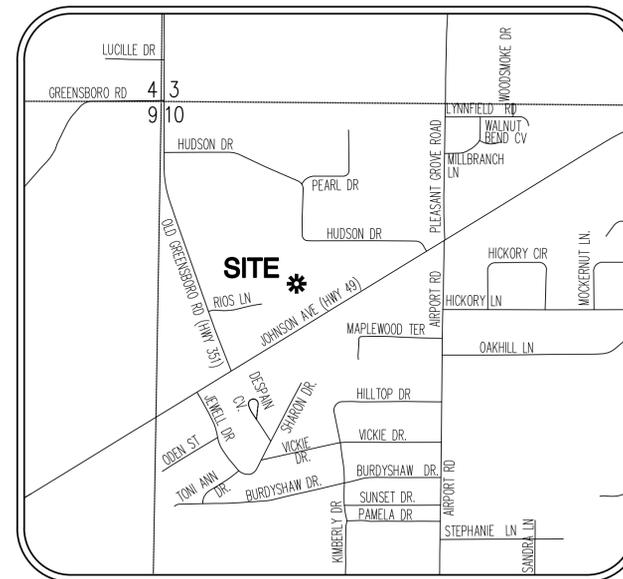


# TOMMY'S DEVELOPMENT SUBDIVISION PLANS

## SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS



**ARKANSAS**



**VICINITY MAP**  
(NOT TO SCALE)



BASES OF BEARINGS: ARKANSAS STATE PLANE  
COORDINATE SYSTEM, NORTH ZONE 301

INDEX OF SHEETS	
PAGE	DESCRIPTION
C1	COVER PAGE
C2	KEY MAP
C3	TOPOGRAPHIC SURVEY
C4	RECORD PLAT
C5	GRADING PLAN
C6	STREET PLAN & PROFILE
C7	WATER PLAN
C8	SEWER PLAN
C9	SEWER PLAN & PROFILE
C10	SEWER DETAILS
C11	WATER DETAILS
C12	CONSTRUCTION DETAILS

LOCAL CONTACT INFORMATION		
CONTACT	ADDRESS	PHONE NUMBER
CITY OF JONESBORO ENGINEERING DEPARTMENT	307 VINE STREET JONESBORO, AR 72401	870-932-2438
CITY OF JONESBORO PLANNING AND ZONING	307 VINE STREET JONESBORO, AR 72401	870-932-0406
CITY, WATER & LIGHT	400 EAST MONROE JONESBORO, AR 72401	870-935-5581
AT&T	723 SOUTH CHURCH STREET JONESBORO, AR 72401	1-800-464-7928
RITTER COMMUNICATIONS	2109 FOWLER AVENUE JONESBORO, AR 72401	870-336-3400
SUDDENLINK COMMUNICATIONS	1520 SOUTH CARAWAY ROAD JONESBORO, AR 72401	870-935-3615
CENTER POINT ENERGY GAS	3013 OLD FEED HOUSE ROAD JONESBORO, AR 72401	870-972-6682



**Know what's below.  
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**COVER PAGE**

TOMMY'S DEVELOPMENT  
SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

**PRELIMINARY**

JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

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Arkansas - 234

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JAB

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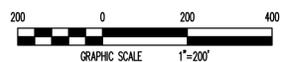
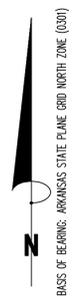
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DATE

06/16/2020

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**KEY MAP**

**FISHER ARNOLD**  
 ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS  
 1801 Latourette Drive | Jonesboro, Arkansas 72404  
 870.932.2019 | Fax: 870.932.1076 | www.fisherarnold.com

**KEY MAP**  
 TOMMY'S DEVELOPMENT  
 SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

JEREMY A. BEVILL - CIVIL ENGINEER  
 ARKANSAS - PE # 13420

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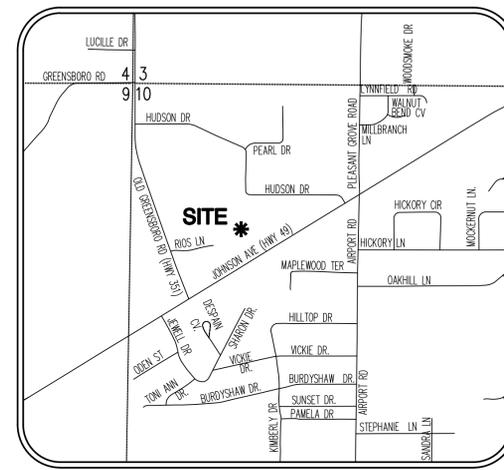
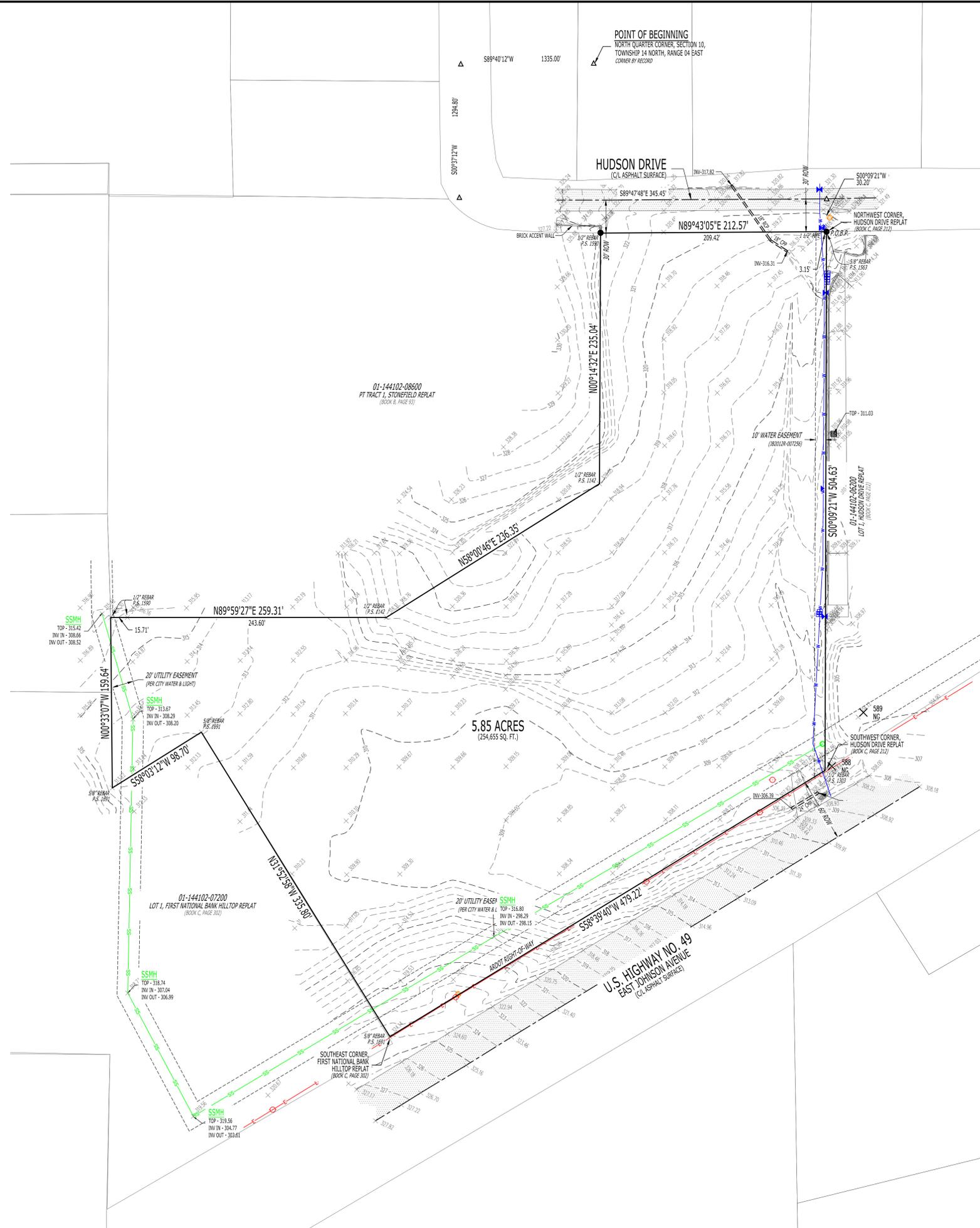
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SHEET: C2  
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 DATE: 06/16/2020  
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- LEGEND:**
- FOUND MONUMENT (AS NOTED)
  - ▲ COMPUTED POINT (NOT MONUMENTED)
  - UTILITY POLE
  - LIGHT POLE
  - GUY WIRE
  - WATER METER
  - WATER VALVE
  - FIRE HYDRANT
  - SANITARY SEWER MANHOLE
  - TELECOMMUNICATIONS PEDESTAL
  - GRATE INLET
  - BOUNDARY LINE
  - OVERHEAD ELECTRIC LINE
  - SANITARY SEWER LINE

