

City of Jonesboro

Municipal Center 300 S. Church Street Jonesboro, AR 72401

Council Agenda City Council

Tuesday, January 19, 2016 5:30 PM Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

- 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-15:079 Mayor Perrin will present a proclamation to ASU Women's Volleyball

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-16:003 Minutes for the City Council meeting on January 5, 2016

Attachments: Minutes

RES-15:168 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE

MAYOR TO ENTER INTO A LEASE AGREEMENT WITH NEIL AND MARY

STALLINGS PARK, LLC

Sponsors: Mayor's Office

Attachments: Memorandum of Lease.03

lease agreement.04

Legislative History

1/5/16 Finance & Administration Recommended to Council

Council Committee

RES-15:172 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION

EASEMENT FROM GLAD LAND & DEVELOPMENT INC. FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A SIDEWALK ALONG CARAWAY ROAD

Sponsors: Engineering

Attachments: Permanent Construction Easement

Legislative History

1/5/16 Public Works Council Recommended to Council

Committee

RES-15:176 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM THE MJ. FOX REVOCABLE TRUST FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS AND MAINTAINING SAID IMPROVEMENTS

<u>Sponsors:</u> Engineering

Attachments: Permanent Drainage Easement

Legislative History

1/5/16 Public Works Council Recommended to Council

Committee

RES-15:179 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM MACON ENTERPRISES, LLLP FOR THE PURPOSE OF MAKING DRAINAGE

IMPROVEMENTS

Sponsors: Engineering

<u>Attachments:</u> Permanent Drainage Easement

Legislative History

1/5/16 Public Works Council Recommended to Council

Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-15:059 ORDINANCE AUTHORIZING A FORMER MUNICIPAL EMPLOYEE TO CONDUCT

BUSINESS WITH THE CITY OF JONESBORO, ARKANSAS

Sponsors: Grants EMERGENCY CLAUSE

Legislative History

1/12/16 Finance & Administration Recommended to Council

Council Committee

ORD-16:001 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-8 LUO FOR PROPERTY LOCATED AT 1110 BELT STREET AS REQUESTED BY

MARQUE MEALING

Attachments: Plat

Minor Plat
MAPC Report

ORD-16:003

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF A 2016 GMC YUKON XL FROM CAVENAUGH AUTO GROUP FOR THE

MAYOR'S OFFICE.

Legislative History

<u>Sponsors:</u> Mayor's Office <u>EMERGENCY CLAUSE</u>

1/12/16 Finance & Add

Finance & Administration

Recommended to Council

Council Committee

ORD-16:004

ORDINANCE TO AMEND THE 2016 BUDGET ORDINANCE (O-EN-001-2016) FOR ANIMAL CONTROL, CITY CLERK, AND E911, AND DECLARING AN EMERGENCY FOR THE PREVENTION OF UNNECESSARY DELAYS AND FOR THE FINANCIAL

CONTINUITY OF THE CITY OF JONESBORO

EMERGENCY CLAUSE

ORD-16:005

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO PD-RM FOR PROPERTY LOCATED AT THE END OF DENA JO DRIVE, WEST OF

BEKAH DRIVE AS REQUESTED BY PDW PROPERTIES, LLC

Attachments: Plat

MAPC Report

ORD-16:006

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4908 & 4910 E. HIGHLAND AVENUE AS REQUESTED BY BOBBY & ZACH GILLIAM

Attachments: Plat

MAPC Report

7. UNFINISHED BUSINESS

8. MAYOR'S REPORTS

COM-16:005 Airport Commission financial statements for December 31, 2015

Sponsors: Municipal Airport Commission

<u>Attachments:</u> Financial report

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT