



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, April 1, 2014

5:30 PM

Municipal Center

---

### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*City Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-14:026](#) Presentation by Rachel Edwards to Mayor Perrin for Miracle League

**Sponsors:** Mayor's Office

[COM-14:027](#) Presentation by Jessica Swindle and Wendy Tyler to Mayor Perrin for Miracle League

**Sponsors:** Mayor's Office

[COM-14:034](#) Proclamation by the Mayor to the Jonesboro High School Boys Basketball State Champions

**Sponsors:** Mayor's Office

[COM-14:037](#) Representative John Hutchison will present a check to Mayor Perrin for Miracle League and the Nettleton Avenue Community Center (Old YMCA)

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-14:028](#) Minutes for the City Council meeting on March 18, 2014

**Attachments:** [Minutes](#)

[RES-14:016](#) A RESOLUTION TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD TRAFFIC SIGNAL TECHNICIAN II POSITION IN THE ENGINEERING DEPARTMENT

**Sponsors:** Engineering

**Attachments:** [Traffic Signal Tech II](#)

**Legislative History**

3/25/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:023** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE CITY OF JONESBORO TO PERFORM DIRT WORK ON ST. BERNARDS PROPERTY.

**Sponsors:** Finance

**Legislative History**

3/25/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:033** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE DEPARTMENT OF PARKS AND TOURISM FOR THE FY 2013 OUTDOOR RECREATION GRANT PROGRAM

**Sponsors:** Grants

**Attachments:** [Grant Agreement.pdf](#)

**Legislative History**

3/25/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:034** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT THE FY 2014 CDBG ACTION PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Sponsors:** Grants

**Attachments:** [2014 Action Plan - 3.18.2014.pdf](#)

**Legislative History**

3/25/14 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-14:013** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-5 AND R-2 TO CR-1 FOR PROPERTY LOCATED AT 2904 & 2906 STALLINGS LANE AS REQUESTED BY HERB & SHARON STALLINGS

**Attachments:** [Plat](#)

[MAPC Report](#)

**Legislative History**

3/18/14 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-14:012** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO C-3 L.U. FOR PROPERTY LOCATED AT 2001 MARGO LANE AS REQUESTED BY JACK ELAM

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

3/18/14 City Council Waived Second Reading

**ORD-14:014** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 LUO FOR PROPERTY LOCATED ON BRIAR LANE AS REQUESTED BY HERMAN ALSTON

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

3/18/14 City Council Waived Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**