



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Finance & Administration Council Committee

Tuesday, April 8, 2025

4:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

3. APPROVAL OF MINUTES

MIN-25:028 Minutes for the Finance Committee meeting on Tuesday, March 25, 2025.

Attachments: [Minutes](#)

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

RES-25:031 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO ACCEPT AND ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF INTERGOVERNMENTAL SERVICES FOR THE PROJECT SAFE NEIGHBORHOODS GRANT (PSN)

Sponsors: Grants, Finance and Police Department

Attachments: [PSN Award Info.pdf](#)

RES-25:032 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1305 ROSEMOND, PARCEL 01-143243-10300, OWNED BY SWAN MARCUS & STORMIE IN THE AMOUNT OF \$665

Attachments: [01. 1305 Rosemond_Notice of Violation.pdf](#)

[02. 1305 Rosemond_Clean-Up Invoice.pdf](#)

[03. 1305 Rosemond_Billing Request.pdf](#)

[04. 1305 Rosemond_Council Notice.pdf](#)

RES-25:033 A RESOLUTION TO AUTHORIZE THE CITY OF JONESBORO'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR A SPARKGOOD GRANT FROM WALMART SUPERCENTER #128

Sponsors: Grants

RES-25:034 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO,

ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY2022-2024 49 U.S.C SECTION 5339 FORMULA GRANTS FOR THE JONESBORO ECONOMICAL TRANSPORTATION (JET) SYSTEM

Sponsors: Grants

RES-25:035

RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C. CHAPTER 53; TITLE 23, UNITED STATES CODE, OR OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION

Sponsors: JETS, Community Development and Grants

RES-25:036

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY 2022 AND 2024 49 U.S.C SECTION 5307 FORMULA GRANTS FOR THE JONESBORO ECONOMICAL TRANSPORTATION (JET) SYSTEM

Sponsors: JETS, Community Development and Grants

RES-25:037

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS, TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM (RTP) FUNDS; AND, AUTHORIZING THE CITY'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR AN FY25 RTP GRANT

Sponsors: Engineering, Grants, Community Development and Finance

RES-25:038

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS, TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS; AND, AUTHORIZING THE CITY'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR A FY25 TAP GRANT

Sponsors: Engineering, Community Development, Grants and Finance

5. PENDING ITEMS

6. OTHER BUSINESS

7. PUBLIC COMMENTS

8. ADJOURNMENT



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: MIN-25:028

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Minutes

Minutes for the Finance Committee meeting on Tuesday, March 25, 2025.



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Finance & Administration Council Committee

Tuesday, March 25, 2025

4:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

Present 7 - Joe Hafner; Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

3. APPROVAL OF MINUTES

[MIN-25:024](#)

Minutes for the Finance Committee meeting on Tuesday, March 11, 2025

Attachments: [Minutes](#)

A motion was made by John Street, seconded by Brian Emison, that this matter be Passed . The motion PASSED with the following vote.

Aye: 6 - Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

[MIN-25:026](#)

Minutes for the Special Called Finance Committee meeting on Tuesday, March 18, 2025

Attachments: [Minutes](#)

A motion was made by John Street, seconded by Brian Emison, that this matter be Passed . The motion PASSED with the following vote.

Aye: 6 - Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

[RES-25:027](#)

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH HALFF TO PROVIDE PROFESSIONAL SERVICES FOR DISCIPLE DRIVE PARK

Sponsors: Engineering, Parks & Recreation and Finance

Attachments: [Half Agreement.pdf](#)

Councilmember David McClain said, Mr. Chair, the only question I had, they did the rest of our park study, is that correct? Chairman Joe Hafner said, Master Parks Plan. Councilmember David McClain said, Master Parks Plan, ok. All right, so this is just in conjunction with that. Chairman Joe Hafner said, yeah. Councilmember David McClain said, ok.

Councilmember Dr. Anthony Coleman said, I do have a question too. This is the East Park, right? Chairman Joe Hafner said, out by Hilltop. Councilmember Dr. Anthony Coleman said, yeah, where we are. So, this may be a prelim question and what not, but I'm just talking about the name of it. It's just referencing that area, right? Or is that what we're calling it? If not, then, is that going to be a kind of a public thing or how is that going to be? Chief Operating Officer Tony Thomas approached the podium and said, yeah, as you know, the property was actually sold and partially donated by Cornerstone, as well as Journeys Church there. That is the agreed to name that was a part of the negotiations for that land. So, the type of park is the name that has been ascribed to it as a part of those negotiations. Councilmember Dr. Anthony Coleman said, sure. Gotcha.

