



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 17, 2016

5:30 PM

Municipal Center

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-16:030](#) APERMA Attorney Burt Newell address council regarding Tyrer case.

**Sponsors:** Mayor's Office and City Attorney's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-16:053](#) Minutes for the City Council meeting on May 3, 2016

**Attachments:** [Minutes](#)

[RES-16:036](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED AGREEMENT WITH ABILITIES UNLIMITED OF JONESBORO, INC. TO PERFORM RECYCLING SERVICES FOR THE RESIDENTS OF THE CITY

**Sponsors:** Mayor's Office

**Attachments:** [Abilities Unlimited Recycling Contract](#)

[Recycling points](#)

**Legislative History**

4/5/16	Public Works Council Committee	Postponed Temporarily
5/3/16	Public Works Council Committee	Recommended to Council

[RES-16:052](#) A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ALL SCAPES IRRIGATION &

LAWNCARE, LLC FOR THE BELT STREET SIDEWALK (BID NO. 2016:21)

**Sponsors:** Engineering and Grants

**Attachments:** [Bid Tab](#)  
[Contract Documents 2016 21](#)

**Legislative History**

5/3/16 Public Works Council Recommended to Council  
Committee

**RES-16:054** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEQ)

**Sponsors:** Finance

**Attachments:** [FinanceDept@jonesboro.org](mailto:FinanceDept@jonesboro.org) [20160429\\_150245](#)

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:055** A RESOLUTION TO SUBMIT TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR FEDERAL-AID THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM FOR SAFE ROUTES TO SCHOOLS FOR THE THORN STREET SIDEWALKS PROJECT.

**Sponsors:** Grants

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:056** A RESOLUTION TO SUBMIT TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR FEDERAL-AID THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM FOR SAFE ROUTES TO SCHOOLS FOR THE RAINS STREET PEDESTRIAN ROUTE.

**Sponsors:** Grants

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:057** A RESOLUTION TO SUBMIT TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR FEDERAL-AID THROUGH THE RECREATIONAL TRAILS PROGRAM FOR CRAIGHEAD FOREST PARK TRAIL PHASE 3 PROJECT.

**Sponsors:** Grants

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:059** A RESOLUTION TO SUBMIT TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR FEDERAL-AID THROUGH THE RECREATIONAL MOTORIZED TRAILS PROGRAM FOR THE ATV PARK TRAIL

## PROJECT

**Sponsors:** Grants and Parks & Recreation

**Attachments:** [RMTP - ATV Park Trail Map](#)

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:060**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO APPLY FOR THE 2016 GENERAL IMPROVEMENT FUNDS (GIF) FOR THE MIRACLE LEAGUE PARK THROUGH EAST ARKANSAS PLANNING AND DEVELOPMENT DISTRICT (EAPPD)

**Sponsors:** Grants

**Attachments:** [Miracle League GIF 05202016](#)

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:061**

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR 2016 ADVANCED TRANSPORTATION AND CONGESTION MANAGEMENT TECHNOLOGY DEPLOYMENT INITIATIVE (ATCMTD) GRANT IN REQUESTING FUNDS FOR THE JONESBORO URBANIZED AREA INTELLIGENT TECHNOLOGY TRAFFIC SYSTEM PROJECT

**Sponsors:** Grants and Engineering

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-16:026**

AN ORDINANCE AMENDING THE 2015 BUDGET ORDINANCE FOR THE CITY OF JONESBORO

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

5/11/16 Finance & Administration Recommended to Council  
Council Committee

**ORD-16:027**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 1400-1410 EAST HIGHLAND AS REQUESTED BY ROUNDTABLE HOLDINGS, LLC

**Attachments:** [Plat](#)

[Planning Dept. Staff Report](#)

**ORD-16:028**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1822 OLD GREENSBORO ROAD AS REQUESTED BY TERRY TROTTER

**Attachments:** [Plat](#)  
[Planning Dept. Staff Report](#)

*RESOLUTIONS TO BE INTRODUCED*

**RES-16:063** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNDEVELOPED, ERRONEOUS EASEMENT IN LOT 9 OF WINDOVER GARDENS AS REQUESTED BY GUY PATTESON

**Attachments:** [Petition](#)  
[Plat](#)  
[Engineering & Planning Letters](#)  
[Utility Letters](#)

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-16:024** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO PURCHASE SOLE SOURCE FROM CONSOLIDATED TRAFFIC CONTROLS, INC.

**Sponsors:** Grants and Engineering  
**Attachments:** [Invoice and Sole Source Justification](#)  
[GIF- Opticoms Grant Agreement](#)

**Legislative History**

4/26/16	Finance & Administration Council Committee	Recommended to Council
5/3/16	City Council	Waived Second Reading

**ORD-16:025** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 5915 EAST JOHNSON AS REQUESTED BY SUKUP MANUFACTURING COMPANY

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

5/3/16	City Council	Waived Second Reading
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**8. MAYOR'S REPORTS**

**COM-16:033** Financial statements for the Airport Commission for April 30, 2016

**Sponsors:** Municipal Airport Commission

**Attachments:** [Financial statement](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**