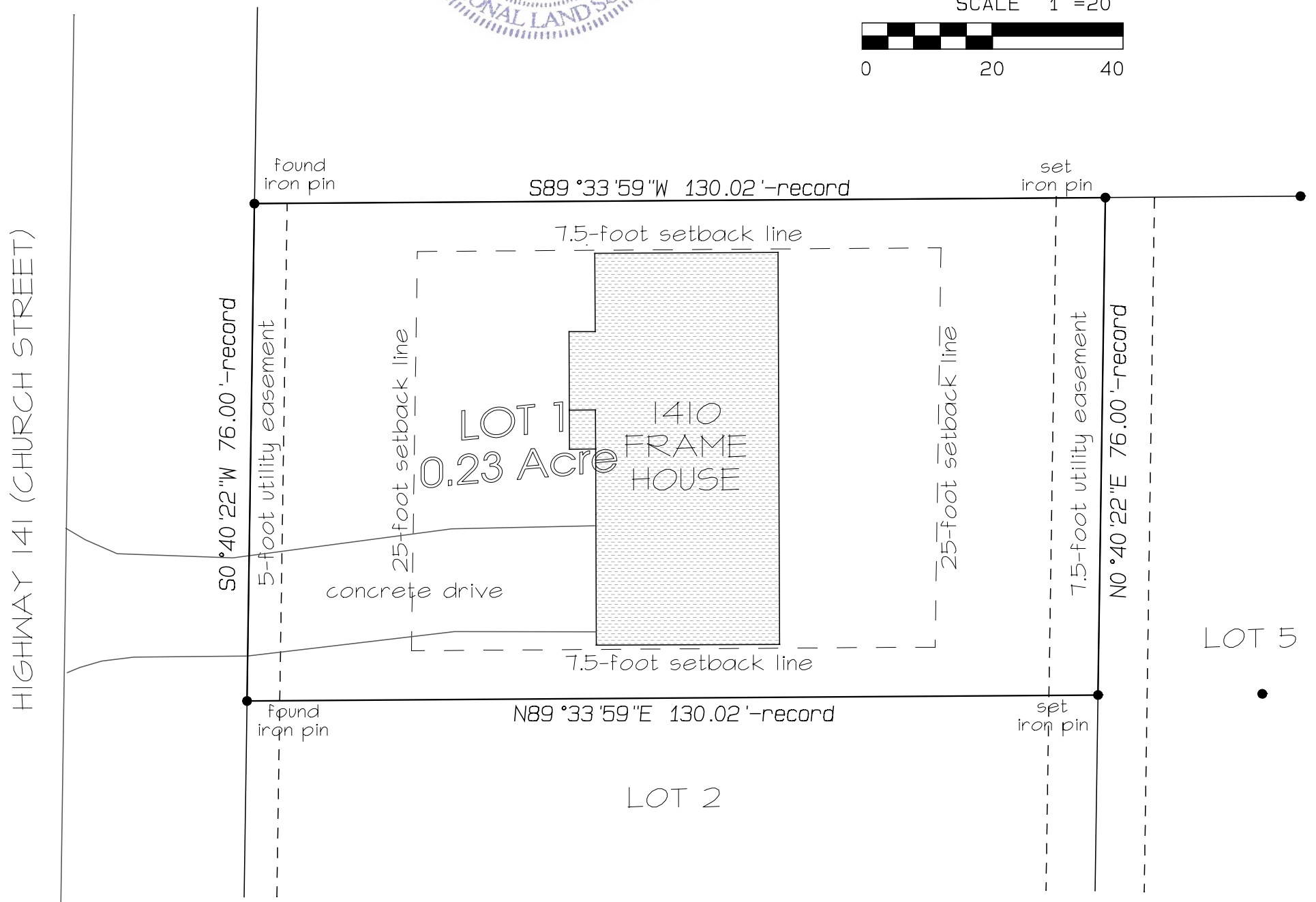
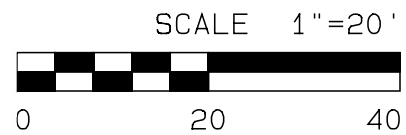
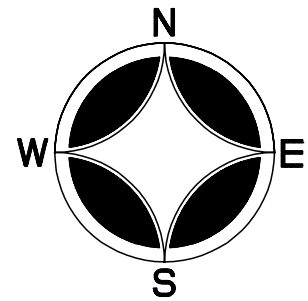
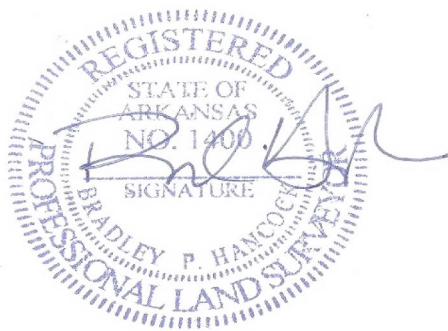
The following described lands in Craighead County, Arkansas, to-wit:

