



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, June 2, 2026

5:30 PM

Municipal Center, 300 S. Church

---

### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

### 4. SPECIAL PRESENTATIONS

### 5. CONSENT AGENDA

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-26:046** MINUTES FOR THE CITY COUNCIL MEETING ON MAY 19, 2026

**Attachments:** [CC Minutes 05192026.pdf](#)

**RES-26:044** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE NORTH JONESBORO COMMUNITY DEVELOPMENT CORPORATION (NJCDC) TO LEASE SPACE AT 911 MAGNOLIA ROAD

**Sponsors:** Mayor's Office

**Attachments:** [Magnolia Lease Agreement \(Revised 04.01.2026\).docx](#)

**Legislative History**

5/12/26	Finance & Administration Council Committee	Postponed Temporarily
5/26/26	Finance & Administration Council Committee	Recommended to Council

**RES-26:056** A RESOLUTION BY THE CITY COUNCIL OF JONESBORO, ARKANSAS TO ACCEPT A PERMANENT RIGHT-OF-WAY EASEMENT FROM ARKANSAS STATE UNIVERSITY FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING PEDESTRIAN AND BICYCLE INFRASTRUCTURE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent ROW Easement.pdf](#)

**Legislative History**

5/26/26	Finance & Administration Council Committee	Recommended to Council
---------	---	------------------------

**RES-26:058** A RESOLUTION TO AUTHORIZE THE EXECUTION AND DELIVERY OF AN ESCROW DEPOSIT AGREEMENT IN CONNECTION WITH THE DEFEASANCE OF BONDS ISSUED TO SUPPORT COLSON CASTER LLC AND ITS AFFILIATES; TO AUTHORIZE THE CONVEYANCE OF REAL PROPERTY RELATED TO THE BONDS; AND FOR OTHER PURPOSES

**Attachments:** [Escrow Deposit Agreement - Jonesboro \(2026\).pdf](#)

**Legislative History**

5/26/26	Finance & Administration Council Committee	Recommended to Council
---------	---	------------------------

## **6. NEW BUSINESS**

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-26:016** AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND THE APPROVAL OF A BOND PURCHASE AGREEMENT AND A PAYMENT IN LIEU OF TAXES AGREEMENT IN CONNECTION THEREWITH; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A TRUST INDENTURE SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT RELATING TO THE PROJECT; AND FOR OTHER PURPOSES

**Attachments:** [Trust Indenture - Jonesboro - InnovAsian \(2026\).pdf](#)

[Lease Agreement - Jonesboro - InnovAsian \(2026\).pdf](#)

[PILOT Agreement \(InnovAsian Jonesboro\)\(2026\).pdf](#)

[Recognition of Prior Interests Nondisturbance and Attornment Agreement \(Inn](#)

[Bond Purchase Agreement - Jonesboro - InnovAsian \(2026\).pdf](#)

[Notification Letter to State Officials - InnovAsian PILOT Agreement.pdf](#)

[Notification Letter to Local Officials - Jonesboro - InnovAsian PILOT.pdf](#)

**Legislative History**

5/12/26	Finance & Administration Council Committee	Recommended to Council
5/19/26	City Council	Waived Second Reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**ORD-26:015** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RM-8 TO RS-5 FOR PROPERTY LOCATED AT 1601 GRANGER DRIVE AS REQUESTED BY CRAFTON TULL

**Attachments:** [Application](#)  
[Plat](#)  
[Notification](#)  
[Staff Summary RZ 26-07](#)  
[MAPC Minutes 04.14.26](#)  
[Receipt](#)

**Legislative History**

4/21/26	City Council	Held at one reading
5/5/26	City Council	Held at second reading
5/19/26	City Council	Postponed Temporarily

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**