



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, August 5, 2014

5:30 PM

Municipal Center

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### **NOMINATING & RULES SPECIAL CALLED MEETING AT 4:50 P.M.**

*City Council Chambers, Municipal Center*

### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Municipal Center*

### **FINANCE COMMITTEE SPECIAL CALLED MEETING AT 5:20 P.M.**

*City Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-14:064** Presentation by Representative Harold Copenhaver to the City of Jonesboro for Preemption Software

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-14:084** Minutes for the City Council meeting on July 15, 2014

**Attachments:** [Minutes](#)

**RES-14:096** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A LETTER OF ENGAGEMENT WITH BRACKETT KRENNERICH FOR ARCHITECTURAL SERVICE FOR RENOVATION OF THE JONESBORO RECREATIONAL CENTER (FORMERLY YMCA)

**Sponsors:** Mayor's Office and Finance

**Attachments:** [Brackett Krennerich - Jonesboro Recreational Center](#)

**Legislative History**

7/22/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:099** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE AG FOR AUTISM TO RECEIVE A GRANT FOR THE MIRACLE LEAGUE OF JONESBORO

**Sponsors:** Grants

**Attachments:** [AG for Autism Grant Award Letter and Agreement.pdf](#)

**Legislative History**

7/22/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:108** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS APPROVING AN AGREEMENT FOR COMPREHENSIVE DEPENDENT AUDIT WITH SHARP, INC.

**Sponsors:** Finance

**Attachments:** [Sharp Dependent Audit Contract](#)  
[Sharp Dependent Audit Contract - PDF](#)

**Legislative History**

7/22/14 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-14:044** AN ORDINANCE TO AMEND CHAPTER 117 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO I-2 FOR PROPERTY LOCATED ON MOORE ROAD AS REQUESTED BY J. MURL SMITH, SANDRA FOWLER AND STEVE MOORE

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

7/15/14 City Council Waived Second Reading

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**