attachment C.

### EASEMENT - DRAINAGE

### KNOW ALL BY THESE PRESENTS

THAT, City Water and Light Plant of the City of Jonesboro "Grantor", for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the City of Jonesboro, Arkansas "Grantee", its successors and assigns, the following described easements:

Exhibit A. Permanent Easement. This easement is for the purpose of permitting the construction, laying, placement, operations, use, repair, relocation, removal or abandonment of a drainage ditch and/or structure, including all pipes, tiles, connections, catch basins and necessary equipment or appurtenances; and to convey a right of ingress and egress for the purposes aforesaid.

TO HAVE AND TO HOLD, such easements, rights and privileges unto Grantee, its successors and assigns forever, subject to the terms of this instrument.. The easement and rights granted by Grantor under this instrument are limited to and encumber only that portion of their lands situate within the Permanent Easement and the Temporary Easement (collectively, the "Easements"). Grantor does not intend to encumber lands which it does not own.

Grantor hereby reserves for the use and benefit of itself, its successors and assigns, the right to use, enjoy and occupy the lands over which the easements set forth in this instrument are granted for any purpose not inconsistent with Grantees full enjoyment of the rights granted in the Easements; provided that Grantor shall not place a building, footing, wall, fence, structure or other obstruction upon the easement area.

IN WITNESS WHEREOF, Grantor has executed and delivered this instrument this 21st day of June , 20 06 .

City Water and Light Plant of the City of Jonesboro Ronald L. Bowen, Manager

# **ACKNOWLEDGEMENT**

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

BE IT REMEMBERED, That on this day, before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting <u>Ronald L. Bowen</u> Manager, City Water and Light Plant of the City of Jonesboro, to me well known as the grantor(s) in the foregoing easement, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 21stday of June\_\_\_\_, 2006.

NOTARY PUBLIC

SHARON FORD NOTARY PUBLIC - ARKANSAS CRAIGHEAD COUNTY My Commission Expires: 3-6-2015

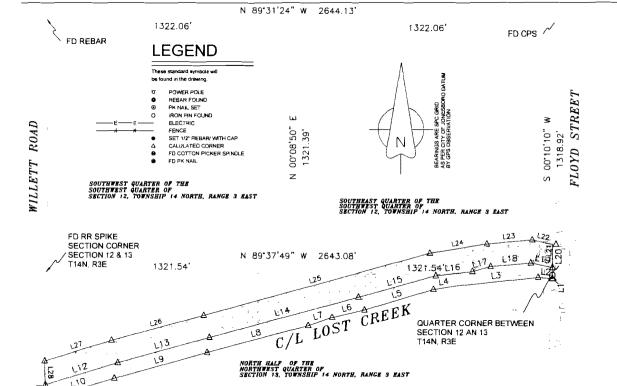
My Commission Expires:

## EXHIBIT A

### **Drainage Easement**

A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 14 NORTH, RANGE 3 EAST, AND A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 NORTH. RANGE 3 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the Quarter corner between said Section 12 & 13; thence South 00°10'10"West 17.84 feet; thence North 84°38'31"West 73.67 feet; thence South 83°56'32" West 432.03 feet; thence South 81°09'07"West 118.58 feet; thence South 73°00'58"West 372.89 feet; thence South 76°43'30" West 172.87 feet; thence South 71°12'10" West 131.52 feet; thence South75°08'59" West 543.53 feet; thence South 74°32'13" West 504.79 feet; thence South 73°45'55" West 378.08 feet; thence North 00°07'31" East 72.16 feet; thence North 72°59'24" East 397.97 feet; thence North 74°54'55" East 498.58 feet; thence North 74°48'29" East 802.81 feet; thence North 73°58'36" East 407.42 feet; thence North 83°21'43" East 197.95 feet; thence North75°00'47" East 101.11 feet; thence North 85°04'06" East 210.15 feet; thence South 77°55'48" East 115.00 feet; thence South 00°10'10" West 38.85 feet to the point of beginning, having an area of 196,423.43 square feet, 4.509 acres more or less.



