

Property Detail

Craighead County Personal Property & Real Estate Tax Records

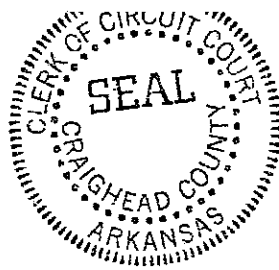
Property Information	
Parcel #:	01-144082-00600
Tax Year/ Book:	2018 Current
Legal:	PT NW LOT 10 ANGELA PLAT
Property Type:	Real Estate
Owner:	COOPER PAUL H
Tax Payer:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401
Site Address:	1604 ANGELA LEE
Subdivision:	
Lot Block:	
S-T-R:	08-14-04
Acres:	1
Tax Status:	Non-Exempt
Total Mandatory:	\$0.50
Tax Paid:	-\$0.50
Balance:	\$0.00

Receipts							
Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
14777	Current	2018	6/11/2019	\$52.31	\$0.00	\$0.00	\$52.31
1004573	Delinquent	2017	11/5/2018	\$1.65	\$0.00	\$0.00	\$1.65
1002173	Delinquent	2016	11/22/2017	\$1.65	\$0.00	\$0.00	\$1.65

Historical Receipts						
Receipt #	Tax Year	Date Paid	Tax Owed	Tax Paid	Balance	

<u>75713</u>	2015	11/15/2016	\$1.60	\$1.65	-\$0.05
<u>62210</u>	2014	10/15/2015	\$0.50	\$0.50	\$0.00
<u>72590</u>	2013	10/15/2015	\$215.22	\$215.27	-\$0.05
<u>68786</u>	2012	4/30/2014	\$207.13	\$207.18	-\$0.05
<u>24471</u>	2011	6/29/2012	\$0.50	\$0.50	\$0.00

2018 Tax Information							
Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	J JB	Non-Exempt	\$4,020.00	\$169.64	\$0.00	\$169.64
HC	Homestead Credit	J JB	Non-Exempt	\$4,020.00	-\$169.64	\$0.00	-\$169.64
ID	Improvement District	BCW	Non-Exempt	\$0.50	\$0.50	-\$0.50	\$0.00



* JB 2014 R - 003830 3 *

JB2014R-003830

ANN HUDSON
CRAIGHEAD COUNTY

RECORDED ON:

03/14/2014 02:54PM

BY  D. C.

EASEMENT – SANITARY SEWER LINES

KNOW ALL MEN BY THESE PRESENTS: For a consideration deemed and here stated to be of value, the receipt of which is acknowledged by Grantors, the undersigned Grantors who hereby covenant that they will defend the Grantees rights hereunder against all claims or objections, do hereby Grant, Sell and Convey unto the City Water and Light Plant of Jonesboro, Arkansas, and its successors and assigns, an easement and right of entry over and across the following described land, to wit:

A twenty (20) foot wide tract of land lying over and across a tract of land as recorded in Deed Record Book JB2012R, Page 009198 in the Office of the Craighead County Circuit Clerk lying in a part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Lot 10, Angela Plat, Craighead County, Arkansas, being more particularly described as follows: A twenty (20) foot wide tract of land lying over and across the above mentioned tract of land lying along the west property line for a distance of 200 feet, more or less, as per attached sketch.

This easement is for the purpose of permitting the construction, laying, placement, operation, use, repair, re-locations, removal or abandonment of a sanitary sewer line or lines, including all pipes, tiles, valves, connections, manholes, and necessary equipment or appurtenances and to convey a right of ingress and egress for the purposes aforesaid.

This easement and covenant shall run with the ownership of the land described and shall bind, not only the parties hereto, but their heirs, successors, and assigns.

And, I the Grantor, **Paul H. Cooper** for a consideration deemed and here stated to be of value, do hereby release and relinquish unto the Grantee, all my rights of dower, curtesy and homestead in and to said lands.

