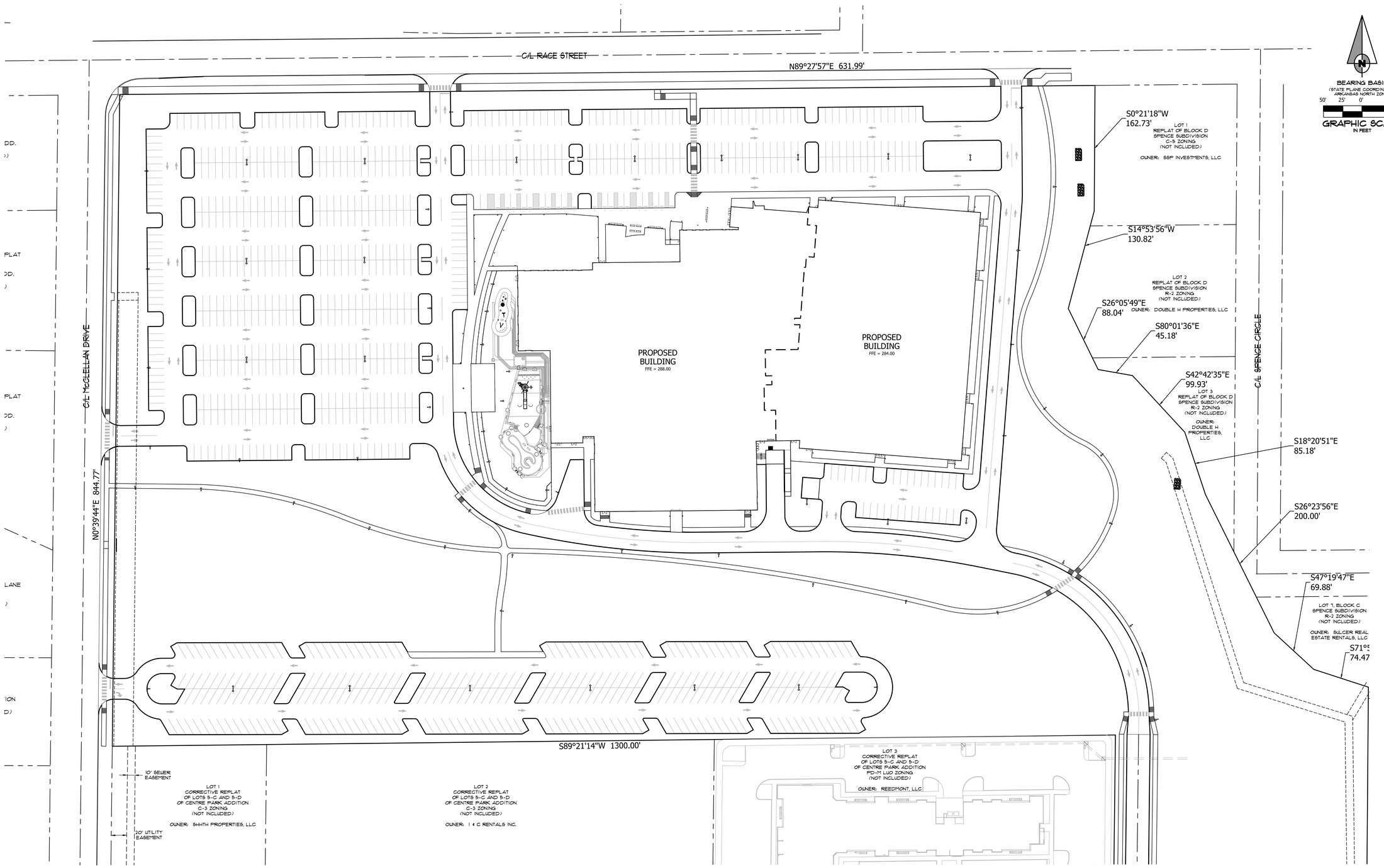

LIGHTING LEGEND
(SEE SHEET ES-101)

