



*Owned by the Citizens of Jonesboro*

November 10, 2015

David & Belinda Chapman  
5303 Southwest Dr.  
Jonesboro, AR 72404

Re: Chapman's Southwest Replat  
Lot A  
Utility Easement Abandonment

Dear Mr. & Mrs. Chapman:

City Water & Light has been requested to abandon a 10' utility easement for the above mentioned project due to proposed new construction. Please see attached preliminary plat showing Lot A.

CWL has existing overhead power lines, poles and anchors in this easement which CWL has been requested to relocate. CWL will agree to abandonment of the existing easement, **SUBJECT TO AND CONDITIONED UPON SATISFACTION OF THE FOLLOWING CONDITIONS:** (1) payment of relocation of the existing overhead electric line (\$3893.95); (2) completion of CWL electric relocation; and (3) grant of permanent easement to CWL for the relocation of the above described CWL utility, all as reflected on a recorded plat. Upon completion of the above conditions CWL will execute and record the *Quitclaim Deed For Relinquishment Of Easement* to reflect abandonment of the existing easement.

Questions regarding these facilities should be referred to Rob Kinkade, Engineering Assistant (870-930-3327).

Sincerely,

A handwritten signature in black ink, appearing to read "Jake Rice III", is written over a horizontal line.

Jake Rice III  
Manager, City Water & Light

Attachment

# CHAPMAN'S SOUTHWEST REPLAT

A REPLAT OF:

The following described lands in Craighead County, Arkansas, to-wit:

**LOT A:**  
 ALL of Lot 23 and that part of Lot 11, Block "A" of Benton's Subdivision Extended of part of the East Half of the Southwest Quarter of Section 2, Township 13 North, Range 3 East, lying North of Highway 49, to the City of Jonesboro, as shown by a plat of record in Plat Book 179 at page 16, said lands being more particularly described as follows: Beginning at the Northwest corner of said Lot 23, run thence S47°04'E 285.3 feet to the North right of way of Highway 49, run thence N43°45'E along said right of way 100.0 feet, run thence N47°04'W 286.0 feet, run thence S43°21'W 100.0 feet to the true point of beginning, containing 0.66 acre, more or less.

Notes:

- 1.) Bearings shown are from GPS, Arkansas State Plane North Zone.
- 2.) Lot is vacant.

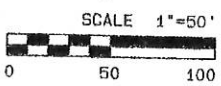
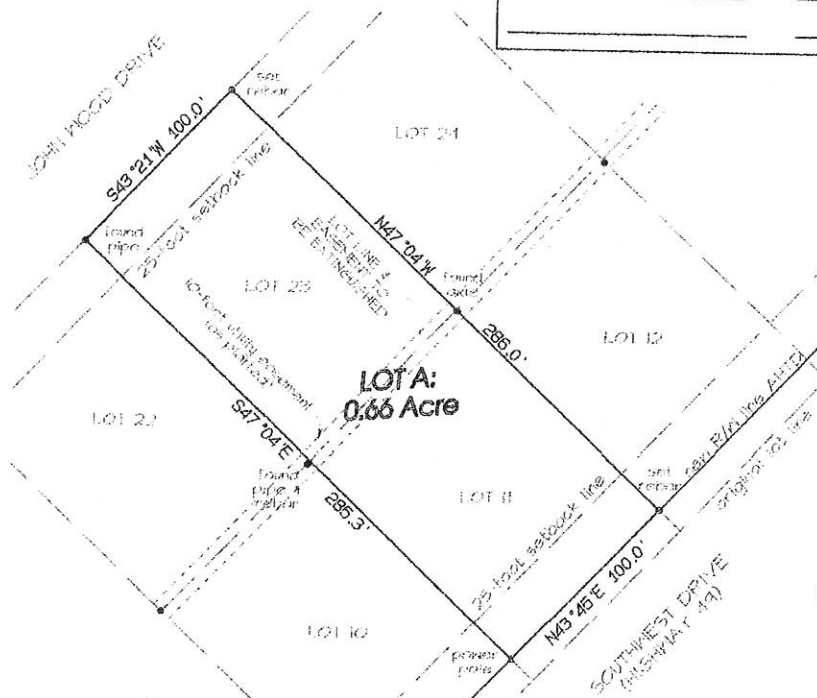
Dated: October 26, 2015

**OWNERS CERTIFICATION**

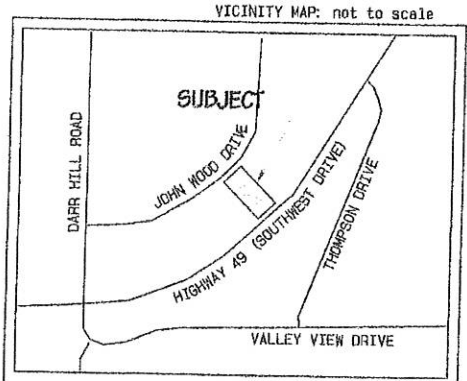
We, the owners of the lands shown and described hereon do hereby accept the plan of replat as platted, further dedicating all easements and rights of way of record to public use.