ALL of Lot 1 of the Replat of Lots 1 and 2 of Beacon & Bridges Second Addition to the City of Jonesboro, Arkansas, as shown by a plat of record in Plat Cabinet C at page 203.

Notes:

- 1.) Bearings from record plat.
- 2.) Improvements are as shown.

Dated: March 4, 2015



Bradley P. Hancock  
Surveying & Mapping  
120 North Second Street  
Paragould, Arkansas



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**Parcel Number:** 01-144071-05300  
**County Name:** Craighead County  
**Ownership Information:** ARKANSAS DEVELOPMENT FINANCE AUTHORITY  
 1410 N CHURCH ST  
 JONESBORO, AR  
[Map This Address](#)  
**Billing Information :** ARKANSAS DEVELOPMENT FINANCE AUTHORITY  
 ATTN HOME DEPT  
 900 W CAPITAL AVE STE 310  
 LITTLE ROCK AR 72201  
**Total Acres:** 0.30  
**Timber Acres:** 0.00  
**Sec-Twp-Rng:** 07-14-04  
**Lot/Block:** 1/  
**Subdivision:** BEACON AND BRIDGES 2ND ADD  
**Legal Description:** BEACON AND BRIDGES 2ND ADD PT SW NE REPLAT OF LOTS 1 & 2 REPLAT LOT 5 & 2ND REPLAT OF LOTS 1 & 2  
**School District:** J JB JONESBORO CITY  
**Homestead Parcel?:** No  
**Tax Status:** Taxable  
**Over 65?:** No

Land Divisions:	Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
	RESHS	1 lots [0 sqft]					

	Appraised	Assessed
<b>Land:</b>	10,000	2,000
<b>Improvements:</b>	55,200	11,040
<b>Total Value:</b>	65,200	13,040
<b>Taxable Value:</b>		13,040
<b>Millage:</b>		0.0422
<b>Estimated Taxes [?]:</b>		\$550.29
<b>Assessment Year:</b>		2014

What do these  
OBYI  
abbreviations  
mean?

Date	Price	Grantor	Grantee	Book	Page	Deed Type
9/12/2013	0	BEACONS AND BRIDGES INC	ARKANSAS DEV FINANCE AUTHORITY	JB2013R	016945	WD(WARRANTY DEED)
8/21/2013	0	LAND COMMISSIONER	BEACONS BRIDGES INC	JB2013R	015621	RD(REDEMPTION DEED)
5/17/2011	0	WATKINS DAVID & DONNA	BEACONS & BRIDGES INC	JB2011R	007721	CD(CORRECTION DEED)



Residential Improvements



Living Area 1st Floor 1,328  
 Living Area 2nd Floor 0

Living Area Total SF 1,328

Occupancy Type: Single Family  
 Grade: D4+5  
 Story Height: 1 Story  
 Year Built: 2011  
 Effective Age: 1