BASE OF BEARING: ARKANSAS STATE PLANE GRID NORTH ZONE (0301)



**TOPOGRAPHIC SURVEY**

**FISHER ARNOLD**  
ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS  
1801 Latourette Drive | Jonesboro, Arkansas 72404  
870.932.2019 | Fax: 870.932.1076 | www.fisherarnold.com

**TOPOGRAPHIC SURVEY**  
TOMMY'S DEVELOPMENT  
SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

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JAB

SHEET  
C3

SCALE  
1"=50'

DATE  
06/16/2020

DRAWING NO.

**ZONING NOTES:**

- SUBJECT PROPERTY IS ZONED C-3, GENERAL COMMERCIAL DISTRICT AND C-3 LUO, GENERAL COMMERCIAL DISTRICT, LIMITED USE OVERLAY.
- C-3 ZONING BUILDING SETBACKS AND RESTRICTIONS PER THE CITY OF JONESBORO:  
STREET SETBACK - 25'  
SIDE SETBACK - 10'  
REAR SETBACK - 20'  
MAXIMUM HEIGHT LIMITATION - 45'  
MAXIMUM LOT COVERAGE - 60%
- FOR MORE INFORMATION ABOUT ZONING RESTRICTIONS AND LIMITED USES CONTACT THE CITY OF JONESBORO PLANNING AND ZONING DEPARTMENT @ (870) 932-0406.

**UTILITY PROVIDERS:**

**ELECTRIC, WATER & SEWER:**  
CITY WATER & LIGHT  
400 EAST MONROE  
JONESBORO, AR 72401  
(870)-935-5561

**TELECOMMUNICATIONS:**  
AT&T ARKANSAS  
723 SOUTH CHURCH  
JONESBORO, AR 72401  
1-800-464-7928

**NATURAL GAS:**  
CENTERPOINT ENERGY  
3013 OLD FEED HOUSE ROAD  
JONESBORO, AR 72404  
(870)-972-6682

**SUDDENLINK COMMUNICATIONS**  
1520 SOUTH CARAWAY ROAD  
JONESBORO, AR 72401  
(870)-935-3615

**RITTER COMMUNICATIONS**  
2400 RITTER DRIVE  
(870)-336-3434

**LEGEND:**

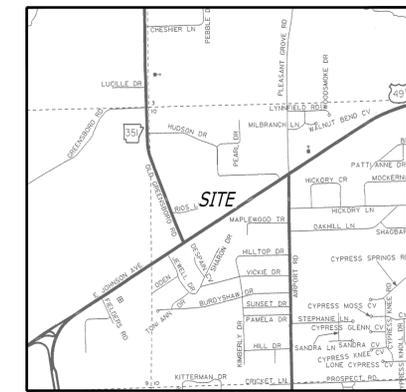
- FOUND MONUMENT (AS NOTED)
- ▲ COMPUTED POINT (NOT MONUMENTED)
- UTILITY POLE
- LIGHT POLE
- GUY WIRE
- WATER METER
- WATER VALVE
- FIRE HYDRANT
- SANITARY SEWER MANHOLE
- TELECOMMUNICATIONS PEDESTAL
- BOUNDARY LINE
- OVERHEAD ELECTRIC LINE
- SANITARY SEWER LINE

**CURVE TABLE:**

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	120.71'	219.00'	31°34'52"	N15°32'54"W	119.19'
C2	137.80'	250.00'	31°34'52"	N15°32'54"W	136.06'
C3	154.89'	281.00'	31°34'52"	N15°32'54"W	152.93'

**LINE TABLE:**

LINE #	DIRECTION	LENGTH
L1	N00°09'21"E	30.20'
L2	N00°14'32"E	58.99'
L3	N00°00'33"W	63.92'
L4	S89°15'15"W	13.43'