\_\_\_\_\_

\_\_\_\_\_



Bradley P. Hancock  
 Surveying & Mapping  
 120 North Walnut Street  
 Fayetteville, Arkansas



Type of Instrument:  
Grantor(s): City Water & Light Plant  
of the City of Jonesboro, Arkansas  
Grantee(s): Record Owners of Title

This Instrument Prepared By:  
Waddell, Cole & Jones, P.A.  
Attorneys at Law  
P.O. Box 1700  
Jonesboro, AR 72403

After Recording, Return To:  
City Water & Light Plant  
of the City of Jonesboro, Arkansas  
400 East Monroe  
PO Box 1289  
Jonesboro, AR 72403-1289

### **QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

CITY WATER & LIGHT PLANT  
OF THE CITY OF JONESBORO, ARKANSAS

By: \_\_\_\_\_  
Name: Jake Rice III, P.E.  
Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice III, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_.

AMOUNT OF TAX \$ \_\_\_\_\_

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

\_\_\_\_\_  
Grantee or Agent

Grantee's Address: \_\_\_\_\_  
\_\_\_\_\_

**Exhibit "A"**

Legal Description

The Five (5') Utility Easement lying on the south property line of Lot 23 and the five (5') Utility Easement lying on the north property line of Lot 11, Block "A" of Benton's Subdivision Extended, Jonesboro, Arkansas, as shown by plat recorded in Plat Book 179, Page 16 in the Circuit Clerk's office of Craighead County, Jonesboro, Arkansas.



CenterPoint Energy  
401 W. Capitol Avenue, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

November 09, 2015

David and Belinda Chapman  
5303 Southwest Drive  
Jonesboro, AR 72404  
870-926-5917

Benton's Subdivision Lot A – Abandonment of Easement

Dear David and Belinda,

CenterPoint Energy (CNP) formally agrees to abandon the CNP owned 10' easement existing on all of Lot 23 and part of Lot 11 of Benton's Subdivision in Jonesboro. Further description of these easements can be seen in the attached Exhibit A.

If you have any questions, please don't hesitate to call me at the numbers below.

Sincerely,

A handwritten signature in black ink, appearing to read "Chase Batson".

Chase Batson, E.I.  
Engineer II  
CenterPoint Energy  
Office: 501-377-4667  
Cell: 501-454-4741

## UTILITY RELEASE FORM

R.O.W. (Right of Way) Abandonment Request

I have been notified of the petition to vacate the following described as follows:

**10' Easement on Lot "A" as described on attached survey of  
Chapman's Southwest Replat**

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

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Signature of Utility Company Representative

November 4, 2015

Anthony Martinez  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr. Wood,

Please see page 2 of this document for approval of abandonment of the utility easement in question Re: Chapman's Southwest Replat, Replat of Lot A: All of Lot 23 and part of Lot 11, Block "A" of Benton's Subdivision Extended. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy must to be completed by Bradley P. Hancock Surveying & Mapping or an associate of theirs.

Sincerely,



Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design



# UTILITY RELEASE FORM

## TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: Chapman's Southwest Replat, Replat of Lot A: All of Lot 23 and part of Lot 11, Block "A" of Benton's Subdivision Extended.

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- Objections to the vacation(s) described above, reason described below:

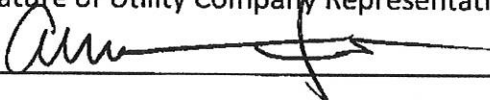
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Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

Signature of Utility Company Representative:

  
\_\_\_\_\_

Date: 11/04/15

From: **Yancy, Jimmy** Jimmy.Yancy@suddenlink.com   
Subject: **FW: Message from KM\_284e**  
Date: **November 9, 2015 at 4:03 PM**  
To: chapman811@hotmail.com

Suddenlink agrees to re-route lines so they will not be crossing the owner will be building

Jimmy Yancy  
Tech Ops Manager III  
Jonesboro-Pocahontas  
Newport-Helena  
C-870-219-8583  
E-jimmy.yancy@suddenlink.com

**From:** copier@suddenlink.com [mailto:copier@suddenlink.com]  
**Sent:** Monday, November 09, 2015 5:01 PM  
**To:** Yancy, Jimmy  
**Subject:** Message from KM\_284e

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Signature of Utility Company Representative

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- Objects to the vacation(s) described above, reason described below:

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Alice Martin Project Eng III  
Signature of Utility Company Representative  
Ritter Communications Inc