Councilmember Dr. Anthony Coleman said, I do have one more other question. I think I had sent an email about this, but, and it may have been Brian. I don't know, but the actual park itself, when they start negotiating or discussions rather, as far as what's in it, what's going to start with all of that. Is there going to be a committee, or is that something Danny is going to basically do or how is that going to work? Chief Operating Officer Tony Thomas said, no, no, no. That's what we're hiring Halff to do as a part of bringing forth some recommendations for the use of the space associated with this property. There will be, I won't say a committee per say, but we will have some meetings related to public input to get input from the individuals, not only in that area, but individuals in the city, to determine what they would like to see at the park before our recommendations come forth. Chairman Joe Hafner said, and it looks like, if you look at the agreement under scope, it talks about some items that I guess they're at least looking at. It says project is to include approximately 17.31-acre park on Disciple Drive. The following park elements will be included in the park design development documents. Which they're just development documents doesn't mean that's what's going to end up. But it says parking for approximately 77 standard spaces and required ADA spaces, talks about the entrances from the main entry, the south entry, trailhead, large playground equipment, small playground, large dog park, small dog park, one tennis court, four pickleball courts, one full size multi-purpose field equipped with sports lighting, two half size multi-purpose fields equipped with sports lighting, hardscape and ADA paved walks to all main program areas, soft surface trails, two acre fishing retention pond with surrounding walking path which will also provide detention storage, restroom building, archway and signage, and site grading and drainage. So, I mean there's some stuff that they're at least looking at to have included. Tony Thomas said, yeah. There's a short-term, of course, this is not the final full development of the property associated with this park. So, there's a short-term, step one, I would call it, and then there's some long-term input that we can also receive as a part of this process for what's desired on this particular parcel. Which is a wonderful asset, I think, to the northeastern portion of the city. Chairman Joe Hafner said, year, I know one thing that I was thinking about is, you know, we still need additional community pools. Tony Thomas said, correct. Chairman Joe Hafner said, so this would put a pool out in the northeastern part too. Tony Thomas said, there's been some talk of a community pool, there's been talk of a community center in that portion of the city. But, again, those are all part of a long-term discussion related to the use, the utilization of that property. This is just an initial step in just getting a basic layout for some amenities, so that we can begin to utilize the property that's been purchased

as well as donated. Chairman Joe Hafner said, I think it's a good start.

Councilmember David McClain said, how much do we have right now? We got some money from the state. Is that correct? Chief Operating Officer Tony Thomas said, well, I don't know the exact numbers, but we do have some federal, we had a federal grant that was a part of the acquisition of property as well as some of the amenities on that particular property. And I know we've applied for a number of grants, I'm not sure where we're at in that process but we've applied for some funding as well as we've been provided some donations from a couple of... Councilmember David McClain said, didn't the Junior Auxiliary give something? Tony Thomas said, yeah, we were provided with a donation by Junior Auxiliary, so there are some local money, there's some federal money, as well as some of our money that's been allocated for capital improvements as a part of this project. Councilmember David McClain said, we're using ARPA funds for the rest of it? Tony Thomas said, not at this time. Like I said, I think once we get a preliminary design that kind of helps us. I think there should be some cost estimates that come about as a part of that preliminary design, and once we have those numbers then we can make a decision as to how do we move this forward from a financial standpoint with what's been budgeted as well as what may be available from remaining funds. Councilmember David McClain said, so we don't have a rough number right now? Tony Thomas said, no, no, no. This process, moving this process forward will give us not only a conceptual idea but a financial blueprint of what that conceptual should cost.

Councilmember Ann Williams said, I talked to Danny about a possibility of a pool there, and he said that he felt like it will be a strong possibility in phase two of this step. To include a pool. Chief Operating Officer Tony Thomas said, correct. Councilmember Ann Williams said, and he thought that it would be good in that area. Tony Thomas said, I think we've had some success with recreational type pools here, with the construction of the one at Parker Park, and definitely we're onboard of wanting to see that continue in other sections of our city.