Construction Type: Std Frame  
 Roof Type: Fiberglass  
 Heat / AC: Central  
 Fireplace: 0  
 Bathrooms: 2 full

Foundation Type: Slab  
 Floor Type: Elevated Slab

Floor Covering: carpet: 930 sq ft  
 ceramic: 398 sq ft

Additive Items:	Additive Item	Quantity	Size	Description
	CDW	1100		CONCRETE DRIVEWAY
	FFA	400		FRAME FIN ATTACHED
	OP	24		OPEN PORCH

Basement Unfinished 0  
 Basement Finished w/Partitions 0  
 Basement Finished w/o Partitions 0  
 Basement Total SF 0

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FILED

09 SEP -9 AM 9:51

ANN HUDSON  
CIRCUIT COURT CLERK

RECORDED  
BOOK 202 PAGE 202  
DATE 9-9-09 TIME 9:51 AM  
CRAIGHEAD COUNTY  
ANN HUDSON, CLERK  
BY Shirley McAfee  
DC

# BEACON AND BRIDGES 2nd ADDITION

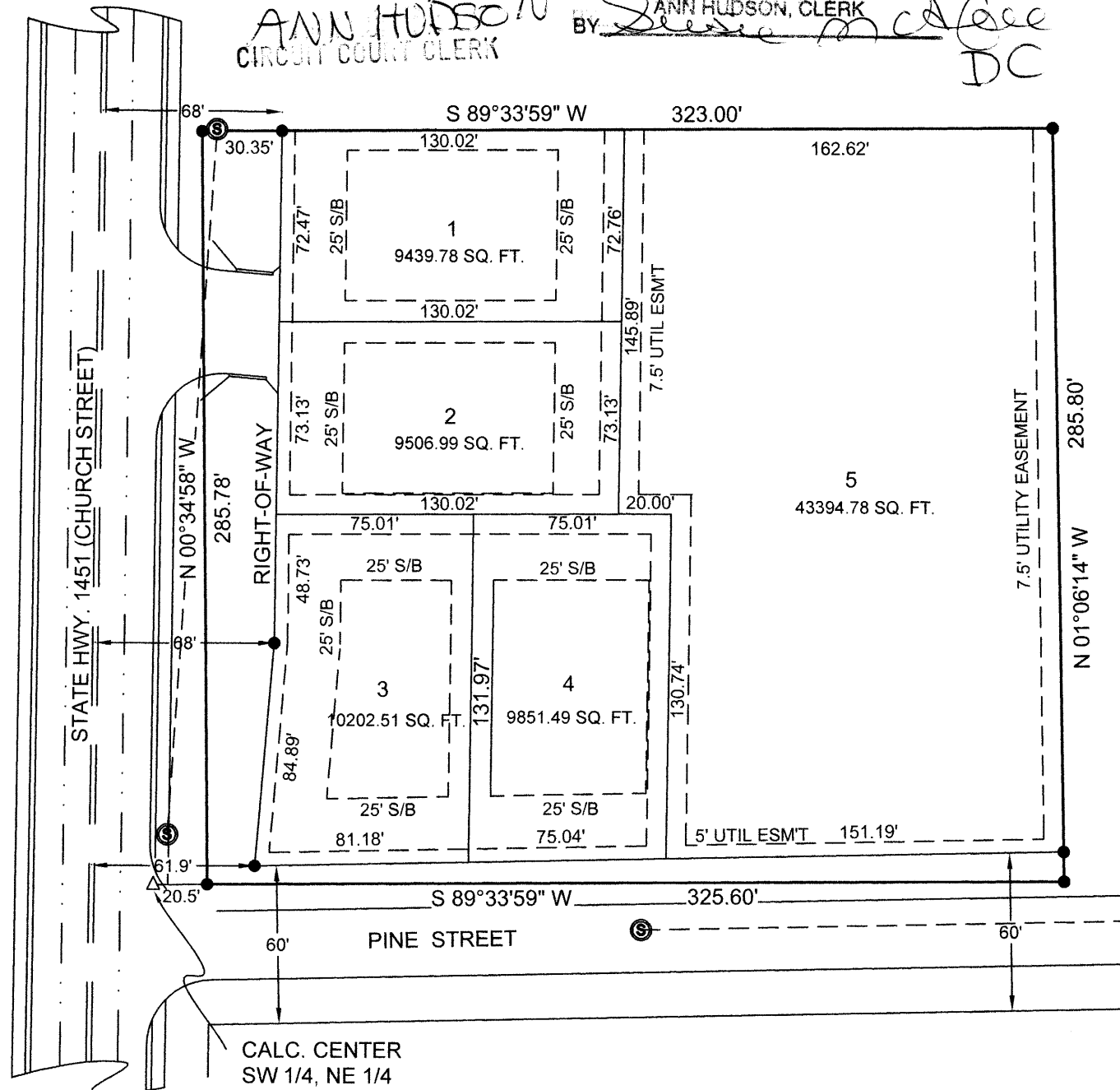
TO THE CITY OF JONESBORO, ARKANSAS

### LEGAL DESCRIPTION OF RECORD.

A PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 7, T14N-R4E, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE CENTER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 7, T14N-R4E; THENCE RUN EAST 20.5 FEET TO THE EAST RIGHT-OF-WAY OF ARKANSAS HIGHWAY 141 (CHURCH STREET), THE POINT OF BEGINNING PROPER; THENCE RUN EAST ALONG THE NORTH SIDE OF PINE STREET 325.6 FEET; THENCE N 00°40' E 285.8 FEET; THENCE RUN WEST 323.00 FEET TO SAID HIGHWAY 141 (CHURCH STREET) RIGHT-OF-WAY LINE 285.80 FEET TO THE INTERSECTION OF CHURCH STREET AND PINE STREET, THE POINT OF BEGINNING PROPER, SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.

