



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Safety Council Committee

Tuesday, September 16, 2025

5:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

3. APPROVAL OF MINUTES

MIN-25:074

Minutes for the Public Safety Committee meeting on Tuesday, August 19, 2025.

Attachments: [Minutes](#)

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

RES-25:121

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
TO CONDEMN PROPERTY LOCATED AT: 711 Burke Ave. Jonesboro, AR 72401
Parcel # 01-143134-03400

Sponsors: Code Enforcement and Finance

Attachments: [711 Burke Board and Secure Affidavit.pdf](#)
[711 Burke Board and Secure Returned Cert Letter.pdf](#)
[711 Burke Inspection report.doc](#)
[711 Burke Pre-condemnation Affidavit.pdf](#)
[711 Burke.png](#)
[WIN_20230315_11_12_05_Pro.jpg](#)
[WIN_20230315_11_12_35_Pro.jpg](#)
[WIN_20230315_11_12_38_Pro.jpg](#)
[WIN_20230315_11_12_41_Pro.jpg](#)
[WIN_20230315_11_14_16_Pro.jpg](#)

RES-25:122

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
TO CONDEMN PROPERTY LOCATED AT: 2620 Crawford Dr. #11 Jonesboro, AR
72401 Parcel # 01-144273-02200

Sponsors: Code Enforcement and Finance

Attachments: [2620 Crawford #11.png](#)
[2620 Crawford Board and Secure Affidavit.pdf](#)
[2620 Crawford Board and Secure Returned Cert Letter.pdf](#)
[2620 Crawford Inspection Report.pdf](#)
[2620 Crawford Pre-condemnation Notice Affidavit.pdf](#)
[2620 Crawford Pre-condemnation Returned Cert Letter.pdf](#)
[23382224-IMG_2816.jpeg](#)
[23382225-IMG_2815.jpeg](#)
[23382230-IMG_2813.jpeg](#)
[23382232-IMG_2812.jpeg](#)
[23382237-IMG_2809.jpeg](#)
[23382244-IMG_2803.jpeg](#)

RES-25:123 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
TO CONDEMN PROPERTY LOCATED AT: 2017 Belt St. Jonesboro, AR 72401 Parcel
01-144171-02600

Sponsors: Code Enforcement and Finance

Attachments: [2017 Belt Board and Secure Affidavit.pdf](#)
[2017 Belt Inspection Report.pdf](#)
[2017 Belt Pre-condemnation Affidavit.pdf](#)
[2017 Belt Pre-condemnation Return Cert Letter.pdf](#)
[2017 Belt.png](#)
[21153866-IMG_1873.jpeg](#)
[21153877-IMG_1881.jpeg](#)
[21153885-IMG_1884.jpeg](#)
[21153891-IMG_1888.jpeg](#)
[21153893-IMG_1890.jpeg](#)
[21153894-IMG_1891.jpeg](#)

5. PENDING ITEMS

6. OTHER BUSINESS

COM-25:036 VECTOR MOSQUITO CONTROL REPORT FOR AUGUST 2025

Attachments: [Jonesboro August 2025.pdf](#)

7. PUBLIC COMMENTS

8. ADJOURNMENT