IN WITNESS WHEREOF, the Grantor has hereunto set their hand this 17th day of February, 2014


Paul H. Cooper

STATE OF ARKANSAS)
) ss. ACKNOWLEDGEMENT
COUNTY OF CRAIGHEAD)

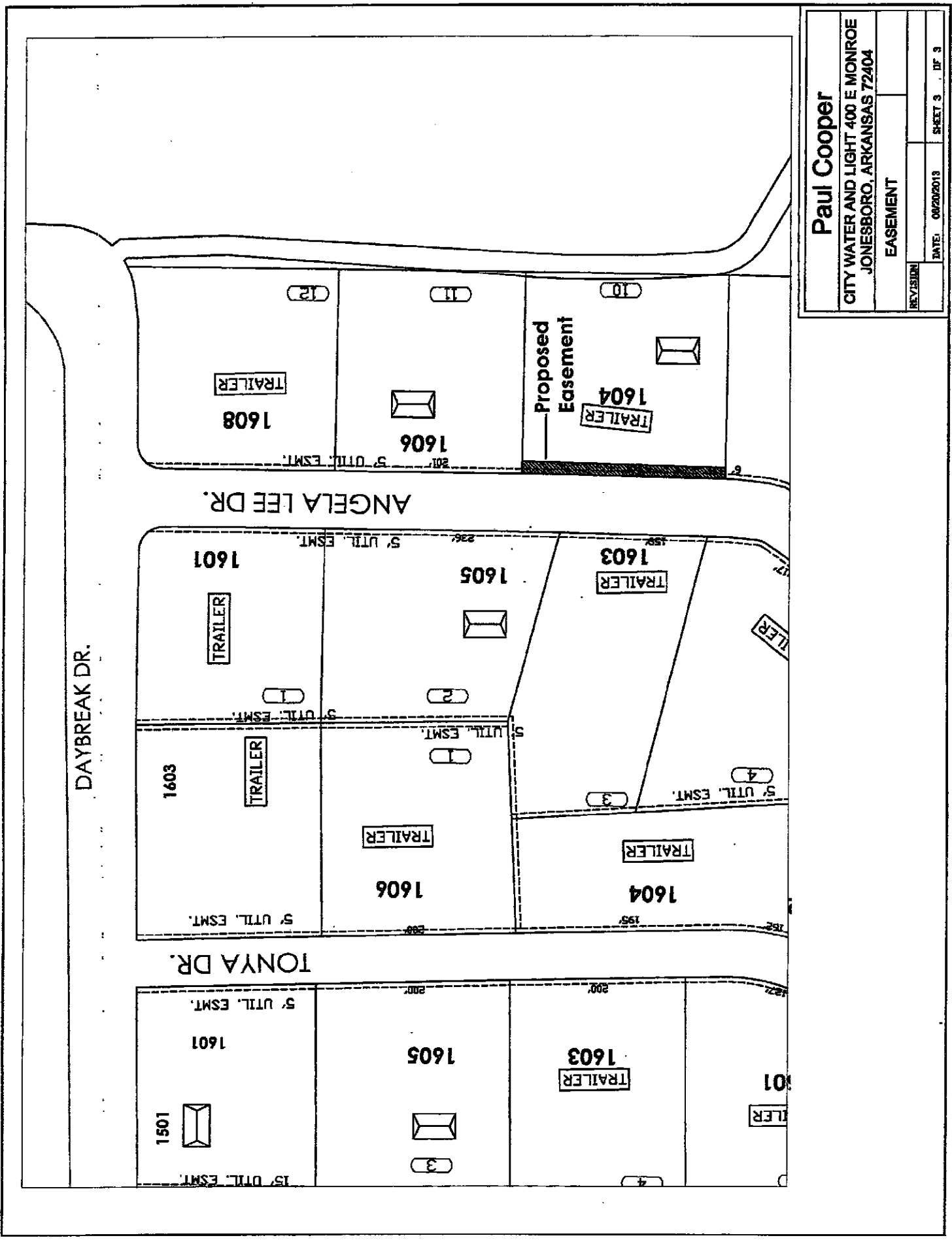
BE IT REMEMBERED, That on this day came before me, a Notary Public within and for the County aforesaid, duly commissioned, qualified and acting within and for the county and state, appeared in person the within named Paul H. Cooper to me well known as the grantor in the foregoing instrument, and purpose therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 17th day of February, 2014.