NOTE: MY BEARINGS ARE DIFFERENT BECAUSE WE USED GPS GRID BEARINGS AND RECORD WAS ASSUMED, THE LINE LOCATIONS ARE THE SAME.

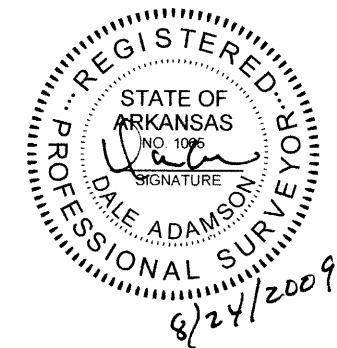
GPS GRID NORTH, AR SPC. N. NAD 88.



CITY OF JONESBORO  
Jonesboro, AR

PRELIMINARY  
 FINAL  
 AS NOTED  
 SITE PLAN

[Signature] PLANNING ENGINEERING  
09-02-09 DATE



## LEGEND

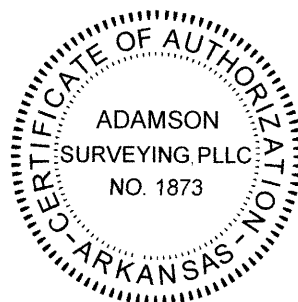
These standard symbols will be found in the drawing.

- SET 1/2" REBAR
- FND. PIPE
- ◆ FND REBAR
- ⊙ SEWER MANHOLE

copyright © adamson 2009

OWNERS CERTIFICATE:  
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY DEDICATE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS SHOWN.

[Signature] 9-2-09  
SIGNATURE DATE



PLAT OF SURVEY	
BEACONS & BRIDGES BUSINESS DEV. CENTER 231 S. FISHER, JONESBORO, AR 72401	
ADAMSON LAND SURVEYING, 1504 BRANCHWOOD LANE, JONESBORO ARKANSAS, 72404 PH: 932-5900	PLAN SCALE: 1" = 60.00'
REVISION	
DATE: 08/21/2009	SHEET ONE OF ONE

**Lenders Title Company**

Authorized Agent  
for

**Old Republic National Title Insurance Company**

**COMMITMENT FOR TITLE INSURANCE**

Please read the exceptions and the terms shown or referred to herein carefully. The exceptions are meant to provide you with notice of matters that are not covered under the terms of the title insurance policy and should be carefully considered.