A motion was made by John Street, seconded by Anthony Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-25:029](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 1 FOR THE CRAIGHEAD FOREST PARK LIGHTING PROJECT (2024:27)

Sponsors: Engineering and Finance

Attachments: [Change Order Form.pdf](#)
[Quote.pdf](#)

Chairman Joe Hafner said, in the change order it's noted that this additional lighting is needed along the new trail spur that connects the CFP loop to the new parking lot. So, I think the lights out there look great.

Councilmember David McClain said, the only question that I had, do we anticipate any more change orders within this project? Chief Operating Officer Tony Thomas said, there are no anticipated additional change orders at this time. This was just due to some cost savings that were a part of a project. And so, these funds are already budgeted for, so we just expanded the scope of what we were able to do there with the

lighting project.

*Councilmember John Street said, I just hope we keep that gate in mind, if you'll remind him, because this is another \$300,000 investment in the park total with the lights. So, I believe that gate, which would be probably not more than these lights, this change order is, would be a good investment to protect our main investment out there. I hate to keep harping on it, but I'm going to stay on that gate. Chief Operating Officer Tony Thomas said, understand your concerns. **Not fully audible from where he was sitting. Councilmember John Street said, thank you.*

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

5. PENDING ITEMS

6. OTHER BUSINESS

7. PUBLIC COMMENTS

8. ADJOURNMENT

A motion was made by David McClain, seconded by Brian Emison, that this meeting be Adjourned. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:031

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO ACCEPT AND ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF INTERGOVERNMENTAL SERVICES FOR THE PROJECT SAFE NEIGHBORHOODS GRANT (PSN)

WHEREAS, the City of Jonesboro applied for the Project Safe Neighborhoods (PSN) - Eastern District Grant from the Arkansas Department of Finance and Administration, Office of Intergovernmental Services; and,

WHEREAS, The City was awarded \$55,553.52 in PSN funding with no local match for the purchase of camera surveillance equipment for the Jonesboro Police Department.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City of Jonesboro, Arkansas will accept the Project Safe Neighborhoods grant and enter into an agreement with the Arkansas Department of Finance and Administration, Office of Intergovernmental Services to purchase police surveillance equipment.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this contractual agreement.

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro, Arkansas to submit all necessary documents for this awarded grant.



**ARKANSAS DEPARTMENT OF
FINANCE AND ADMINISTRATION**

OFFICE OF INTERGOVERNMENTAL SERVICES

1515 West Seventh Street, Suite 404

P.O. Box 8031

Little Rock, Arkansas 72203-8031

Phone: (501) 682-1074

Fax: (501) 682-5206

<https://www.dfa.arkansas.gov/intergovernmental-services>

JAG

RSAT

PSN

COAP/COSSAP

CATALOG OF DOMESTIC FEDERAL ASSISTANCE

CFDA Number: 16.609

Federal Award Number: 15PBJA-23-GG-02423-GUNP

15PBJA-24-GG-04055-GUNP

Federal Award Date: 10/01/2022, 10/01/2023

1. SUBGRANTEE NAME AND ADDRESS (Including Zip Code)

Harold Copenhaver, Mayor
Jonesboro Police Department
300 S. Church St.
Jonesboro, AR 72401

6. SUBGRANT NUMBER: **257361-23EL**

257362-24EL

7. START DATE: October 1, 2024

END DATE: September 30, 2025

8. AWARD DATE: February 26, 2025

2. FEDERAL IDENTIFICATION NUMBER/UEI:

71-6013749/MPWHV4JQNDF5

9. ACTION:

Initial

Modification

3. MODIFICATION EFFECTIVE DATE:

4. MODIFICATION AMOUNT: \$
FEDERAL AMOUNT: \$
STATE AMOUNT: \$
LOCAL MATCH: \$

10. AWARD AMOUNT: **\$55,553.52**

FEDERAL AMOUNT: **\$55,553.52**

STATE AMOUNT: **N/A**

LOCAL MATCH: **N/A**

No Indirect Rate Cost

5. PROJECT DESCRIPTION

PSN is a nationwide initiative that brings together federal, state, local, tribal, and territorial law enforcement officials, prosecutors, community-based partners, and other stakeholders to identify the most pressing violent crime problems in a community and develop comprehensive solutions to address them. PSN is coordinated by the U.S. Attorneys' Offices in the 94 federal judicial districts throughout the 50 states and U.S. Territories.