Troy Snell
NOTARY PUBLIC

My Commission Expires:
4-7-15





Paul Cooper	
CITY WATER AND LIGHT 400 E MONROE JONESBORO, ARKANSAS 72404	
EASEMENT	
REVISION	
DATE: 08/20/2013	SHEET 3 OF 3

2/20

TTC



* JB 2012R - 009198 2 *

JB2012R-009198

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

06/01/2012 09:12AM

BY [Signature] D. C.

Approved as to form by:
John Bartlett, Attorney at Law
Transactional data completed by The Title Company

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, **JEAN COOPER RUSSELL**, GRANTOR(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by **PAUL H. COOPER**, GRANTEE(S), the receipt of which is hereby acknowledged, hereby grant, convey, sell and quitclaim unto said GRANTEE(S), and unto Grantee(s) heirs and assigns forever, the following lands lying in Craighead County, Arkansas.

ALL MY RIGHT, TITLE, INTEREST AND CLAIM IN AND TO THE FOLLOWING LANDS:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00' 44" West along said East right of way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

To have and to hold the same unto the said GRANTEE(S), and unto Grantee(s) heirs and assign forever, with all appurtenances thereunto belonging.

WITNESS my hand and seal on this 19 day of April, 2012.

[Signature]
JEAN COOPER RUSSELL

Information for this deed furnished by Grantee herein. No title work or closing services done in connection with this conveyance.

"I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument."

By TTC
Grantee/Grantee's Agent
Address: 1604 Angela Lee Dr
Jonesboro, AR 72401

QUITCLAIM DEED
PAGE 2

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day, personally appeared before me JEAN COOPER RUSSELL , known to me to be person whose name is subscribed to the within instrument and acknowledged that she was authorized to and executed the same for the purposes therein contained.

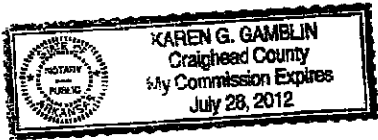
WITNESS my hand and official seal this 19 day of April, 2012.

My commission expires:

(SEAL)

Karen G. Gambelin

Notary Public



Prepared by Mack Thompson

Warranty Deed

WITH RELINQUISHMENT OF DOWER & CURTESY

Know All Men By These Presents:

THAT WE, Mack Thompson
 and Wilma Thompson, his wife,
 for and in consideration of the sum of -----Ten and no/100-----
 ----- (\$10.00) ----- DOLLARS

and other good and valuable considerations to us hand in paid by Paul H. Cooper, a single person and Jean Cooper Russell, a single person, the receipt of which is hereby acknowledged.

do hereby grant, bargain, sell and convey unto the said Paul H. Cooper, a single person
and Jean Cooper Russell, a single person, Grantees
 and unto their heirs and assigns forever, the following lands lying in the County of Craighead and

State of Arkansas, to-wit:
 Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00' 44" West along said East right of way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument.
Paul H. Cooper
Jeany Angela Egan
Jeany Angela Egan
 AR

To have and to hold the same unto the said Grantees

and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantees

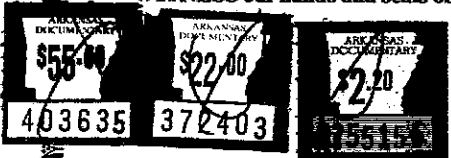
that we will forever warrant and defend the title to the said lands against all claims whatever.

And we, Mack Thompson and Wilma Thompson, husband and wife

for and in consideration of the said sum of money, do hereby release and relinquish unto the said Grantees
Grantees
 our rights of dower, curtesy and possibility of Homestead in and to said lands.

