



Anthony D. Coleman, Th.D. adcoleman@cogic.org

5220 Bridger Park Court ▪ Jonesboro, AR. 72405 ▪ Phone (870) 897-5726

Integrus Innovative Goal Oriented Task Driven Consistent Committed Professional

20+ years of experience demonstrating proficiency in establishing and implementing management functions, developing project strategy, enforce organizational and operational policies and procedures aimed at cost efficiency and profitability of overall company operations.

Equipped with leadership in creative management; identifying action plans consisting of training, problem resolution, positive reinforcement, and morale awareness providing direction for progressive thinking and development, adaptability to change, and overall achievement in growth and success.

LIFE GOAL

To be a part of a challenging, progressive ministry service that will allow me to exert my knowledge and experience in a purpose-driven department within The Church Of God In Christ denomination, where Christ is center, offering diversity, high-level ethics, and opportunities for advancement.

CAREER ASPIRATION

Long term ministry career within The Churches Of God In Christ denomination and its institutions that strives for excellence in operational structure and morale that insists on individuals concentrating on their personal success and growth both spiritually and naturally.

SUMMARY OF QUALIFICATIONS

Appointed as International President of Charles E. Blake Ministry Initiatives for Church Of God In Christ	April 2021
Appointed as Servant Leader in the Office of Scribe of National Adjutancy for Church Of God In Christ	August 2021
Appointed as Jurisdictional Secretary for Arkansas First Ecclesiastical Jurisdiction	January 2018
Appointed as Pastor of Marion Church Of God In Christ, Marion, AR	October 2016
Founding Pastor of Chosen Generation Ministries, Newport, AR.	Eight (8) years
Youth Pastor/Director of Y-Crew Ministries of Fullness of Joy, Jonesboro, AR	Nine (9) years
Ordained Elder, October 1999	Twenty-three (23) years
Licensed Minister in Church Of God In Christ, September 1996	Twenty-five (25) years
National Adjutant Overseer and Adjutant Brother for Church Of God In Christ since July 2009	Thirteen (13) years
Assistant Chief Adjutant for Arkansas First Jurisdiction Church Of God In Christ	Six (6) years
Chief Adjutant for Fullness of Joy Ministries and IMPACT Fellowship, Inc.	Five (5) years
Adjutant Brother for Fullness of Joy Ministries and IMPACT Fellowship, Inc.	Eighteen (18) years
Chairman of Centennial Celebration for Arkansas First Jurisdiction 100-year Holy Convocation in 2013	
Jurisdictional AIM Finance Secretary for Arkansas First Jurisdiction	Four (4) years
Facilitated annual donor resources for higher education of over \$20 million	Seven (7) years
Facilitated annual donor resources for private company (secular) of over \$6 million	Five (5) years
Maintained an annual budget (secular) of \$10.5million	Five (5) years
Maintained an annual budget (ministry) of \$500,000	Nine (9) years
Management experience	Twenty-three (23) years
Teaching Experience (secular)	Five (5) years

MINISTERIAL EXPERIENCES (abbreviated)

Marion Church Of God In Christ, Marion, AR.

October 2016 – Present

Pastor/CEO

Manage day to day operations. Structure and develop ministries within the local congregation pertinent for that community and region. Facilitate fundraising and development financial portfolio worth over \$500,000. Possess a sense of urgency to obtain and develop ministry-oriented programs, and training (personal and professional) to serve as an asset for the success of the ministry. Responsible for church growth and development, in 2016, from 35 to over 75 active members within 3 months worshipping in a building with 135 maximum seating capacity. Facilitated the growth and sustainability of a youth ministry from 12 to over 35 youth, excluding youth staff, within 3 months of appointment. Pastor Coleman and the Marion Church Family currently facilitates a worship experience with over 115 attendees weekly, and several guests each week. Facility and equipment upgrades have been completed each year for the past 3 years, that is worth over \$75,000, debt-free. Facilitate monthly strategy meetings and/or discussions with the ministerial staff, trustee board, and auxiliary leaders with strategies for soliciting members and friends towards their spiritual growth from respective departments and projects. Assist with developing creative and innovate channels through corporate relations to secure resources for ministry.

Jones Temple Church Of God In Christ, Wynne, AR

September 1979 – October 2016

Associate Elder, Minister, Musician, and Teacher

35-year support and member of Jones Temple Church family. Served in several capacities during that tenure: Associate Elder, Minister, Choir director, Sunday School teacher, YPWW teacher, musician. Active member in good standing with ministry standards, including consistent tithe and offering. Manually assisted with renovation assignments throughout various projects, such as roofing, carpentry, and landscaping. Community representative for the ministry in several capacities, such as hospital visits, nursing home ministry, and community singing federation. Currently serving as Co-Chair for Centennial Celebration.

