

1/28/2014 9:25:59 AM

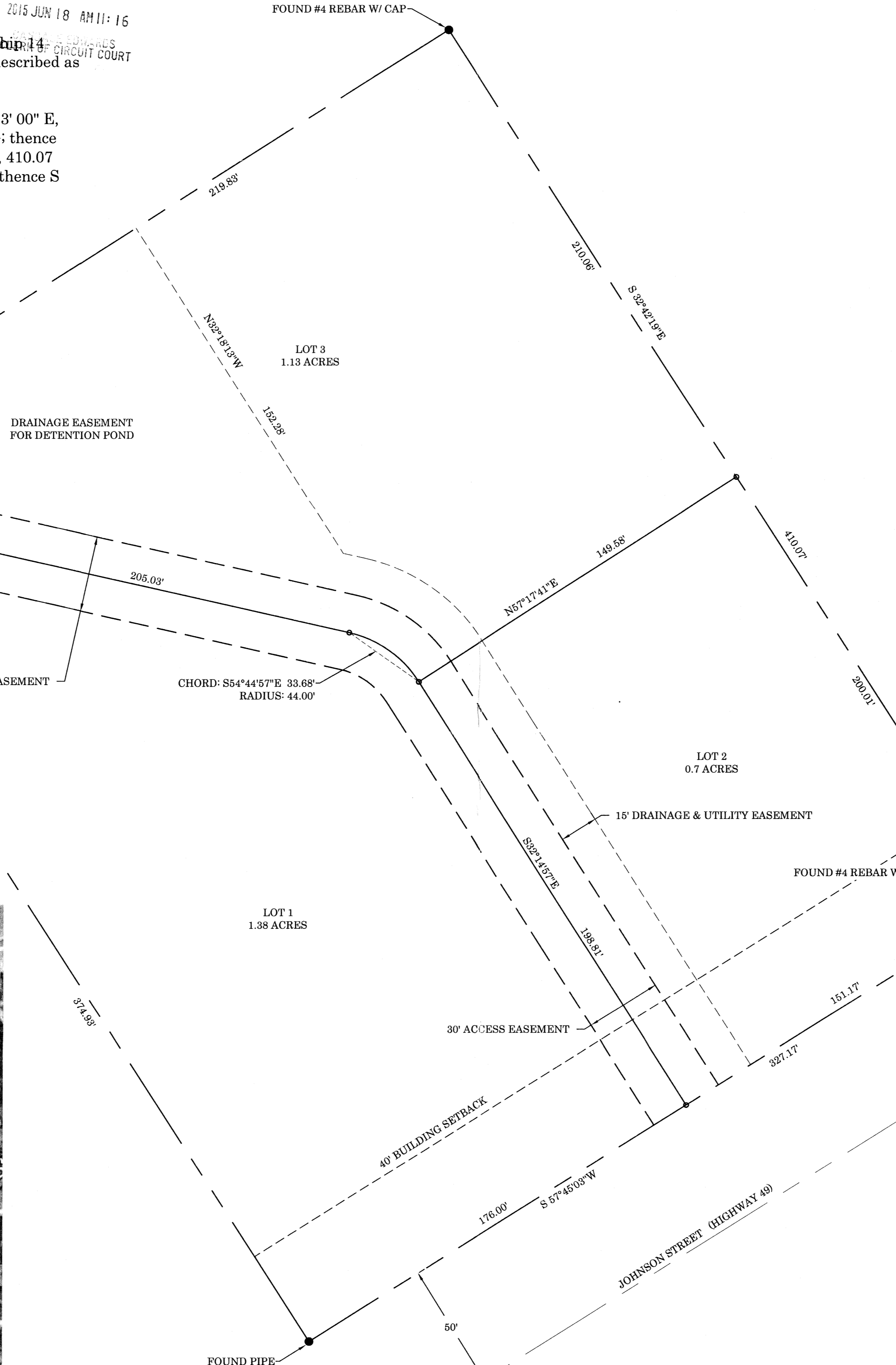