11. SPECIAL CONDITIONS (Check if applicable)

THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS ASSET FORTH IN IT'S APPLICATION AND ALL CERTIFICATIONS, ASSURANCES AND SPECIAL CONDITIONS PREVIOUSLY AGREED TO.

Statutory Authority:

Pub. L. No. 115-185 (codified at 34 U.S.C. §§60701-60705)

AGENCY APPROVAL

SUBGRANTEE APPROVAL

12. TYPED NAME AND TITLE OF APPROVING IGS OFFICIAL

Doris Smith, DFA Administrator
Intergovernmental Services

15. TYPED NAME AND TITLE OF AUTHORIZED SUBGRANTEE OFFICIAL

Harold Copenhaver, Mayor
Jonesboro Police Department

13. SIGNATURE OF APPROVING OFFICIAL

14. DATE:

16. SIGNATURE OF AUTHORIZED OFFICIAL

17. DATE:



APPROVED BUDGETS

AGENCY NAME:		SUBGRANT NO:		PROJECT PERIOD:	
Jonasboro Police Department		257361-23EL 257362-24EL		October 1, 2024 - September 30, 2025	
		ORIGINAL BUDGET		REVISION_1	
BUDGETED LINE ITEM	ORIGINAL BUDGET AMOUNT (PSN)	BUDGETED LINE ITEM	ORIGINAL BUDGET AMOUNT (PSN)		
EQUIPMENT					
Outdoor Multimedia Dome Camera	32,769.48	Outdoor Multimedia Dome Camera			
1-year camera license	5,302.20	1-year camera license			
Pendant Cap Mount Kit	610.68	Pendant Cap Mount Kit			
Arm Mount	876.24	Arm Mount			
Post Mount	1,849.92	Post Mount			
GC31 Cellular Gateway	11,498.40	GC31 Cellular Gateway			
1-year Gateway license	2,646.60	1-year Gateway license			
TOTAL	\$ 65,553.52	TOTAL	\$ -	\$ -	\$ -
Category	PSN	Category	PSN		
SALARIES	-	SALARIES	-		
MANDATED BENEFITS	-	MANDATED BENEFITS	-		
EMPLOYER BENEFITS	-	EMPLOYER BENEFITS	-		
MAINTENANCE AND OPERATIONS	-	MAINTENANCE AND OPERATIONS	-		
PROFESSIONAL SERVICES	-	PROFESSIONAL SERVICES	-		
TRAVEL/TRAINING	-	TRAVEL/TRAINING	-		
EQUIPMENT	55,553.52	EQUIPMENT	55,553.52		
CAPITAL OUTLAY	-	CAPITAL OUTLAY	-		
Total	\$ 65,553.52	Total	\$ -	\$ -	\$ -

Signature of Authorized Official/Date		Signature of Fiscal Officer/Date	
Category	PSN	TOTALS	
SALARIES	-	\$ -	
MANDATED BENEFITS	-	\$ -	
EMPLOYER BENEFITS	-	\$ -	
MAINTENANCE AND OPERATIONS	-	\$ -	
PROFESSIONAL SERVICES	-	\$ -	
TRAVEL/TRAINING	-	\$ -	
EQUIPMENT	(55,553.52)	\$ (55,553.52)	
CAPITAL OUTLAY	-	\$ -	
Total	\$ (55,553.52)	\$ (55,553.52)	



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:032

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1305 ROSEMOND,
PARCEL 01-143243-10300, OWNED BY SWAN MARCUS & STORMIE IN THE
AMOUNT OF \$665

LEGAL DESCRIPTION: BROOKHAVEN ADD 84.7X120X56.7X95

WHEREAS, SWAN MARCUS & STORMIE, the owner of record, was properly notified of a code violation at 1305 Rosemond, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 24th of January 2025 using city funds in the amount of \$665; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 1305 Rosemond.



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

SWAN MARCUS & STORMIE

837 COUNTY ROAD 610

BAY AR 72411

RE: 1305 ROSEMOND

I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 10th day of December, 2024.