This report is a written representation as to the condition of title for purposes of providing title insurance and lists all liens, defects, and encumbrances filed of record within the last thirty (30) years that have not been released of record or that are not statutorily expired.

No title insurance agent or any other person other than a licensed Arkansas attorney may provide legal advice concerning the status of title to the property described in the title commitment.

**SCHEDULE A**

Date Issued: **March 3, 2015, 1:00 pm**  
Commitment No: **15-068070-300**  
Effective Date: **February 6, 2015, 7:30 am**

Prepared For: **Charles H. Frohling**

- |    |  |                    |
|----|--|--------------------|
| 1. | The policy or policies to be issued are:   | POLICY AMOUNT      |
|    | (a) ALTA Owner's Policy - 06-17-06<br>Proposed Insured: <b>Charles H. Frohling</b>   | <b>\$74,900.00</b> |
|    | (b) ALTA Loan Policy - 06-17-06<br>Proposed Insured:<br><br>Proposed Borrower:   |                    |
| 2. | The Estate or interest in the land described or referred to in this Commitment and covered herein is a <b>Fee Simple</b> .                   |                    |
| 3. | Title to said estate or interest in said land is at the effective date hereof of record in:<br><b>Arkansas Development Finance Authority</b> |                    |

Old Republic National Title Insurance  
Company

This commitment is invalid unless the  
Insuring provisions and Schedules A  
& B are attached.

Countersigned  
Lenders Title Company  
2207 Fowler Avenue  
Jonesboro, AR 72401  
870-935-7410  
Arkansas Title Agency License No. 100111646

**COPY**

*Barbara Howard*

By: Barbara J. Howard  
Title Agent License No.: 9895381

4. The land referred to in this Commitment is located in the County of Craighead, State of Arkansas and described as follows:

**Lot 1 of the Replat of Lot 5 and the 2nd Replat of Lots 1 and 2 Beacon & Bridges 2nd Addition to the City of Jonesboro, Arkansas, as shown by plat recorded in Plat Cabinet "C" page 207 at Jonesboro, Arkansas, and being subject to easements as shown on recorded plat.**

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

Commitment No: 15-068070-300

Effective Date: February 6, 2015

I. The following are the requirements to be complied with:

1. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.
2. Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest or mortgage to be insured.
3. **Furnish executed Owner's Disclosure & Agreement.**
4. **Release of subject property from Mortgage Deed executed by Beacons and Bridges, Inc. in favor of The City of Jonesboro, Department of Community Development dated August 11, 2008 in the original amount of \$73,000.00 and recorded on August 12, 2008, in Mortgage Record 1364 page 653 in the records of Jonesboro, Craighead County, Arkansas.**
5. **Payment and release of record of lien against Beacons & Bridges Inc in favor of Department of Workforce Services dated April 13, 2012 in the original amount of \$4,778.15 and recorded on June 29, 2012, as Instrument No. LC2012J-0600 in the records of Lake City, Craighead County, Arkansas.**
6. **Payment and release of record of lien against Beacons & Bridges Inc in favor of Department of Workforce Services dated April 13, 2012 in the original amount of \$4,778.15 and recorded on July 5, 2012, as Instrument No. JB2012J-002482 in the records of Jonesboro, Craighead County, Arkansas.**
7. **Warranty Deed from Arkansas Development Finance Authority executed by an officer of said corporation, duly authorized by proper resolution of the Board of Directors, vesting fee simple title in Charles H Frohling.**

NOTE: The instruments required by this commitment must be executed by the properly identified and authorized parties to this transaction. Any variance requires underwriting approval by the Company prior to closing.

