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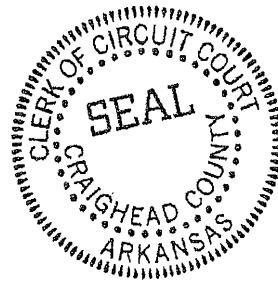
JB2014R-012329

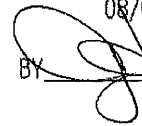
ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

08/01/2014 10:42AM



BY  D. C.

Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

File Number: 14-066459-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

*No Revenue
required*

FOR RECORDER'S USE ONLY

WARRANTY DEED
(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, the City of Jonesboro, Arkansas, Grantor, a municipal corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the City Council for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Riceland Foods, Inc., Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Lots 3, 4, 5, 6, 11 and 12, less and except the West 5 feet of Lot 11, of G. E. Nisbett's Subdivision of Block 15 of Nisbett's Second Addition to the City of Jonesboro, Arkansas, being a part of the Northwest Quarter of the Southeast Quarter of Section 13, Township 14 North, Range 3 East being subject to a drainage easement over and across the following lots: All of Lot 3, the East 50 feet of Lot 4, the East 40 feet of Lot 6, and the West 70 feet of Lot 12.

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this 31 day of July, 2014.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown..

GRANTEE OR AGENT: Richard M Rump
Riceland Foods, Inc.

GRANTEE'S ADDRESS: P.O. Box 927
Stuttgart, AR 72160
Attn: Terry Richardson
or
Andrew Dallas

City of Jonesboro, Arkansas

By: Harold Perrin
Harold Perrin, Mayor

Attest: Donna Jackson
Donna Jackson, City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this 31 day of July, 2014, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of the City of Jonesboro, Arkansas, a municipal corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said municipal corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 31 day of July, 2014.

Dian Street
Notary Public

My commission expires 02-05-2023
OFFICIAL SEAL - #12392061
DIAN STREET
NOTARY PUBLIC-ARKANSAS
CRAIGHEAD COUNTY
MY COMMISSION EXPIRES: 02-05-2023