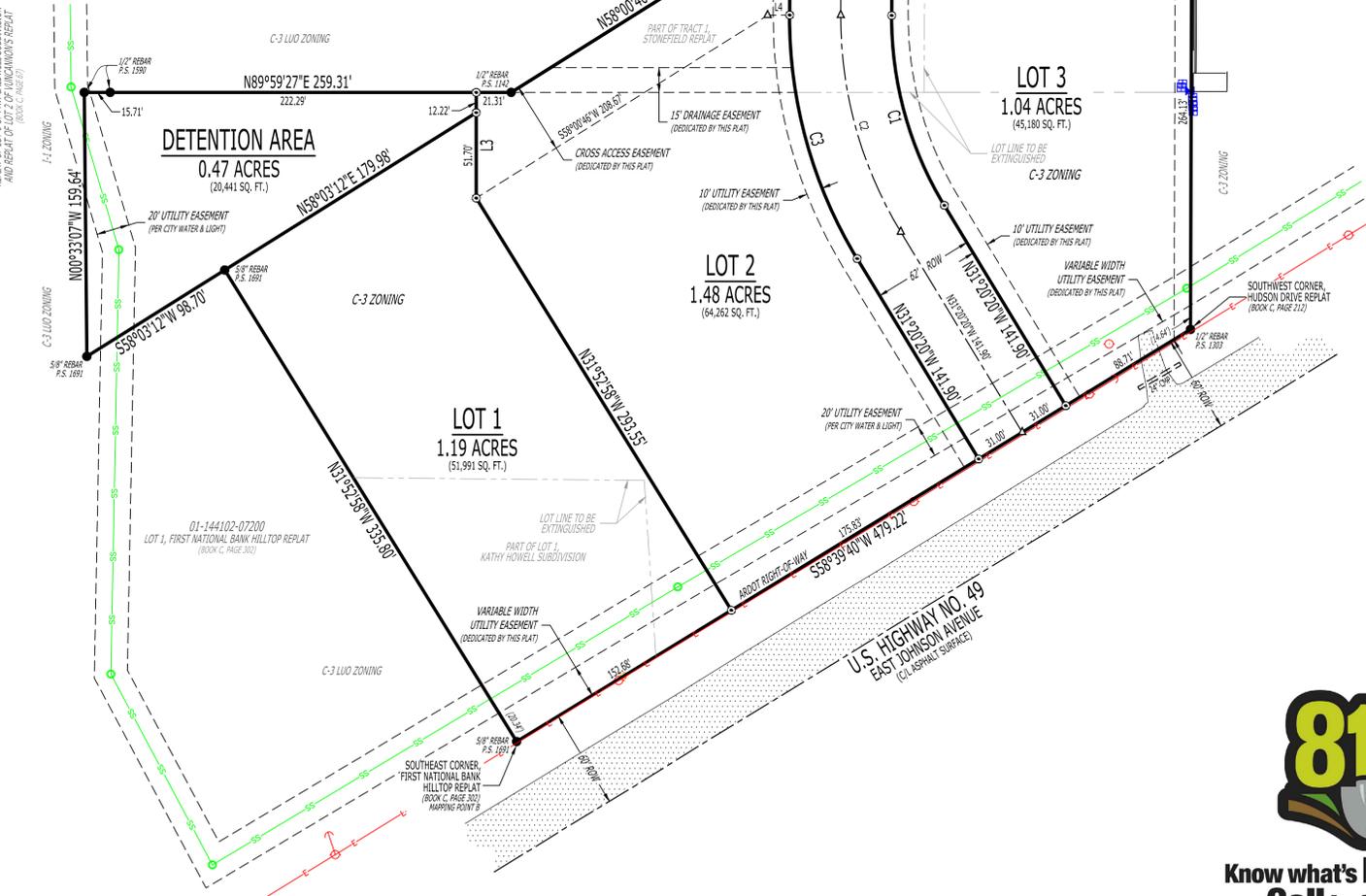


VICINITY MAP (N.T.S)



BEARINGS BASED ON ARKANSAS STATE PLANE GRID NORTH ZONE (0301)

**RECORD PLAT**  
**CLIENT: STEM ADDITION**  
**TOMMY'S DEVELOPMENT ADDITION**  
 TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS



**SURVEYOR'S NOTES:**

- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
- BASIS OF BEARINGS: ARKANSAS STATE PLANE GRID NORTH (0301).
- CRAIGHEAD COUNTY PARCEL NUMBERS: 01-144102-05100 AND PART OF 01-144102-08600.
- MAPPING POINTS:  
A. N-558649.18, E-1711479.28  
B. N-557895.31, E-1711068.60
- THE FOLLOWING DOCUMENTS WERE USED TO COMPLETE THIS SURVEY:  
  - RECORD REPLAT, STONEFIELD REPLAT, BY DALE ADAMSON, P.S. 1065, RECORDED IN BOOK B, PAGE 93, DATED MAY 20, 1993.
  - MINOR PLAT, KATHY HOWELL SUBDIVISION, BY GEORGE M. HAMMAN, P.S. 1273, RECORDED IN BOOK C, PAGE 83, DATED DECEMBER 16, 1999.
  - RECORD REPLAT, HUDSON DRIVE REPLAT, BY GEORGE M. HAMMAN, P.S. 1273, RECORDED IN BOOK C, PAGE 212, DATED FEBRUARY 15, 2011.
  - RECORD REPLAT, SHAWILL TRUST ADDITION, BY TYLER K. WILSON, P.S. 1757, RECORDED IN BOOK C, PAGE 256, DATED AUGUST 12, 2014.
  - RECORD REPLAT, FIRST NATIONAL BANK HILLTOP REPLAT, BY PATRICK W. LEMLEY, P.S. 1549, RECORDED IN BOOK C, PAGE 302, DATED JUNE 14, 2018.
  - WARRANTY DEED, FLYNN TO ABERNATHY, RECORDED IN BOOK 609, PAGE 542, DATED JUNE 20, 2001.
  - WARRANTY DEED, CURTIS TO ABERNATHY, CRAIGHEAD COUNTY DOCUMENT NO. JB2012R-019428, DATED NOVEMBER 14, 2012.
  - EASEMENT - WATER LINES, ABERNATHY TO CITY WATER AND LIGHT PLANT OF JONESBORO, CRAIGHEAD COUNTY DOCUMENT NO. JB2012R-007256, DATED MAY 02, 2012.
- THE SUBJECT PROPERTY LIES OUTSIDE THE 100 YEAR SPECIAL FLOOD HAZARD ZONE, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP: PANEL NO. 05031C0044C, EFFECTIVE DATE SEPTEMBER 27, 1991.
- BUILDINGS AND IMPROVEMENTS SURFACE AND/OR SUBSURFACE ON AND ADJACENT TO THE SUBJECT PROPERTY ARE NOT NECESSARILY SHOWN ON THIS BOUNDARY SURVEY.
- THE EXISTENCE AND/OR LOCATION OF UTILITY SERVICES TO THE SUBJECT PROPERTY ARE UNKNOWN AND ARE NOT SHOWN ON THIS SURVEY.
- THE UTILITIES SHOWN HAVE BEEN LOCATED BY FIELD MEASUREMENTS DURING THE COURSE OF THIS SURVEY. RIDGE SURVEYING & CONSULTING, PLLC. MAKES NO WARRANTY TO THE EXACT LOCATION OF THE UTILITIES SHOWN OR NOT SHOWN ON THIS DRAWING. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR OWNER TO VERIFY ANY AND ALL LOCATIONS PRIOR TO ANY CONSTRUCTION.
- FIELD WORK WAS COMPLETED ON JUNE 30, 2020.

**CERTIFICATE OF SUBDIVISION:**

THIS IS TO CERTIFY THAT RIDGE SURVEYING AND CONSULTING, PLLC., PROFESSIONAL LAND SURVEYORS, HAVE SUBDIVIDED THE FOLLOWING DESCRIBED PARCEL OF LAND:  
 PART OF LOT 1 OF KATHY HOWELL SUBDIVISION, A PART OF TRACT 1 OF STONEFIELD REPLAT AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°40'12" WEST, 1335.00 FEET; THENCE SOUTH 00°37'12" WEST, 1294.80 FEET; SOUTH 89°47'48" EAST, 345.45 FEET; THENCE SOUTH 00°09'21" WEST, 30.20 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00°09'21" WEST, 504.63 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 49 (EAST JOHNSON AVENUE); THENCE SOUTH 58°39'40" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 479.22 FEET; THENCE NORTH 31°52'58" WEST, LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, 335.80 FEET; THENCE SOUTH 58°03'12" WEST, 98.70 FEET; THENCE NORTH 00°33'07" WEST, 159.64 FEET; THENCE NORTH 89°59'27" EAST, 259.31 FEET; THENCE NORTH 58°00'46" EAST, 199.70 FEET; THENCE NORTH 00°14'32" EAST, 254.30 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF HUDSON DRIVE; THENCE NORTH 89°43'05" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 243.57 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 6.02 ACRES (262,239 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID PLAT SHALL HERE-IN AFTER BE DESIGNATED AND REFERRED TO AS:  
**TOMMY'S DEVELOPMENT ADDITION**  
 TO JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

WE BEING THE OWNERS / AGENTS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND THAT WE ADOPT THE PLAN OF SUBDIVISION AND/OR EXTINGUISHED LOT LINES AND DEDICATE THE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED.

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATION:**

I, JASON D. BEARD, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS"; AND THAT THE ABOVE DESCRIBED TRACT WAS SURVEYED UNDER MY DIRECT SUPERVISION.