- S1/S2: SINGLE HEAD AREA LIGHTING POLES, 14FT
- SA1/ SA2: SINGLE HEAD AREA LIGHTING POLES, 25FT TALL ON 2.5FT CONCRETE BASE
- SA3-2: DOUBLE-HEAD AREA LIGHTING POLES, 25FT TALL ON 2.5FT CONCRETE BASE
- SBS/ SBSE: 40" TALL DECORATIVE BOLLARDS
- SBT: 10FT TALL DECORATIVE BOLLARDS

REFER TO E600: LUMINAIRE SCHEDULE FOR EXACT SPECIFICATIONS

PARKING CALCULATIONS

RECREATION / ENTERTAINMENT AREA: 135,786 SQ. FT.	1 SPACE PER 400 SQ. FT. 340 SPACES
OFFICE AREA: 71,050 SQ. FT.	1 SPACE PER 300 SQ. FT. 237 SPACES
FOOD SERVICE AREA: 4,944 SQ. FT.	1 SPACE PER 150 SQ. FT. FOR FIRST 2,500 SQ. FT. PLUS 1 SPACE PER 100 SQ. FT. REMAINING 42 SPACES
TOTAL SPACES REQUIRED:	619 SPACES (13 HC WITH 2 VAN ACC.)
TOTAL SPACES PROVIDED:	992 SPACES (20 HC WITH 4 VAN ACC.)

SITE NOTES

1. ALL DIMENSIONS ARE TO THE FACE OF CURB, UNLESS OTHERWISE NOTED.
2. ALL CURB RETURN RADII SHALL BE 5' UNLESS OTHERWISE NOTED.
3. PROJECT SITE IS CURRENTLY VACANT.
4. THROUGHOUT ALL EXCAVATION ACTIVITIES, POSITIVE DRAINAGE SHALL BE MAINTAINED WITHIN MINIMUM SLOPES OF 0.50% OR GREATER AND SURFACE DRAINAGE GENERALLY IN THE DIRECTION PROVIDED BY EXISTING TOPOGRAPHY.
5. WORK SHALL PROGRESS IN SUCH A MANNER AS TO ALLOW THE EXISTING VEGETATION TO REMAIN AS LONG AS POSSIBLE, CONSISTENT WITH THE SCOPE OF WORK.
6. ALL ACCESSIBLE ROUTES SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.0%. ALL ACCESSIBLE PARKING SPACES SHALL HAVE A MAXIMUM SLOPE OF 2.0% IN ALL DIRECTIONS.
7. ALL SPOT ELEVATIONS ARE AS SHOWN.
8. REMOVE AND DISPOSE OF ALL DEBRIS AND OTHER MATERIAL AS SHOWN IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS.
9. ACCESS ALONG ROADWAY SHALL BE MAINTAINED AT ALL TIMES. CONSTRUCTION IN CITY, COUNTY OR STATE RIGHT OF WAY SHALL BE COORDINATED WITH THE RESPECTIVE AUTHORITY.
10. TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES. THE CONTRACTOR SHALL GIVE AFFECTED PROPERTY OWNERS SUFFICIENT NOTICE PRIOR TO CONSTRUCTION OPERATIONS.

Know what's below. Call before you dig.

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CERTIFICATE OF AUTHORIZATION
Associated Engineering & Testing, LLC
NO. 299
ARKANSAS

JONESBORO SPORTSPLEX

RACE STREET
JONESBORO, AR 72401

Key Plan

No.	Description	Date

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PROJECT NO: 23302400
ISSUE DATE: 05/15/2024
CONTACT: M.OWINGS
QC By:
QC Date:

CONSTRUCTION DOCUMENTS

STATE OF ARKANSAS REGISTERED PROFESSIONAL ENGINEER No. 9815 MONTY M. OWINGS 07/24/24

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SITE PLAN - OVERALL

C-103

DRAWING: W:\AC-MASTER-2023\23-100 - CRAFTON TULL - SPORTS COMPLEX\DRAWING FILES\ENGINEERING\23113 - SDP - R1.DWG
LAYOUT: C-103 SITE - ALTA AVEC, INC. 5/15/2023 4:03:28 PM
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