DESCRIPTION ORALINAGE EASEMENT.
A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13 TOWNSHIP 14 NORTH, RANGE 3 EAST AND A PART OF THE SOUTH HALF OF THE SOUTH HALF

SOUTH HALF OF THE SOUTHMEST QUARTER OF SECTION 12, TOWNSHIP 14 NORTH RANGE 3 EAST CRAIGHEAD COUNTY ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
Beginning at the Quarter comer between Sections 12 and 13; thence South 00°10°10′ West 17 84 feet, thence North 84°38°13′ West 173 67 feet; thence South 33°53°21′ West 472 03 feet, thence South 73°070′ West 137 26 leet; thence South 76°43°30′ West 173 67 feet; thence South 71°10′ West 131 52 feet interce South 73°075′ West 137 26 leet; thence South 76°43°30′ West 173 67 feet; thence South 74°12′ 13′ West 50 75 feet; thence South 73°43°55′ West 137 86 feet; thence North 05°73′ 15°10′ East 173 67 feet; thence North 05°73′ 15°10′ East 173 65′ Eas

DESCRIPTION: TEMPORARY CONSTRUCTION EASEMENT
A PART OF THE NORTH HALF OF THE NORTHWEST CUARTER OF SECTION 13, TOWNSHIP 14 NORTH, RANGE 3 EAST AND A PART OF THE SOUTH HALF
OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 EAST CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE
PARTICULARY DESCRIBED AS FOLLOWS

IFAM INJUDICATV DESCRIBED AS FOLLOWS
Commencing at the Quatra comme between said Sections 12.8.13; thence North 00°10′10′ Exat 38.85 feet to the point of beginning proper thence continue North
00°10′10′ Exat 122.64 feet, thence North 77°55′48° West 10°7.65 feet; thence South 89°010°0′ West 238.64 feet; thence South 80°310′ West 30°10′ Exat 32.64 feet; thence South 80°310′ West 30°10′ Exat 32° Exat 30° Exa

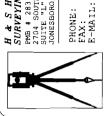
LINE		2,07,1,05
LINE	BEARING	DISTANCE
L1	S 00'10'10" W	17.84
L2	N 84'38'31" W	73.67
_L3	S 83'56'32" W	432.03'
L4	S 81*09'07" W	118.58
L5	S 73'00'58" W	372.89
L6	S 76'43'30" W	172.87
L7	S 71"12'10" W	131.52
L8	S 75'08'59" W	543.53
L9	S 74'32'13" W	504.79
L10	S 73'45'55" W	378.08'
L11	N 00'07'31" E	72.16
L12	N 72'59'24" E	397.97
L13	N 74"54"55" E	498.58'
L14	N 74°48'29" E	802.81
L15	N 73'58'36" E	407.42
L16	N 83'21'43" E	197.95
L17	N 75'00'47" E	101.11
L18	N 85'04'06" E	210.15
L19	S 77'55'48" E	115.00'
L20	S 00'10'10" W	38.85'
L21	N 00'10'10" E	122.64
L22	N 77*55'48" W	107.65'
L23	S 85'04'06" W	238.64'
L24	S 80'31'07" W	301.23
L25	S 74"31'26" W	1218.09
L26	S 74*54'55" W	500.60'
L27	S 72*59'24" W	366.63'
L28	S 01"28'42" E	124.55

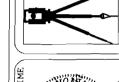
600'

900

NAL	CITY WATER	CITY WATER AND LIGHT DRAINAGE EASEMENT
	drawn: HH	A PART OF THE SOUTH HALF OF SOUTHWEST QUARTER OF MECTION 18, TI-44, AMB. AND PART MARTH MELT OF WORTHWEST GUARTER OF SECTION 13, TI-24, MELT OF WORTHWEST
	date: 1-30-2006	
obal.net	scale: 1=300	client:

# H & S HIME PROFESSION, SURVEYING SERVICES PMB # 283 2704 SOUTH CULBERHOUSE SUITE "L." CORESBORO, ARRANSAS 72401







### SURVEYOR'S CERTIFICATION.

This is to certify that I have on this date Surveyed the above described property in accordance with monuments found and this plat conforms to that surveyed

300'

H & S HIME PROFESSIONAL SURVEYING SERVICES PMB # 283, 2704 SO. CULBERHOUSE "L" JONESBORO, ARKANSAS