**Know what's below.**  
**Call before you dig.**



DRAWING INFO		REVISIONS	
DATE	DESCRIPTION	DATE	BY
06/30/2020	1" = 80'		

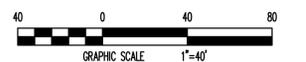
PRELIMINARY

RIDGE SURVEYING & CONSULTING, PLLC.  
 ARKANSAS - 2946

PRELIMINARY

JASON D. BEARD - SURVEYOR  
 ARKANSAS - P.S. 1691

500-14N-04E-0-10-400-16-1691



**GRADING & DRAINAGE**

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**GRADING & DRAINAGE**

TOMMY'S DEVELOPMENT  
 SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

JEREMY A. BEVILL - CIVIL ENGINEER  
 ARKANSAS - PE # 13420

**PRELIMINARY**

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 Arkansas - 234

CLIENT:  
 CNI

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SHEET  
 C5

SCALE  
 1"=40'

DATE  
 06/16/2020

DRAWING NO.



**STREET PLAN & PROFILE**

TOMMY'S DEVELOPMENT  
 SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

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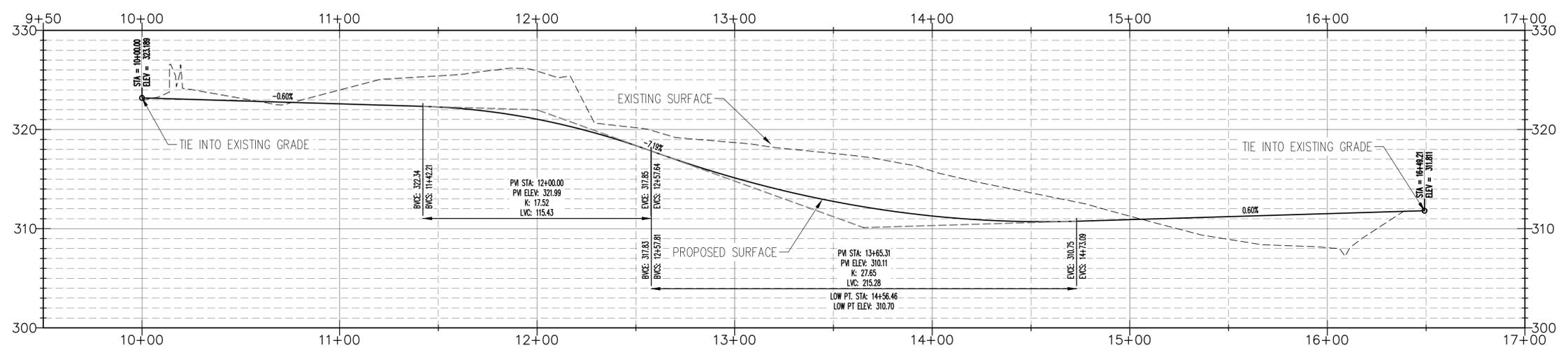
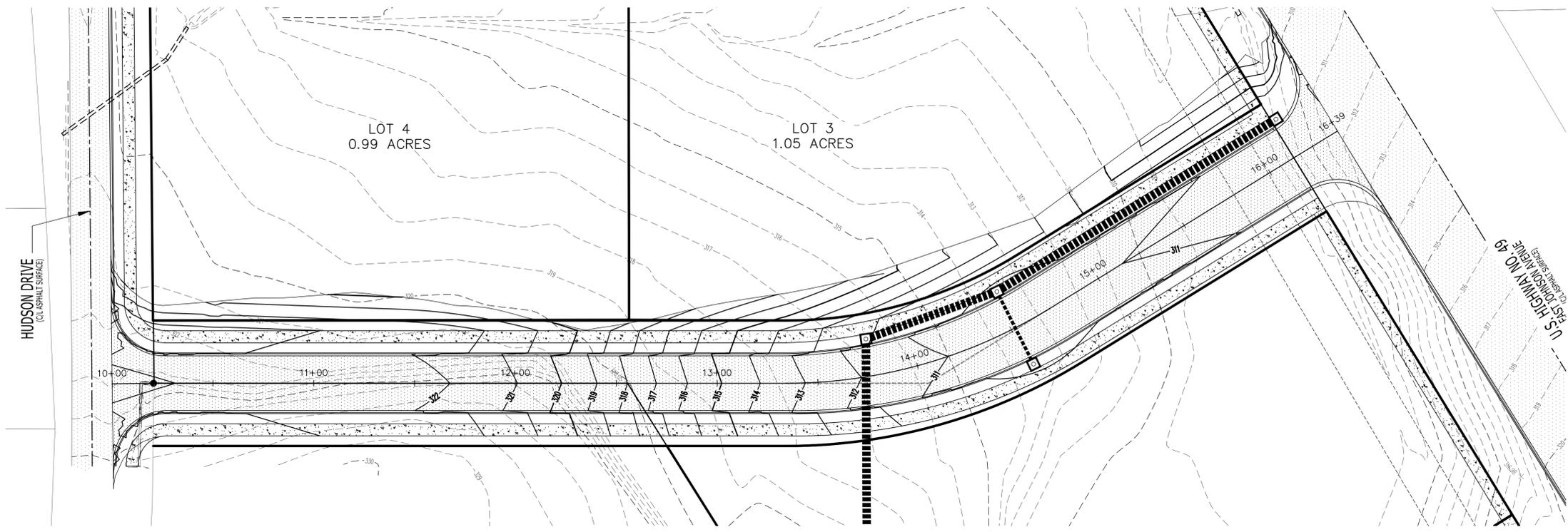
REVISIONS		
DATE	BY	DESCRIPTION

PROJECT NO.  
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SHEET: C6      SCALE: 1"=30'

DATE: 06/16/2020      DRAWING NO.