Chosen Generation Ministries, Newport, AR

December 2007 – December 2015

Founding / Senior Pastor

Managed day to day operations. Structured and developed over 15 ministries within the local congregation. Facilitated fundraising and development for an annual \$100,000 budget. Possess a sense of urgency to obtain and develop ministry-oriented programs, and training (personal and professional) to serve as an asset for the success of the ministry. Responsible for church growth and development of over 150 members within 1 ½ years worshipping in a building with only 60 maximum capacity. Growth of 4 relocation projects were developed because of the membership growth demand without financial loans. Worked closely with civic, local and state government officials to secure relevance of the ministry and establish positive relationships in the community. Regular commentator on radio, newspaper, and television segments regarding the local community and religious affairs. Established a community youth choir with a consistent involvement averaging 75 members. Facilitate monthly meetings and/or discussions with the ministerial staff, executive board, and auxiliary leaders with strategies for soliciting members and friends towards their spiritual growth from respective departments and projects. Assist with developing creative and innovate channels through corporate relations to secure resources for ministry.

Fullness of Joy Church, Jonesboro, AR

May 1996 – December 2007

Associate Elder, Youth Pastor, Instructor, Adjutant / Armor-bearer

Served as associate elder for 8 years. Managed day to day operations for youth ministry. Orchestrated increase in youth ministry numerically and spiritually from 15 average attendance to an average of 50 within 2 years. Managed a youth ministry budget annually. Responsible for fundraising within the youth department annually. Served as Chief Adjutant / Armor-bearer for Pastor and IMPACT Fellowship of over 30 churches. Developed, organized, and trained brothers and sisters of the adjutant corps. Served in several capacities with lesser roles of responsibilities: audio visual, step team, praise and worship leader, children's church, and men's ministry.

OCCUPATIONAL EXPERIENCE (abbreviated)

Clark Atlanta University, Atlanta, GA

August 2014 – January 2017

Director of Major Gifts

Facilitated and secured major gift and planned gift investments of over \$5million for FY15-17. Manage day to day operations for a staff of development officers and support. Facilitate and train major gift officers to secure their individual fundraising goals. Maintain annual budget for development department, while implementing professional assessments and development of the staff. Identify, cultivate, solicit and steward relationships with portfolio of over 350 alumni and friends. Facilitate monthly meetings and/or discussions with the deans, administrative staff, executive cabinet, and president with strategies for soliciting gifts for their respective colleges, departments, special projects, and athletics. Assist with developing creative and innovate channels to secure resources for various college's goals and missions. Coordinate programs and projects with alumni relations specifically designed to facilitate long lasting relationships with alumni, current students, and friends of the university. Assist with all Institutional Advancement functions within the local campus and community events.

Arkansas State University, Jonesboro, AR

June 2011 – August 2014

Director of Development

2011-2015: Solicited, managed, and secured cumulative major gift investments of over \$15 million. Facilitated major gift investments of at least \$500,000.00 annually. Identified, cultivated, solicited and stewarded relationships with a portfolio of 175 alumni and friends of the university for the purpose of securing resources. 2013-2015: Facilitated fundraising for certain colleges of the university, namely Colleges of Business, Engineering, Education, Communications, and Fine Arts. 2011-2015: Facilitated fundraising for certain geographical regions of the country. Facilitate monthly meetings and/or discussions with the Deans of the respective colleges with a strategy for soliciting gifts for their respective colleges/departments. Assisted with all University Advancement functions within the local campus and community events. Assisted with developing creative and innovate channels to secure resources for various college's goals and missions. Coordinate programs and projects with alumni relations specifically designed to facilitate long lasting relationships with alumni, current students, and friends of the university.

Sylvan Learning Center, Jonesboro, AR

April 2005 – June 2011

Center Director, Associate Director, Progress Manager, Instructor

Managed day to day operations. Facilitated fundraising and development for an annual \$4million budget. Possess a sense of urgency to learn products, programs, and training (personal and professional) to serve as an asset to the success of the company. Maintained a monthly and annual budget for the entire center. Responsible for enrollments of over 500 students in 1 ½ years. Only African American Director for the Tri-State Region. Nationally recognized for accomplishments for profitability. Experience in reviewing and processing loans through Sallie Mae Financial Institution for short- and long-term payments. Trained staff on various programs specific for the company. Marketed and maintained community relations with several Chambers of Commerce in Northeast Arkansas. Maintained communication and strategies for partnership with over 30 school districts in the Northeast Arkansas region. Developed advertising strategies to promote business through innovative methods. Analyze and resolve issues that may in turn be costly to the company. Ability to discern high risk customers and ability to make decisions based on profitability and productivity. Established contacts and relationships from various school districts included Superintendents, Assistant Superintendents, Principals, Vice Principals, and other various staff, including teachers. Taught mathematics, beginning reading, mathematical concepts using manipulative, academic reading, writing, study skills, and ACT prep courses. Administered student specific materials and educational tests and instruction. Responsible for the staffing, which included coaching, hiring, and terminations. Trained teachers and students on specific framework materials.