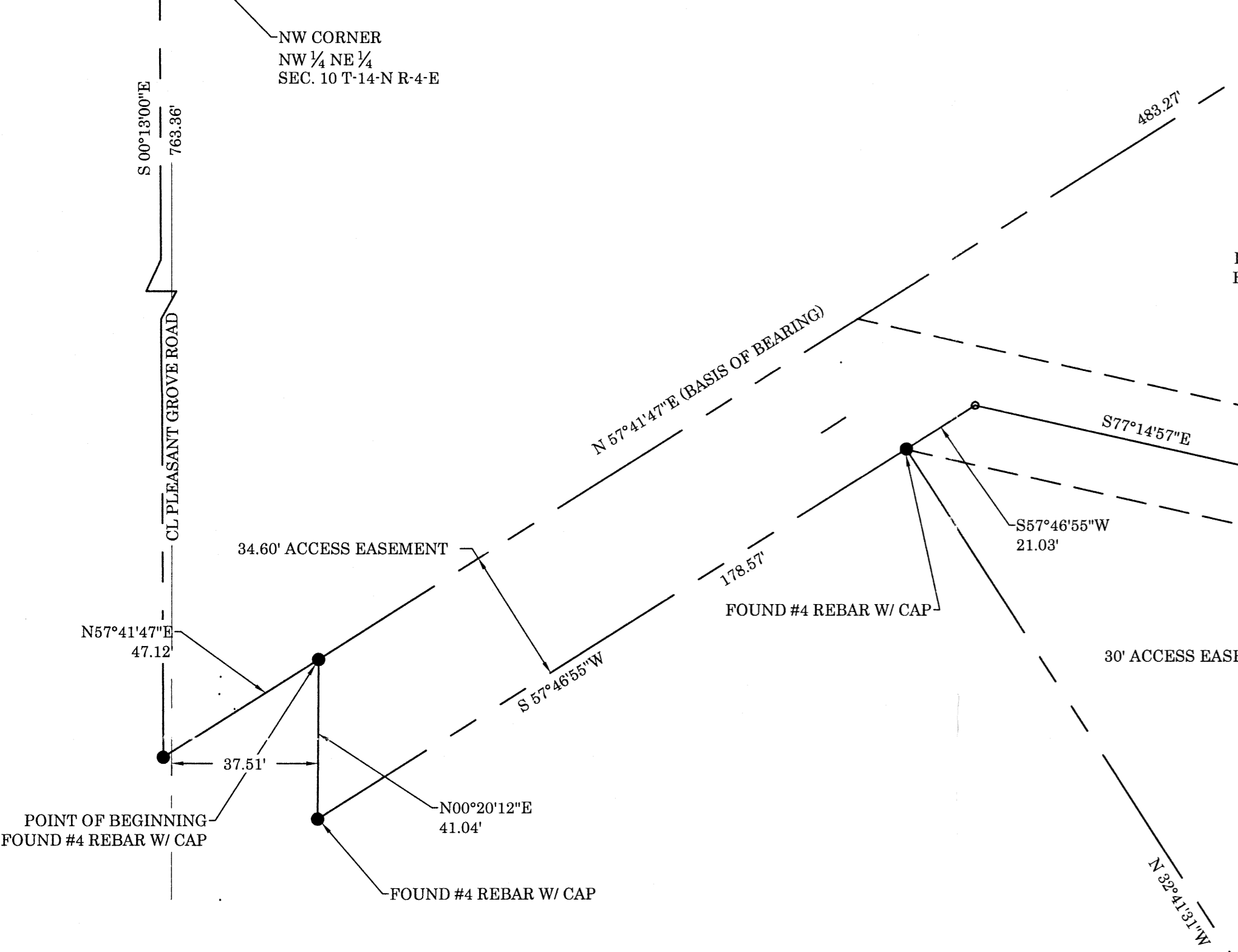
SEAL  
 CLERK OF CIRCUIT COURT  
 CRAIGHEAD COUNTY  
 ARKANSAS