Eric Schmett
Jonesboro Code Enforcement

Subscribed and sworn before me the 10th day of December, 2024.

Notary Public

My commission expires: 10 March 2034



12/10/2024

SWAN MARCUS & STORMIE
837 COUNTY ROAD 610
BAY AR 72411

Case #: 246694

In regards to property located at 1305 ROSEMOND, JONESBORO, AR 72401.

Dear: SWAN MARCUS & STORMIE

Our records show that you own the property listed above. We have observed that property has furniture stored in the yard that needs stored back indoors or hauled away. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 12/19/2024. If the issue is not corrected by the date listed, the City will hire a contractor to clean up the property, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Section:

30-5 Unlawful storage

870-604-5579

A handwritten signature in cursive script that reads "Jessica Allred".

Jessica Allred
Code Enforcement Officer
Jonesboro, AR 72401

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ _____

Extra Services & Fees (check box, add fee as appropriate)

- | | |
|--|----------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ _____ |
| <input type="checkbox"/> Adult Signature Required | \$ _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ _____ |

Postmark
Here



Postage

\$ _____

Total Postage and Fees

\$ _____

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

14

Swan Marcus & Stormie
837 County Road 610
Bay AR 72411

9589 0710 5270 2238 0424 60



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

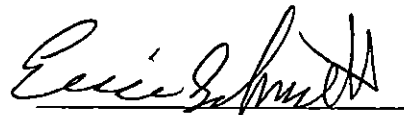
SWAN MARCUS & STORMIE

837 COUNTY ROAD 610

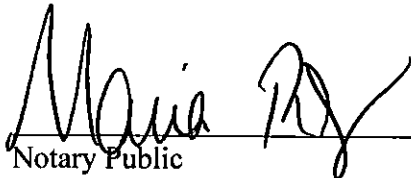
BAY, AR 72411

RE: 1305 ROSEMOND

I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 31st day of January, 2025.


Eric Schmett
Jonesboro Code Enforcement

Subscribed and sworn before me the 31st day of January, 2025.


Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
1/29/2025	0069001

BILL TO
Swan Marcus & Stormie 837 County Road 610 Bay, AR 72411

DUE DATE
2/6/2025

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee - 1305 Rosemond	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 1305 Rosemond	1.00	250.00	250.00	0.00	0.00	250.00
Clean-Up/Haul-Off - 1305 Rosemond	1.00	400.00	400.00	0.00	0.00	400.00
INVOICE TOTAL:			665.00	0.00	0.00	665.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: Swan Marcus & Stormie
Customer No: 024684
Account No: 0035946 - Code Enforcement Charges

DUE DATE	INVOICE NO
2/6/2025	0069001

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	665.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	665.00
INVOICE BALANCE:	\$665.00
AMOUNT PAID:	_____

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ _____

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage

\$ _____

Total Postage and Fees

\$ _____

Send To

Street and Apt. No., or P.O. Box No.

City, State, ZIP+4®

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Swan Stormie + Marcus
837 County Road 610
Bay AR 72411

9589 0710 5270 1221 0225 0720 6856 94



CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 1-29-2025

To: Tosha Moss

Case #: 246694

Property Address: 1305 Rosemond
Jonesboro, AR 72401

APN# 01-143243-10300

Clean-Up Letter Sent on: 12-10-2024

Comply by Date: 12-19-2024

Date of Clean-Up Service: 1-24-2025

Need to send the following charges to this person.

Property Owner:
SWAN MARCUS & STORMIE
837 COUNTY ROAD 610
BAY, AR 72411

<u>ITEMS</u>	<u>AMOUNTS</u>
Filing Fees	\$ 15.00
Admin Fees	\$ 250.00
Clean-Up/Haul-off	\$ 400.00
<hr/>	
Total	\$ 665.00

Thank you,

Eric Schmett
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

SWAN MARCUS & STORMIE

837 COUNTY ROAD 610

BAY, AR 72411

RE: 1305 ROSEMOND

I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 4th day of March, 2025.