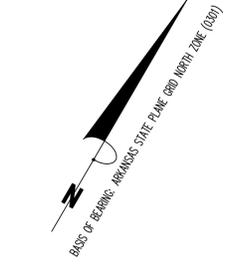
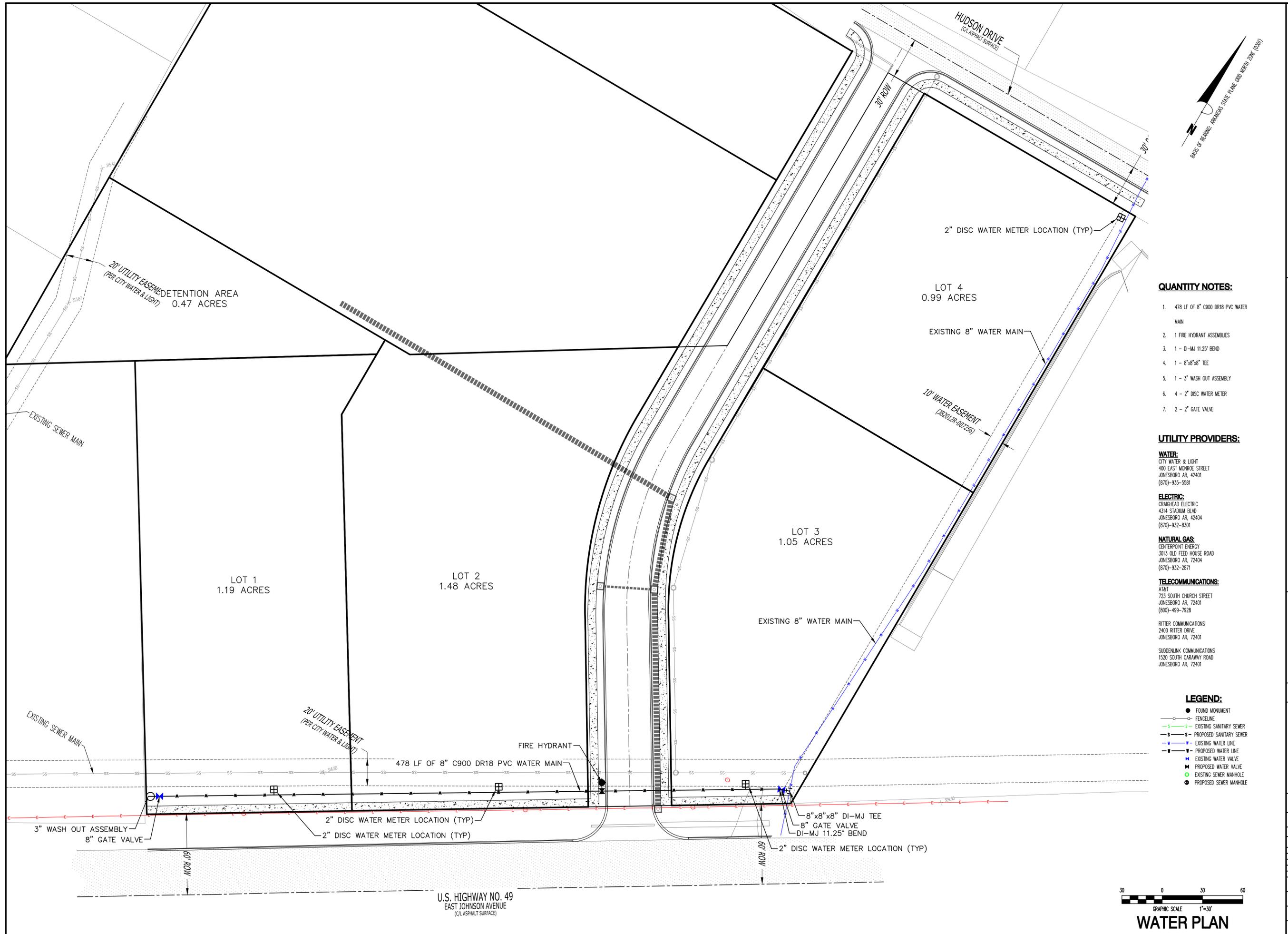


SSMH-4

**VERTICAL SCALE 1:6**  
**HORIZONTAL SCALE 1:30**



**STREET PLAN & PROFILE**



**QUANTITY NOTES:**

1. 478 LF OF 8" C900 DR18 PVC WATER MAIN
2. 1 FIRE HYDRANT ASSEMBLIES
3. 1 - DI-MJ 11.25' BEND
4. 1 - 8"x8"x8" TEE
5. 1 - 3" WASH OUT ASSEMBLY
6. 4 - 2" DISC WATER METER
7. 2 - 2" GATE VALVE

**UTILITY PROVIDERS:**

**WATER:**  
CITY WATER & LIGHT  
400 EAST MONROE STREET  
JONESBORO AR, 72401  
(870)-935-5581

**ELECTRIC:**  
CRAIGHEAD ELECTRIC  
4314 STADIUM BLVD  
JONESBORO AR, 72404  
(870)-932-8301

**NATURAL GAS:**  
CENTERPOINT ENERGY  
3013 OLD FEED HOUSE ROAD  
JONESBORO AR, 72404  
(870)-932-2871

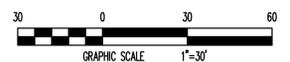
**TELECOMMUNICATIONS:**  
AT&T  
723 SOUTH CHURCH STREET  
JONESBORO AR, 72401  
(800)-499-7928

BITTER COMMUNICATIONS  
2400 BITTER DRIVE  
JONESBORO AR, 72401

SUDDENLINK COMMUNICATIONS  
1520 SOUTH CARAWAY ROAD  
JONESBORO AR, 72401

**LEGEND:**

- FOUND MONUMENT
- FENCELINE
- S—S— EXISTING SANITARY SEWER
- S-S- PROPOSED SANITARY SEWER
- W-W- EXISTING WATER LINE
- W-W- PROPOSED WATER LINE
- EXISTING WATER VALVE
- PROPOSED WATER VALVE
- EXISTING SEWER MANHOLE
- PROPOSED SEWER MANHOLE



**WATER PLAN**

**WATER PLAN**

TOMMY'S DEVELOPMENT  
SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

**PRELIMINARY**

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Arkansas - 234

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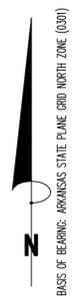
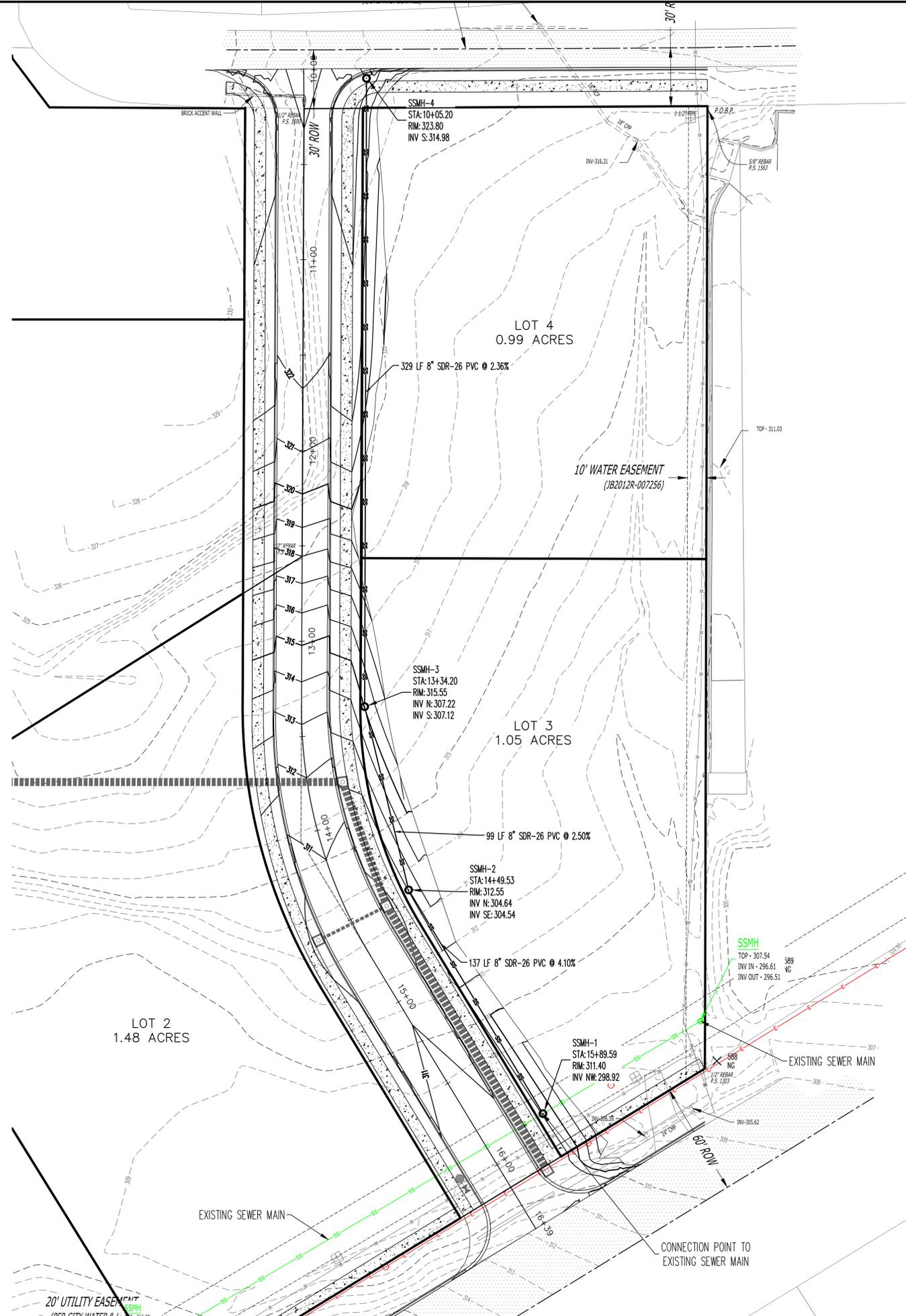
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DATE	BY	DESCRIPTION

