



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 7, 2009

6:30 PM

Huntington Building

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### PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

#### 1. Call to order by the Mayor at 6:30 P.M.

#### 2. Pledge of Allegiance and Invocation

#### 3. Roll Call by the City Clerk

#### 4. Special Presentations

[COM-09:037](#) A proclamation will be read by Mayor Perrin proclaiming April, 2009, U.S. Census Awareness Month for the City of Jonesboro

**Sponsors:** Mayor's Office

[COM-09:038](#) Foundation of Arts "Curtain Up Kids" presents a song in honor of Jonesboro's 150th Celebration. Proclamation will be presented to the Foundation of Arts "Curtain Up Kids" by the Mayor.

**Sponsors:** Mayor's Office

#### 5. Consent Agenda

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-09:026](#) Minutes for the City Council meeting on March 17, 2009.

**Attachments:** [Minutes](#)

[RES-09:030](#) A RESOLUTION TO AMEND RESOLUTION 09:017 BY AND ADDENDUM CONCERNING COMPENSATORY TIME OF PUBLIC SAFETY OFFICERS ASSIGNED TO POSITIONS AS SCHOOL RESOURCE OFFICERS

**Sponsors:** Police Department

**Legislative History**

3/17/09	Public Safety Council Committee	Recommended to Council
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**RES-09:038** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE A CONTRACT WITH ARKANSAS TAX ASSOCIATES, INC. FOR THE AUDIT AND EVALUATION OF PRIOR TAX PAYMENTS.

**Sponsors:** Finance

**Attachments:** [AR Tax Associates agreement](#)

**Legislative History**

3/19/09 Finance & Administration Recommended to Council  
Council Committee

**RES-09:048** A RESOLUTION OF THE CITY OF JONESBORO TO APPROVE TEMPORARY TRANSFER OF FUNDS FROM THE GENERAL FUND TO THE JETS FUND AS NEEDED TO SUSTAIN A POSITIVE CASH FLOW.

**Sponsors:** JETS and Finance

**Legislative History**

3/19/09 Finance & Administration Recommended to Council  
Council Committee

## **6. New Business**

### *Ordinances on First Reading*

**ORD-09:018** AN ORDINANCE AUTHORIZING ACCEPTANCE OF THE ARKANSAS RECREATIONAL TRAILS PROGRAM GRANT FROM THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT; AND AMENDING THE 2009 BUDGET APPROPRIATING FUNDS NECESSARY TO THE PROCUREMENT THEREOF

**Sponsors:** Parks & Recreation and Mayor's Office

**Attachments:** [2008 REC TRAILS RESOLUTION](#)  
[Rec Trails Agreement of Understanding](#)

**Legislative History**

3/19/09 Finance & Administration Recommended to Council  
Council Committee

**ORD-09:020** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-2 TO RESIDENTIAL RM-16 LIMITED USE FOR PROPERTY LOCATED AT 921 WARNER AS REQUESTED BY MAX DACUS JR.

**Attachments:** [Plat](#)  
[MAPC Report](#)

## **7. Unfinished Business**

## **8. Mayor's Reports**

**9. City Council Reports**

**10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**