EDUCATION, TRAINING AND CERTIFICATION

Adullam Bible College

June 2021

Doctorate of Theology

International College of Bible Theology

August 2001

Master in Biblical Studies

Arkansas State University, Jonesboro, AR

May 2013

Master of Science in Education, Theory and Practice

Arkansas State University, Jonesboro, AR

May 1999

Bachelor of Science, Pre-Professional Studies

East Arkansas Community College, Forrest City, AR

May 1996

Associate of Arts



STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2021
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

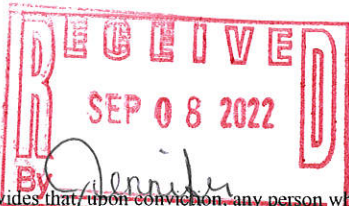
Name Coleman Anthony Demand
(Last) (First) (Middle)
Address 5220 Bridger Park Ct. Jonesboro AR 72405
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870-897-5726

Spouse's name Coleman Jaycelynn Wynnette
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Paster Coleman, Elder Anthony Coleman,
Dr. Coleman, Dr. Anthony Coleman

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate Jonesboro City Council Ward 6 Position 1
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)



SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

Marion Church Of God In Christ
(name of employer or source of income)

129 Powell Street, Marion, AR 72364
(address)

Anthony D. Coleman
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Pastor, minister, and CEO

b) Check appropriate box: More than \$1,000 More than \$12,500

Arkansas State University
(name of employer or source of income)

(address)

Joycelynn W. Coleman
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Foundation (A State) gift processing

c) Check appropriate box: More than \$1,000 More than \$12,500

Chosen Generation Ministries DBA Anthony D Coleman
(name of employer or source of income)

5220 Bridger Park Ct., Jonesboro, AR 72405
(address)

Anthony D. Coleman
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received ministerial speaking engagements

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Mc Neal Funeral Home DBA AACF Family Corporation
(name of corporation, firm or enterprise)
208 E. Cedar St., Brinkley, AR 72021
(address)
Anthony D. Coleman, Alvin Coleman, Sr
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Church Of God In Christ Charles E. Blake Ministry Initiatives
(name of business, corporation, firm, or enterprise)
930 Mason Street, Memphis, TN 38126
(address)
President
(office or directorship held)
Anthony D. Coleman
(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____
(name of creditor)

(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) N/A
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

- a) N/A _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)
- b) N/A _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)
- c) N/A _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)
- d) N/A _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

- a) Marion Church Of God In Christ _____
 _____ (name of person or organization paying expense)
129 ~~St~~ Powell Street, Marion, AR 72364 _____
 _____ (business address)
Dates are varied throughout year (Annual) \$ 6,000.⁰⁰ annually
 _____ (date of expense) _____ (amount of expense)
Travel, lodging, & food _____
 _____ (nature of expenditure)
- b) N/A _____
 _____ (name of person or organization paying expense)
 _____ (business address)
 _____ \$ _____
 _____ (date of expense) _____ (amount of expense)
 _____ (nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) N/A
_____ (name of business)
_____ (governmental body which regulates or controls)
- b) N/A
_____ (name of business)
_____ (governmental body which regulates or controls)
- c) N/A
_____ (name of business)
_____ (governmental body which regulates or controls)
- d) N/A
_____ (name of business)
_____ (governmental body which regulates or controls)


SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) N/A
_____ (goods or services)
_____ (governmental body to whom sold)
_____ (compensation paid)
- b) N/A
_____ (goods or services)
_____ (governmental body to whom sold)
_____ (compensation paid)
- c) N/A
_____ (goods or services)
_____ (governmental body to whom sold)
_____ (compensation paid)
- d) N/A
_____ (goods or services)
_____ (governmental body to whom sold)
_____ (compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.


Signature

STATE OF ARKANSAS

COUNTY OF Craighead } ss

Subscribed and sworn before me this 8th day of September, 2022.




Notary Public

My commission expires: 1/13/2031

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

[Back to Lookup](#) / [Registrant Detail](#)

Anthony Demond Coleman

5220 Bridger Park Court Jonesboro, AR 72405 - Craighead

Political Party
Optional

Precinct
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Election Details

11/08/2022 2022 General Election 