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CONSTNET.0001JB-2

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CHECKED BY: JAB

SHEET: C7  
SCALE: 1"=30'  
DATE: 06/16/2020  
DRAWING NO.



- LEGEND:**
- FOUND MONUMENT
  - FENCELINE
  - EXISTING SANITARY SEWER
  - PROPOSED SANITARY SEWER
  - EXISTING WATER LINE
  - PROPOSED WATER LINE
  - ⊕ EXISTING WATER VALVE
  - ⊕ PROPOSED WATER VALVE
  - EXISTING SEWER MANHOLE
  - PROPOSED SEWER MANHOLE

**QUANTITY NOTES:**

1. 4 STRUCTURES
2. 566 LF OF 8" SDR-26 PVC



**SEWER PLAN**

**SEWER PLAN**

TOMMY'S DEVELOPMENT  
 SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

JEREMY A. BEVILL - CIVIL ENGINEER  
 ARKANSAS - PE # 13420

**PRELIMINARY**

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 Arkansas - 234

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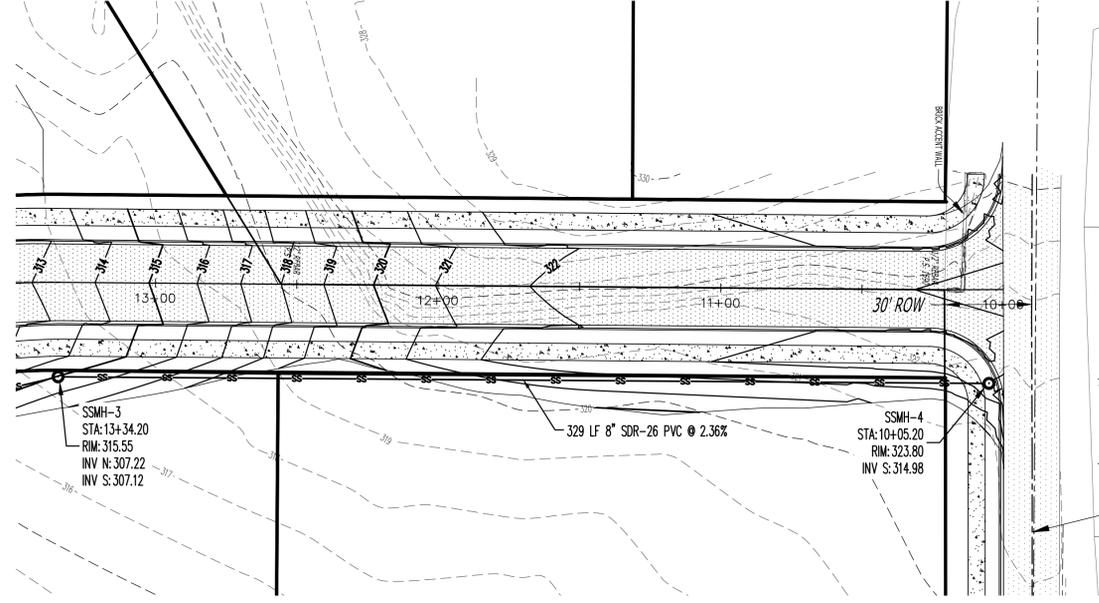
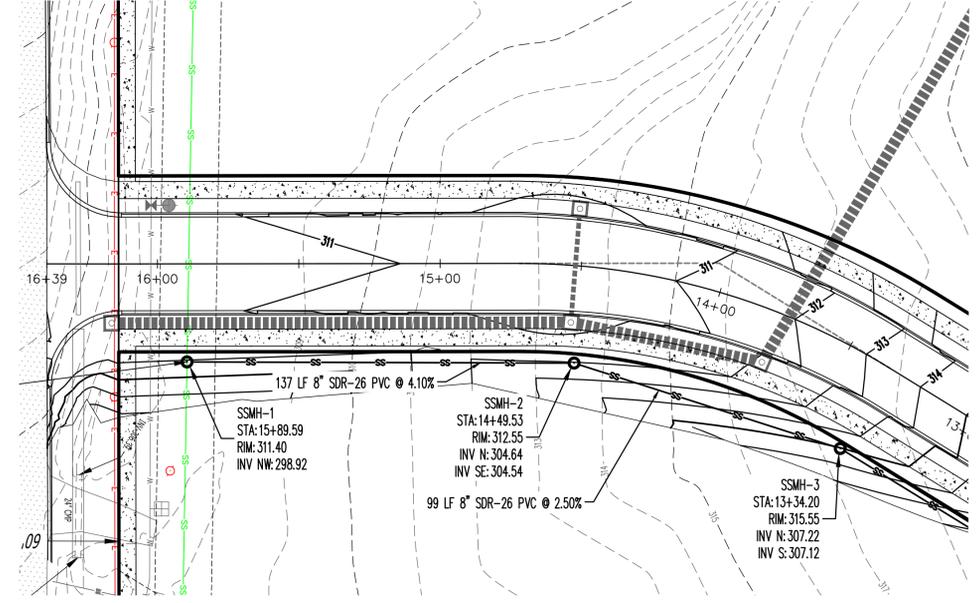
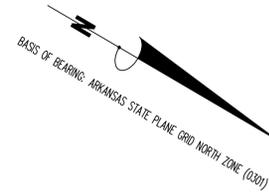
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 JAB