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE B - SECTION II

Commitment No: 15-068070-300

Effective Date: February 6, 2015

- II. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.
1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the Proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
  2. Standard Exception:
    - (a) Rights or claims of parties in possession not shown by the public records.
    - (b) Easements or claims of easements, not shown by the public records.
    - (c) Encroachments, overlaps, boundary line disputes and any matters which would be disclosed by an accurate survey and inspection of the premises.
    - (d) Any lien or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
  3. Special Exceptions:
    - (a) **Building setback lines and easements, as shown on plat of record in Plat Cabinet C Page 207 at Jonesboro, Arkansas.**
    - (b) **Taxes and assessments for the year 2015 and thereafter, plus any penalties and interest which may accrue.**
    - (c) **Right of Way to the City of Jonesboro recorded in Deed Record 552 page 373 at Jonesboro, Arkansas.**
    - (d) **Loss arising from any security interests evidenced by financing statements filed of record with the Circuit Clerk of Craighead County, Arkansas or the Secretary of State of Arkansas as of the effective date hereof under the Uniform Commercial Code.**
    - (e) **Loss arising from any judgment liens or other liens of record in any United States District Court or Bankruptcy Court in the State of Arkansas as of the Effective Date hereof that are not reflected in the real property records of the county in which the property is located.**
    - (f) **Loss arising from any Oil, Gas or Mineral interests, conveyed, retained, assigned or any activity or damage to the insured land caused by the exercise of sub-surface rights or ownership, including but not limited to the right of ingress and egress for said sub-surface purposes.**



## Legislation Details (With Text)

---

<b>File #:</b>	RES-15:046	<b>Version:</b>	1	<b>Name:</b>	Contract with NEAIDC for funding
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	3/25/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES.				
<b>Sponsors:</b>	Finance				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">NAIDC Contract 2015</a>				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES. WHEREAS, The City of Jonesboro has received a contract from Northeast Arkansas Industrial Development Commission; and

WHEREAS, This contract is for the purpose of providing economic development services to the City of Jonesboro; and

WHEREAS, It is in the best interest of the City of Jonesboro that the City Council authorize the Mayor and City Clerk to execute this contract.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: This contract is for the purpose of obtaining economic development services from Northeast Arkansas Industrial Development Commission.

Section 2: That this contract is for the best interest of the residents of the City of Jonesboro.

Section 3: The Mayor and City Clerk are hereby authorized to execute said contract.

**PUBLIC SERVICE CONTRACT**  
**BETWEEN THE CITY OF JONESBORO AND**  
**NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION**

This contract is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2015 between the Northeast Arkansas Industrial Development Commission (NAIDC) and the City of Jonesboro, located at PO Box 1845, Jonesboro, Arkansas; the NAIDC at PO Box 789, Jonesboro, Arkansas.

The NAIDC is partially funded by the City of Jonesboro by Ordinance No. 3548, to fund economic development services.

Whereby, the appropriation of these funds to the NAIDC is a one-time appropriation and is for a one-year contract. The Commission will provide funding to entities that will ensure Jonesboro is competitive in economic development activities. This includes, but is not limited to:

- The attraction of new business and industry
- The production of marketing material
- Building relationships with the Arkansas Economic Development Commission and other economic development entities
- A comprehensive business retention and expansion program
- Infrastructure development to ensure economic success
- Workforce development initiatives
- Other services and programs associated with economic development activities

The Commission will provide to the City of Jonesboro an annual report identifying activity and disbursement of funds by February 1, 2016.

The amount of this contract will be \$394,750.00. This contract shall be effective from January 1, 2015 and remain in effect for a period of one (1) year and expiring December 31, 2015. This contract will be entered into annually at the beginning of each calendar year to satisfy the scope of the law.

City Official:

Northeast Arkansas Industrial  
Development Commission Official:

\_\_\_\_\_  
Harold Perrin, Mayor  
City of Jonesboro

\_\_\_\_\_  
John Freeman, Chairman

\_\_\_\_\_  
ATTEST