**LEGAL DESCRIPTION:**

Part of the Northwest Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows:

Commencing at the Northwest corner of the said NW1/4 NE1/4; thence S 0° 13' 00" E, 763.36 feet; thence N 57° 41' 47" E, 47.12 feet to the POINT OF BEGINNING; thence continuing N 57° 41' 47" E along said line, 483.27 feet; thence S 32° 42' 19" E, 410.07 feet; thence S 57° 45' 03" W, 327.17 feet; thence N 32° 41' 31" W, 374.93 feet; thence S 57° 46' 55" W, 178.57 feet; thence N 0° 20' 12" E, 41.04 feet to the POINT OF BEGINNING; said described tract containing 3.21 acres, more or less.

FILED  
 2015 JUN 18 AM 11:16  
 CLERK OF CIRCUIT COURT  
 CRAIGHEAD COUNTY  
 ARKANSAS



**CERTIFICATE OF OWNERS:**

WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED, AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE THE REAL ESTATE IN ACCORDANCE WITH THIS PLAT.

DATE OF EXECUTION \_\_\_\_\_

SOURCE OF TITLE: D.R. \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT NO. \_\_\_\_\_

**CERTIFICATE OF RECORDING:**

THIS DOCUMENT, NUMBER \_\_\_\_\_, FILED FOR RECORD  
 ON \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., RECORDED \_\_\_\_\_  
 IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

DATE \_\_\_\_\_ CLERK \_\_\_\_\_  
 FOR BILL ASSURANCE SEE DEED RECORD BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

**CERTIFICATE OF FINAL PLAT APPROVAL:**

PURSUANT TO THE UNIFIED DEVELOPMENT CODE, AND ALL OF THE CONDITIONS OF APPROVAL HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY EXECUTED UNDER THE AUTHORITY OF SAID RULES AND REGULATIONS.

SIGNED CHAIRMAN OR PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CERTIFICATE OF ENGINEERING ACCURACY:**

I, JOSH MINTON, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A PLAT MADE BY ME, OR UNDER MY SUPERVISION, AND THAT ENGINEERING REQUIREMENTS OF UNIFIED DEVELOPMENT CODE HAVE BEEN COMPLIED WITH.  
 DATE 6-11-15  
 JOSH MINTON, REGISTERED PROFESSIONAL ENGINEER NO. 12742 ARKANSAS

**CERTIFICATE OF SURVEYING ACCURACY:**

I, STEVEN BEADLE, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY AND ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN.  
 DATE 6-11-15  
 STEVEN BEADLE, REGISTERED LAND SURVEYOR NO. 819 ARKANSAS

RECORDED  
 BOOK C PAGE 255  
 DATE 6-18-15 TIME 11:11 AM  
 CRAIGHEAD COUNTY  
 SANDACE EDWARDS, CLERK  
 BY \_\_\_\_\_  
 JB 2015R-00446