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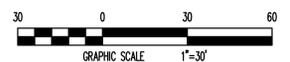
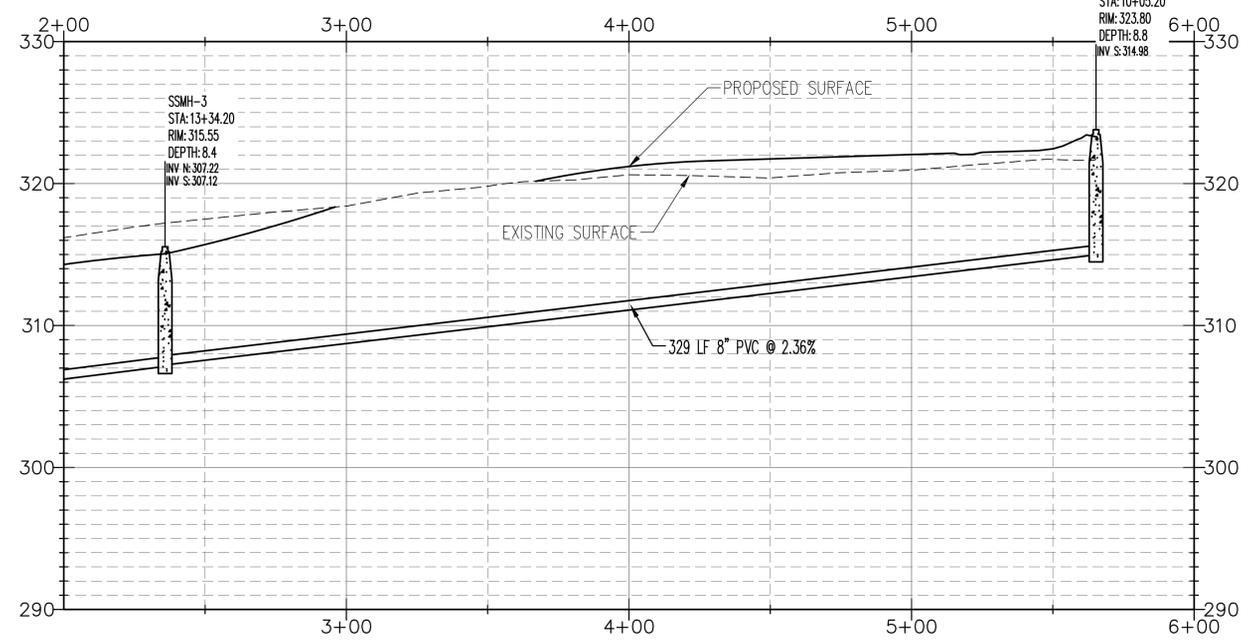
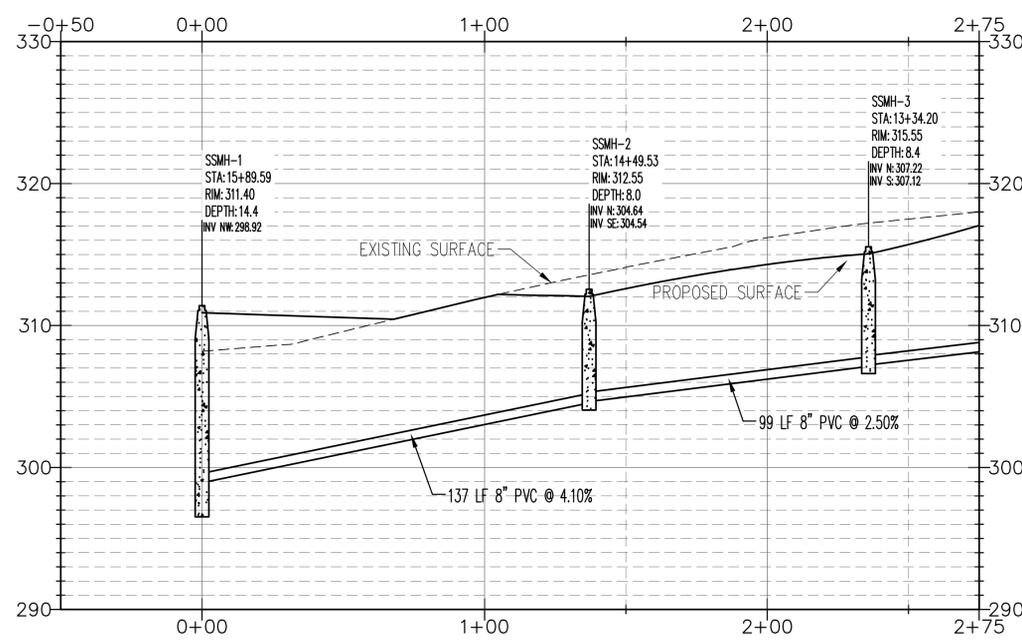
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DATE  
 06/16/2020

DRAWING NO.



- LEGEND:**
- FOUND MONUMENT
  - FENCELINE
  - EXISTING SANITARY SEWER
  - PROPOSED SANITARY SEWER
  - EXISTING WATER LINE
  - PROPOSED WATER LINE
  - EXISTING WATER VALVE
  - PROPOSED WATER VALVE
  - EXISTING SEWER MANHOLE
  - PROPOSED SEWER MANHOLE



**SEWER PLAN & PROFILE**

**SEWER PLAN & PROFILE**

TOMMY'S DEVELOPMENT  
 SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST,  
 JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**PRELIMINARY**

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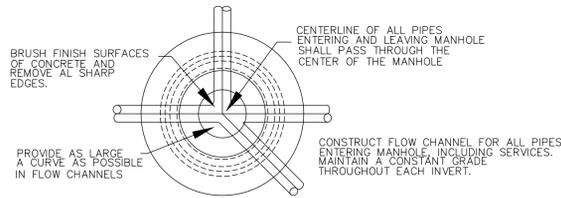
PROJECT NO.  
 CONSTNET\_0001JB-2

DRAWN BY MS	CHECKED BY JAB
SHEET C9	SCALE 1"=30'
DATE 06/16/2020	DRAWING NO.

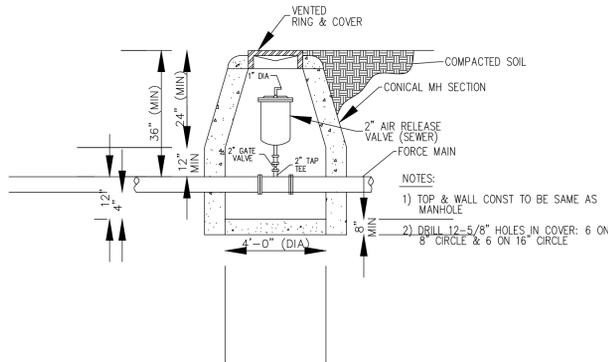
**1 MANHOLE DETAILS**

- MANHOLE BASES TO BE 4000 PSI, 28 DAY STRENGTH, LIMESTONE MIX CONCRETE ON UNDISTURBED SUB-GRADE OR ON COMPACTED SELECT FILL MATERIAL AS AUTHORIZED.
- MANHOLE SIDEWALL MATERIAL TO BE CONCRETE IN ACCORDANCE WITH PROPOSAL FORM REQUIREMENTS.
  - 4" I.D. FOR SEWER SIZES 6" THRU 24"
  - 5" I.D. FOR SEWER SIZES 24" THRU 30"
  - 6" I.D. FOR SEWER SIZES 36" THRU 42"
- SET MANHOLE TOPS AS FOLLOWS:
  - IN STREETS, ROADS, HIGHWAYS, AND OTHER PAVED AREAS: FLUSH WITH FINISHED PAVING GRADE.
  - UNDEVELOPED AREAS, SUCH AS FIELDS, WOODS, ETC.: 12" ABOVE GROUND.
  - OTHER AREAS: 1" ABOVE GROUND.
- MANHOLE FRAMES SHALL HAVE MIN. OPENING OF 22" DIA.