Eric Schmett
Jonesboro Code Enforcement

Subscribed and sworn before me the 4th day of March, 2025.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



Invoice# : 0069033
Case# : 246694

Notice Mailed Prior to 3/4/2025

Swan Marcus & Stormie
837 County Road 610
Bay, AR 72411

Subject: 1305 Rosemond Parcel# 01-143243-10300

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 4/15/2025.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "S. Roper".

Scott Roper
Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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- Adult Signature Restricted Delivery \$ _____

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City, State, ZIP+4®

21



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Swan Marcust Stormie
837 County Road 610
Bay AR 72411



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:033

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION TO AUTHORIZE THE CITY OF JONESBORO'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR A SPARKGOOD GRANT FROM WALMART SUPERCENTER #128

WHEREAS, the City of Jonesboro's Sanitation Department wants to expand its glass recycling program; and,

WHEREAS, the City of Jonesboro seeks to request a \$5,000 SparkGood grant, sponsored by Walmart Supercenter #128, for purchasing approximately 200 plastic recycling bins; and,

WHEREAS, those bins will be given free of charge to approximately 200 Jonesboro residents to encourage participation in the City's glass recycling program; and,

WHEREAS, the grant requires no local match.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS, THAT:

SECTION 1: City Council authorizes the Grants and Community Development department to apply for a \$5,000 SparkGood grant to purchase glass recycling bins.

SECTION 2: The Mayor and City Clerk are hereby authorized by City Council to execute all necessary documents to effectuate the application.

SECTION 3: The Grants and Community Development department is hereby authorized by City Council to submit all necessary documents for this grant.

SECTION 4: City Council does hereby authorize the Mayor and City Clerk to execute all agreements and contracts regarding any future grant award.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:034

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY2022-2024 49 U.S.C SECTION 5339 FORMULA GRANTS FOR THE JONESBORO ECONOMICAL TRANSPORTATION (JET) SYSTEM

WHEREAS, the Arkansas Department of Transportation (ARDOT) is the FTA designated recipient of the 49 U.S.C Section 5339 and the City of Jonesboro, Arkansas a direct recipient of this grant through ARDOT; and,

WHEREAS, the City of Jonesboro was allocated \$335,868 in 5339 funding for JET in Fiscal Years 2022-2024; and,

WHEREAS, JET requests \$335,868 in 5339 funding with up to a 20% local match for capital projects; and,

WHEREAS, 5339 funds are available during its allocated fiscal year plus three additional years and must be applied for and obligated or the funds will be returned.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Jonesboro City Council supports application submissions to FTA for the FY 2022-2024 Section 5339 formula grants.

SECTION 2: The Mayor or the Mayor's designee are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all necessary documents to effectuate the grant applications.

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro, Arkansas to submit all necessary documents for this federal-aid program.

SECTION 4: The Mayor or the Mayor's designee are hereby authorized and directed to execute all appropriate agreements and contracts regarding any future award of the FY2022-2024 Section 5339 formula grants.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:035

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C. CHAPTER 53; TITLE 23, UNITED STATES CODE, OR OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION

WHEREAS, the Federal Transit Administrator has been delegated authority to award federal financial assistance for a transportation project; and,
WHEREAS, the grant or cooperative agreement for federal financial assistance will impose certain obligations upon the applicant, and may require the applicant to provide the local share of the project cost; and,
WHEREAS, the applicant has or will provide all annual certifications and assurances to the Federal Transit Administration required for the project.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1. The Mayor or the Mayor’s designee is authorized to execute and file an application for federal assistance on behalf of the City of Jonesboro with the Federal Transit Administration for federal assistance authorized by 49 U.S.C. Chapter 53, title 23, United States Code, or other federal statutes authorizing a project administered by the Federal Transit Administration. The Arkansas Department of Transportation is the Federal Transit Administration’s designated recipient of the 49 U.S.C Section 5307 and 49 U.S.C Section 5339. The Arkansas Department of Transportation authorizes funding allocations to the City of Jonesboro as a direct recipient.

SECTION 2. The Mayor or the Mayor’s designee is authorized to execute and file with its applications the annual certifications and assurances and other documents the Federal Transportation Administration requires before awarding a federal assistance grant or cooperative agreement.

SECTION 3. The Mayor or the Mayor’s designee is authorized to execute grant and cooperative agreements with the Federal Transit Administration on behalf of the City of Jonesboro.