City of Jonesboro	DATE 06-15-23
CITY PLANNER	FILED 6/15/15
CITY ENGINEER	
CITY SURVEYOR	
CITY WATER & LIGHT	

**SCM**  
 ARCHITECTS P.L.L.C.  
 10411 West Markham, Suite 220  
 Little Rock, Arkansas 72205  
 (501) 224-3055 fax (501) 224-6934  
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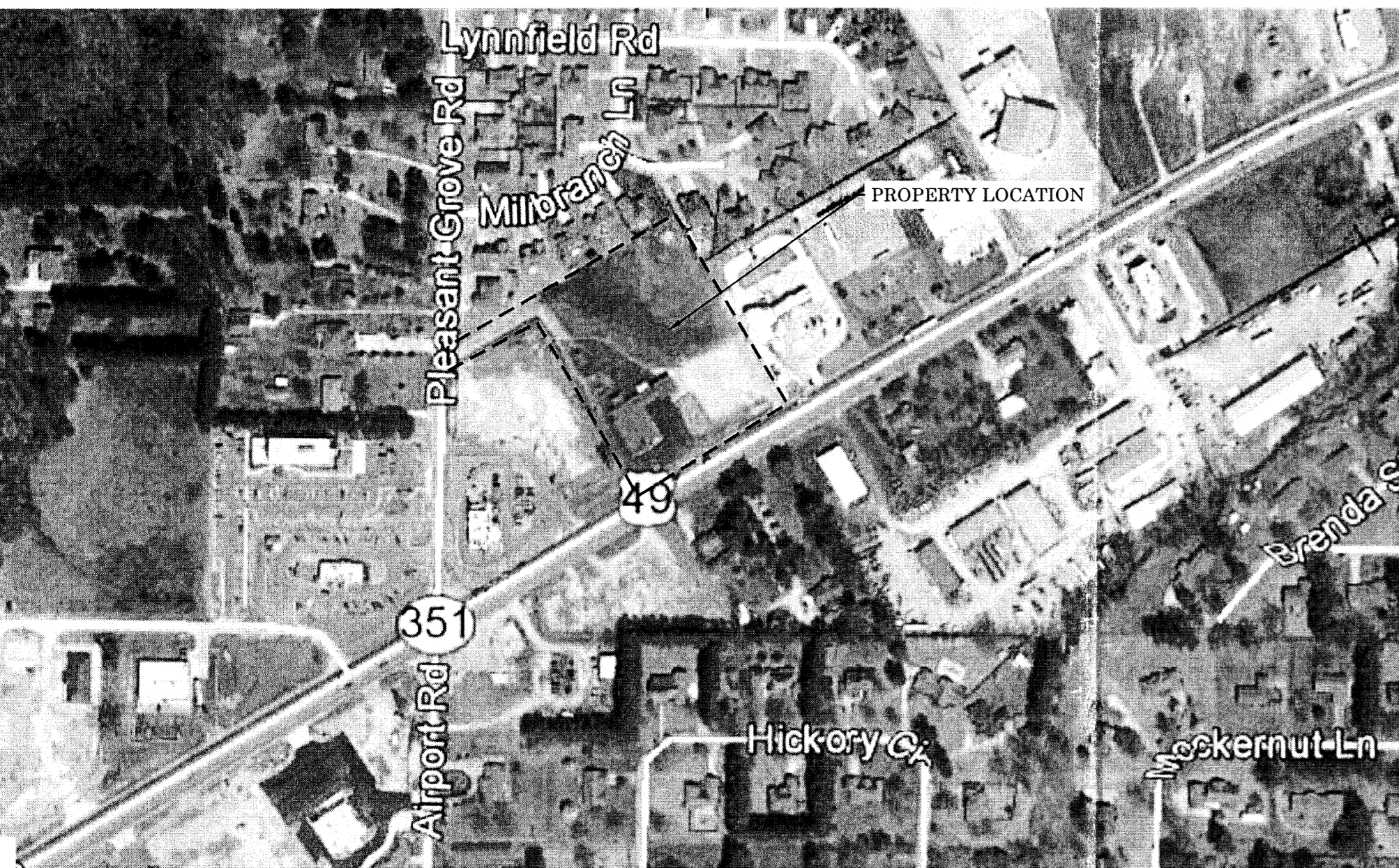
**Johnson Avenue Branch  
 First Security Bank**  
 4204 East Johnson Avenue  
 Jonesboro, Arkansas

**REVISIONS:**

PROJECT NO.  
 13056  
 DATE:  
 JUNE 2, 2015

FINAL PLAT

**C1.00**



**VICINITY MAP**  
 SCALE: N.T.S.

**FINAL PLAT - FSB SUBDIVISION**  
 SCALE: 1" = 30'  
 0 30 60