



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 5, 2024

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-24:016** MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 20, 2024

**Attachments:** [CC Minutes 02202024](#)

**RES-24:011** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A TWO YEAR LEASE CONTRACT FOR THE PURCHASE OF FIVE SANITATION SIDE LOAD TRUCKS, ONE FRONT LOAD SANITATION TRUCK AND ONE REAR LOAD SANITATION TRUCK

**Sponsors:** Sanitation and Finance

**Attachments:** [2024 Proposal 7 Sanitation truck](#)

**Legislative History**

2/27/24 Finance & Administration Recommended to Council  
Council Committee

#### **6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-24:007** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/20/24	Public Safety Council Committee	Recommended to Council
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**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-24:005** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 5709 E. NETTLETON AVENUE

**Sponsors:** Planning

**Attachments:** [Rezoning Application](#)  
[Rezoning Plat](#)  
[CWL Signed Notification](#)  
[Rezoning Sign](#)  
[Receipts](#)  
[Staff Summary - CC](#)  
[Publication Receipt](#)

**Legislative History**

2/20/24	City Council	Held at one reading
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*ORDINANCES ON THIRD READING*

**ORD-24:001** AN ORDINANCE FOR A MICROBREWERY-RESTAURANT PRIVATE CLUB PERMIT FOR DEFENDING ADVANCEMENT, INC. d/b/a LEBOWSKI'S INC. TO BE LOCATED AT 1514 SOUTHERN RIDGE BLVD., JONESBORO, ARKANSAS

**Attachments:** [Application Redacted](#)  
[Publication Receipt](#)

**Legislative History**

2/6/24	City Council	Held at one reading
2/20/24	City Council	Held at second reading

**ORD-24:002** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO I-1 FOR PROPERTY LOCATED AT 6725 E. HIGHLAND DRIVE AS REQUESTED BY GARRETT DUNHAM OF FISHER ARNOLD ON BEHALF OF PLATINUM PROPERTIES OF NEA,

LLC

**Attachments:** [Staff Summary-CC](#)  
[Rezoning Plat](#)  
[01032024 Certified Receipts](#)  
[01042024 Certified Receipts](#)  
[Platinum Properties Cover Letter](#)  
[Platinum Properties Property Owner Notification](#)  
[Platinum Properties Rezoning Application](#)  
[Staff Summary \(6\)](#)  
[6725 e highland](#)

**Legislative History**

2/6/24	City Council	Held at one reading
2/20/24	City Council	Held at second reading

**ORD-24:003** AN ORDINANCE FOR THE APPROVAL OF A PRIVATE CLUB PERMIT FOR JONESBORO KIDS D/B/A SOUTHERN BBQ HILLTOP

**Attachments:** [Southern BBQ Hilltop Private Club Redacted](#)

**Legislative History**

2/6/24	City Council	Held at one reading
2/20/24	City Council	Held at second reading

**ORD-24:004** AN ORDINANCE FOR THE TRANSFER OF LOCATION OF A PRIVATE CLUB PERMIT FOR 1812 PIZZA COMPANY

**Attachments:** [Private Club Relocation Application](#)  
[Publication Receipt](#)

**Legislative History**

2/6/24	City Council	Held at one reading
2/20/24	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**