CERTIFICATION

The undersigned duly qualified Mayor and City Clerk, acting on behalf of the City of Jonesboro, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the City Council for the City of Jonesboro held on this ____ day of _____, 2025.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:036

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY 2022 AND 2024 49 U.S.C SECTION 5307 FORMULA GRANTS FOR THE JONESBORO ECONOMICAL TRANSPORTATION (JET) SYSTEM

WHEREAS, the Arkansas Department of Transportation (ARDOT) is the FTA designated recipient of the 49 U.S.C Section 5307 Urbanized Area Formula Grant and the City of Jonesboro a direct recipient of this grant through ARDOT; and,

WHEREAS, the City of Jonesboro was allocated \$2,657,922 in Section 5307 formula funding for JET in Fiscal Years 2022 and 2024; and,

WHEREAS, Section 5307 funds are available during its allocated fiscal year plus five additional years and must be applied for and obligated for spending or the funds will be returned; and,

WHEREAS, JET requests \$2,657,922 in Section 5307 formula funding with a \$1,848,560 local match for operating assistance and capital projects.

	<u>Federal</u>	<u>Local</u>
Operating Assistance	\$1,578,768	\$1,578,768 (50%)
Capital Projects	\$1,079,154	\$269,792 (20%)

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Jonesboro City Council pledges its full support for the submission of applications for FY 2022 and 2024 Section 5307, Urbanized Area Formula Grants, to USDOT-FTA.

SECTION 2: The Mayor or the Mayor’s designee are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all necessary documents to effectuate the grant applications.

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro, Arkansas to submit all necessary documents for this federal-aid program.

SECTION 4: The Mayor or the Mayor's designee are hereby authorized and directed to execute all appropriate agreements and contracts necessary regarding any future award of the FY 2022 and 2024 Section 5307 grant applications.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:037

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS, TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM (RTP) FUNDS; AND, AUTHORIZING THE CITY'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR AN FY25 RTP GRANT

WHEREAS, the City of Jonesboro understands that Federal-aid RTP funds are available at 80% federal participation and 20% local match to develop the Higginbottom Creek Soft-Surface Trail; and,

WHEREAS, the City of Jonesboro is requesting \$490,000 in RTP funding with a local match of \$98,000 and an additional 1% Arkansas Department of Transportation administration fee of \$4,900 calculated from the RTP federal share; and,

WHEREAS, the total cost of completing the Higginbottom Creek Soft-Surface Trail is estimated at \$987,218.92; and,

WHEREAS, the City of Jonesboro is committed to spending the additional \$399,218.92 required to complete the project; and,

WHEREAS, the City of Jonesboro understands that federal-aid funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and,

WHEREAS, this project, using federal funds, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW, THEREFORE BE IT RESOLVED BY THE JONESBORO CITY COUNCIL THAT:

SECTION 1: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION 2: The City Council supports the submission of an FY25 RTP application to develop the Higginbottom Creek Soft-Surface Trail and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

SECTION 3: The Mayor and City Clerk are hereby authorized by the City Council to execute

all necessary documents necessary to effectuate the application.

SECTION 4: The Mayor and City Clerk are hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:038

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS, TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS; AND, AUTHORIZING THE CITY'S GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR A FY25 TAP GRANT

WHEREAS, the City of Jonesboro understands that TAP funds are available at 80% federal participation and 20% local match to design and build pedestrian infrastructure on Southwest Drive from South Culberhouse Street to Parker Road; and,

WHEREAS, the City of Jonesboro is requesting \$492,000 in TAP funding with a local match of \$98,400 and an additional 1% Arkansas Department of Transportation administration fee of \$4,920 calculated from the TAP federal share; and

WHEREAS, the City of Jonesboro understands that federal-aid funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funds, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW, THEREFORE BE IT RESOLVED BY THE JONESBORO CITY COUNCIL THAT:

SECTION 1: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION 2: The City Council supports the submission of an FY25 TAP application to build pedestrian infrastructure on Southwest Drive from South Culberhouse Street to Parker Road and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

SECTION 3: The Mayor and City Clerk are hereby authorized by the City Council to execute all necessary documents necessary to effectuate the application.

SECTION 4: The Mayor and City Clerk are hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