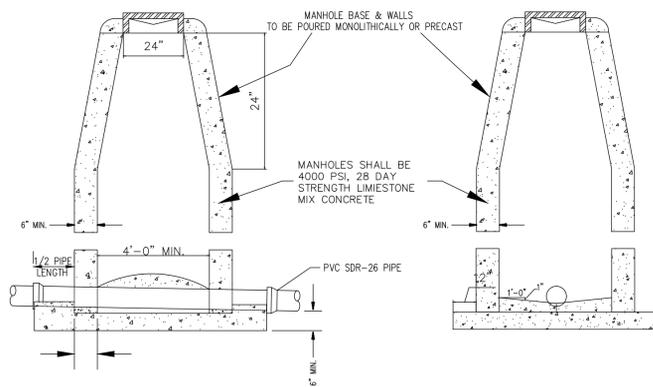
**STANDARD MANHOLE**



**5 AIR/VACUUM RELEASE VALVE DETAIL**



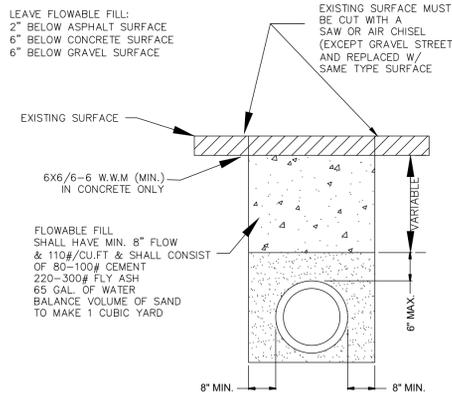
**8 STANDARD MANHOLE**



SIDE ELEVATION

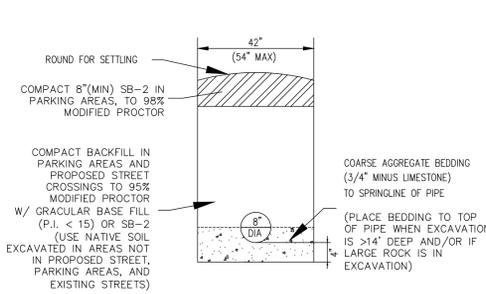
**2 EXISTING STREET LOCATIONS**

- NOTE: (1) CONTRACTOR SHALL OBTAIN A STREET CROSSING PERMIT FROM THE CITY OF JONESBORO PRIOR TO CUTTING STREET.
- EXCAVATED MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR
  - THIS REPAIR DETAIL IS REQUIRED FOR ALL EXCAVATION WITHIN 5' OF PAVED EDGE AND ALL TRANSVERSE EXCAVATIONS TO EXTEND 3' BEYOND PAVED EDGE.



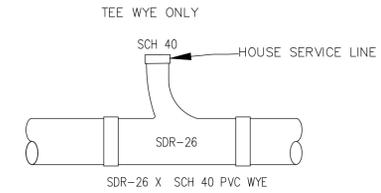
**3 NON-EXISTING STREET LOCATIONS SDR-26 PVC TRENCH DETAIL**

- NOTES:
- COARSE AGGREGATE SHALL BE MECHANICALLY TAMPED WHEN USED.
  - PIPE IN TRENCH SHALL BE PLACED ON NO LESS THAN 4" OF 3/4" MINUS LIMESTONE. ALL OVER EXCAVATION SHALL BE COMPACTED BACK TO GRADE W/ BEDDING MATERIAL.
  - PVC PIPE SHALL BE SDR-26 AND INSTALLED IN ACCORDANCE WITH UNI-BELL PVC PIPE ASSOCIATION'S RECOMMENDATIONS FOR CONSTRUCTION.



**4 SINGLE WYE**

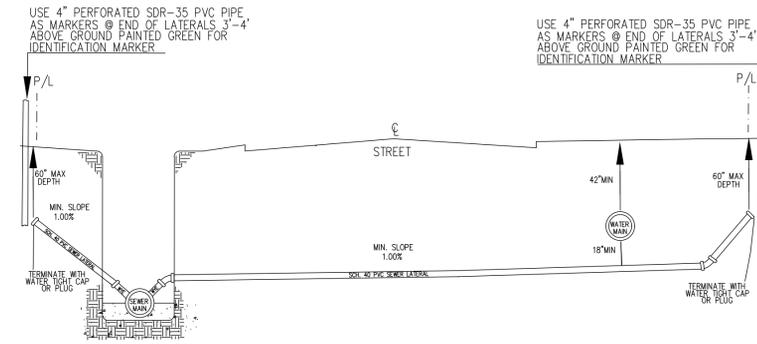
- ALL SERVICE LINES UNDER PAVEMENT SHALL BE PVC SCH 40 PIPE W/ PVC SCH 40 COUPLINGS



**SEWER LATERAL STUBOUT**

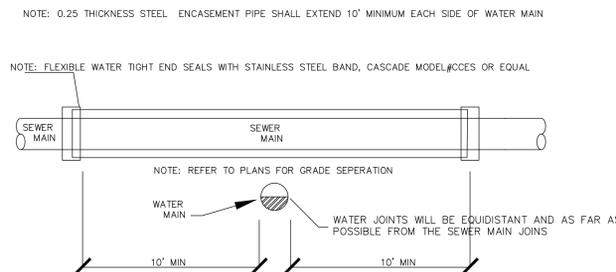
**7 PERMITS REQUIRED BEFORE INSTALLATION**

USE SAME CONFIGURATION FOR MANHOLE STUBOUTS

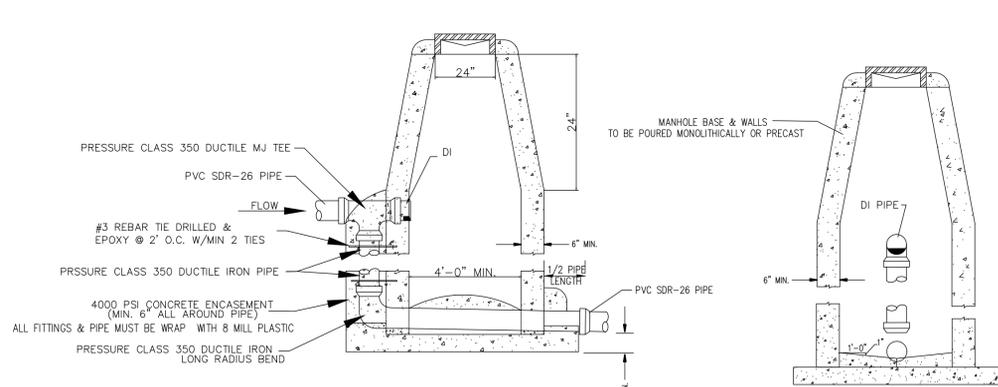


**6 ENCASEMENT FOR SEWER MAINS AT WATER CROSSINGS**

- NOTE: WHEN 18" VERTICAL SEPERATION CANNOT BE MAINTAINED, JOINTS SHALL BE LOCATED SUCH THAT THEY ARE EQUAL DISTANCE BEFORE AND AFTER CROSSING.



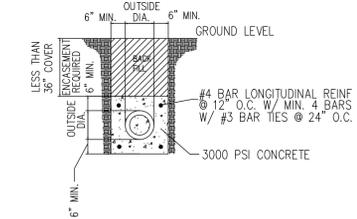
**9 DROP MANHOLE**



SIDE ELEVATION

SECTION A-A

**10 CONCRETE ENCASEMENT FOR DITCH CROSSINGS**



NOTE: ENCASEMENT PIPE MUST BE PRESSURE CLASS 350 DUCTILE IRON AND WRAP DUCTILE IRON PIPE WITH 8 MILL PLASTIC

**CWL SEWER DETAIL**

**PRELIMINARY**

**PRELIMINARY**

JEREMY A. BEVILL - CIVIL ENGINEER  
ARKANSAS - PE # 13420

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SHEET C10	DATE 06/16/2020