WITNESS our hands and seals on this 8th day of August, 2001

Mack Thompson (L. S.)
Wilma Thompson (L. S.)



DEED BOOK 611 PAGE 116
ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

_____ } SS

BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Mack Thompson and Wilma Thompson, husband and wife

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth.

And on the same day also voluntarily appeared before me each of the said grantors separately, and each grantor in the absence of such grantor's spouse declared that he or she had, of his or her own free will, executed said Deed and signed and sealed the relinquishment of dower, curtesy and homestead in the said Deed for the consideration and purposes therein contained and set forth, without compulsion or undue influence of such grantor's spouse.

WITNESS my hand and seal as such Notary Public on this 9th day of August, 18 2001

My Commission Expires:
11-22-2010

Virginia S. Langston
Notary Public



DEED BOOK 611 PAGE 115 - 116
DATE 08/10/2001
TIME 01:16:43 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
Sharon Vickers D.C.
RECEIPT# 69139

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

THAT Ricky L. Gage, a single person

for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to me in hand paid by Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety, the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety, Grantees and unto their heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East. Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right-of-way line of a Public Road; thence North 0 degrees 00' 44" West along said East right-of-way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, containing 1.0 acre and being subject to easements as shown on the Plat of Survey, and subject also to 7 1/2 foot utility easement on the South side thereof.

To have and to hold the same unto the said Grantees and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said Grantees that I will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS my hand and seal on this 18th day of Dec, 19 92.

Ricky L. Gage (L.S.)
Ricky L. Gage (L.S.)

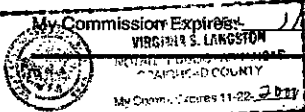
ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Ricky L. Gage, a single person

to me well known as the grantor in the foregoing Deed, and stated that he had executed the same for the consideration and purpose therein mentioned and set forth, and grantor further declared him self to be a single person.

WITNESS my hand and seal as such Notary Public on this 18th day of Dec, 19 92.



Virginia S. Langston Notary Public
#32140

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 18th day of December, A.D., 19 92, at 4:00 o'clock P m. and the same is now duly recorded, with acknowledgements and certificates thereon in Deed Record DR 433, page 713.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this 18th day of December, 19 92.

Pat Fleetwood Circuit Clerk and Ex-Officio Recorder
Shannon Vickers D.C.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

Buyer Wilma Thompson Address 1624 Angela Lee Dr Jonesboro Ar 72401
No Money Exchanged

made to: PFSS L

This instrument prepared by James Carl Gage.

\$44.00
0160380

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

THAT I, James Carl Gage, an unmarried person and I, Wilma Gage, an unmarried person for and in consideration of the sum of _____ (TEN AND NO/100) _____ DOLLARS (\$10.00) and other good and valuable considerations to us in hand paid by Ricky L. Gage, the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said Ricky L. Gage, Grantee

and unto his heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 Degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 Degrees 00' 44" East along said East line 200.9 feet; thence South 89 Degrees 59' 16" West 216.9 feet to the East right-of-way line of a Public Road; thence North 0 Degrees 00' 44" West along said East right-of-way line 200.9 feet; thence North 89 Degrees 59' 16" East 21' _____ feet to the point of beginning proper, containing 1.0 acre and being subject to easements as shown on the Plat of Survey, and subject also to a 7½ foot utility easement on the South side thereof.

To have and to hold the same unto the said Grantee and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said Grantee that I will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS my hand and seal on this 19th day of June, 19 92.

James Carl Gage, (L.S.) Wilma Gage, (L.S.)
James Carl Gage Wilma Gage

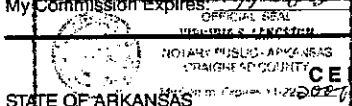
ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting James Carl Gage, an unmarried person, and Wilma Gage, an unmarried person, to me well known as the grantor s in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth, and grantor further declared themselves to be single persons.

WITNESS my hand and seal as such Notary Public on this 19th day of June, 19 92.

My Commission Expires 11-22-2002 Shirley S. Longston Notary Public



CERTIFICATE OF RECORD 25886

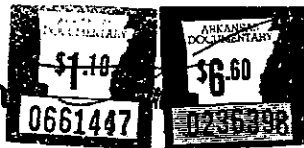
STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 19th day of June, A.D., 19 92, at 4:20 o'clock P m. and the same is now duly recorded, with acknowledgements and certificates thereon in Deed Record DR 424, page 520.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court this 19th day of June, 19 92.

Pat Fleetwood Circuit Clerk and Ex-Officio Recorder Shannon Gilbreath D.C.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.
Buyer Ricky L. Gage Address 2519 E. FOREST HOME #10.



345/714

Warranty Deed

WITH RELINQUISHMENT OF DOWER & CURTESY

Know All Men By These Presents:

THAT WE, Edward W. Watson
and Emily Watson, his wife,

for and in consideration of the sum of TEN AND NO/100

----- (\$10.00) ----- DOLLARS

and other good and valuable considerations to us in hand paid by
James Carl Gage and Wilma Gage, his wife, as tenants by the entirety,
the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said James Carl Gage and Wilma Gage,
his wife, as tenants by the entirety,

and unto their heirs and assigns forever, the following lands lying in the County of Craighead and

State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8 aforesaid; thence South 0° 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0° 00' 44" East along said East line 200.9 feet; thence South 89° 59' 16" West 216.9 feet to the East right-of-way line of a Public Road; thence North 0° 00' 44" West along said East right-of-way line 200.9 feet; thence North 89° 59' 16" East 216.9 feet to the point of beginning proper, containing 1.0 acre and being subject to easements as shown on the Plat of Survey, and subject also to 7½ foot utility easement on the South side thereof.

To have and to hold the same unto the said Grantees

and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantees

that we will forever warrant and defend the title to the said lands against all claims whatever.

And we, Edward W. Watson and Emily Watson, his wife

for and in consideration of the said sum of money, do hereby release and relinquish unto the said Grantees

our rights of dower, curtesy and possibility of Homestead in and to said lands.

WITNESS our hands and seals on this 17 day of April, 19 87

Edward W. Watson (L.S.)
Edward W. Watson

Emily Watson (L.S.)
Emily Watson

ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

_____ }
_____ } SS

BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the
County aforesaid, duly commissioned and acting Edward W. Watson and Emily Watson, his wife

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the considera-
tion and purpose therein mentioned and set forth.

And on the same day also voluntarily appeared before me each of the said grantors separately, and each grantor
in the absence of such grantor's spouse declared that he or she had, of his or her own free will, executed said Deed and
signed and sealed the relinquishment of dower, curtesy and homestead in the said Deed for the consideration and
purposes therein contained and set forth, without compulsion or undue influence of such grantor's spouse.

WITNESS my hand and seal as such Notary Public on this 17 day of April, 19 87.

My Commission Expires:

6/23/92

Billy Steyer
Notary Public

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
County of Craighead } ss.

_____ }
_____ } ss.

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record
in my office on the 20 day of April, A.D., 19 87, at 1:10 o'clock P m.
and the same is now duly recorded, with acknowledgements and certificates thereon in Deed Record 345
716-717
page _____.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court this 20th day
of April, 19 87.

Pat Fleetwood
Circuit Clerk and Ex-Officio Recorder
Charlene Ramsey
D.C.

Warranty Deed WITH RELINQUISHMENT OF DOWER & CURTESY	FROM	Edward W. Watson & Emily Watson, his wife;
	TO	James Carl Gage and Wilma Gage, his wife.
Filed for Record this 20 day of		April, 19 87
at 1:10 o'clock P M.		
By Pat Fleetwood, Clerk		<i>Charlene Ramsey</i> D.C.