



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

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Tuesday, May 6, 2025

5:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

### 3. APPROVAL OF MINUTES

#### MIN-25:020

Minutes for the Public Works Committee meeting on Tuesday, March 04, 2025

Attachments: [Minutes](#)

### 4. NEW BUSINESS

#### *ORDINANCES TO BE INTRODUCED*

#### ORD-25:016

AN ORDINANCE DESIGNATING A DOWNTOWN JONESBORO ALTERNATIVE TRUCK ROUTE

Sponsors: Engineering, Streets and Mayor's Office

#### *RESOLUTIONS TO BE INTRODUCED*

#### RES-25:039

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT AT 1507 WOOD STREET FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

Sponsors: Engineering

Attachments: [Permanent Construction Easement 1507 Wood Street.pdf](#)

#### RES-25:040

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT CONSTRUCTION EASEMENT AT 1503 WOOD STREET FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - 1503 Wood Street.pdf](#)

#### RES-25:042

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT CONSTRUCTION EASEMENT AT 1511 WOOD STREET FOR THE PURPOSE OF

## THE CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

**Sponsors:** Engineering and Finance

**Attachments:** [Offer and Acceptance - 1511 Wood Street.pdf](#)

**RES-25:043**

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT CONSTRUCTION EASEMENT AT 1505 WOOD STREET FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

**Sponsors:** Engineering and Finance

**Attachments:** [Offer and Acceptance - 1505 Wood Street.pdf](#)

**RES-25:045**

A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR CITY-OWNED PROPERTY

**Sponsors:** Engineering

**5. PENDING ITEMS****6. OTHER BUSINESS****7. PUBLIC COMMENTS****8. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: MIN-25:020

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**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Minutes

Minutes for the Public Works Committee meeting on Tuesday, March 04, 2025.



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

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Tuesday, March 4, 2025

5:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

**Present** 6 - John Street; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Kevin Miller

**Absent** 2 - Chris Moore and Anthony Coleman

### 3. APPROVAL OF MINUTES

[MIN-25:011](#)

Minutes for the Public Works Committee meeting on Tuesday, February 4, 2025

**Attachments:** [Minutes](#)

**A motion was made by Janice Porter, seconded by Ann Williams, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 5 - Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Kevin Miller

**Absent:** 2 - Chris Moore and Anthony Coleman

### 4. NEW BUSINESS

*Chairman John Street said, let the record reflect that Councilmember Dr. Anthony Coleman is here now. Time is 5:01 p.m.*

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-25:020](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH W. WILLIAM GRAHAM, JR., INC. TO PROVIDE PROFESSIONAL SERVICES FOR TRACK WORK ON CITY-OWNED RAILROAD

**Sponsors:** Engineering

**Attachments:** [Agreement.pdf](#)

*Councilmember Dr. Anthony Coleman said, I have a question Mr. Chairman. This Capital Improvement Plan budget, I was trying to find an agreement and I was wanting to know the cost of it. Chairman John Street said, Craig, do you want to come forward? Please. Councilmember Dr. Anthony Coleman said, \$27,000 or... I was confused. Engineering Department Director Craig Light approached the podium and said, the agreement should be one of the attachments. I don't remember the*

*exact dollar amounts. It was total \$27,000. Half of it is for the design services and the other half is for the construction services.*

*Councilmember Ann Williams said, is there an emergency as far as walking this on tonight? Director Craig Light said, no. It's fine.*

*Councilmember Dr. Anthony Coleman said, ok. Thank you.*

**A motion was made by Ann Williams, seconded by Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 6 - Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

**Absent:** 1 - Chris Moore

#### **5. PENDING ITEMS**

#### **6. OTHER BUSINESS**

#### **7. PUBLIC COMMENTS**

#### **8. ADJOURNMENT**

**A motion was made by LJ Bryant, seconded by Anthony Coleman, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 6 - Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

**Absent:** 1 - Chris Moore



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: ORD-25:016

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Ordinance

### AN ORDINANCE DESIGNATING A DOWNTOWN JONESBORO ALTERNATIVE TRUCK ROUTE

WHEREAS: The limited road width and high pedestrian activity of the downtown Jonesboro north / south streets of Union, Main and Church Streets are not favorable for commercial truck through traffic; and

WHEREAS: Discussions with downtown property owners, businesses and patrons have prompted research into reducing non-local large commercial truck traffic; and

WHEREAS: City of Jonesboro Ordinance 19:048 defines a “truck” as any Commercial Class One and All Class Two or larger trucks or trailers as defined in ACA 27-14-601(a)(3)

WHEREAS: Research and review of possible mitigations have been conducted by city staff and appointed city committees; and

WHEREAS: it has been determined that an establishing a commercial truck route to bypass the core downtown streets of Union, Main and Church from Highland Drive to Johnson Avenue would be in the best interest of public safety and local traffic flow.

BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas

SECTION 1: A commercial truck route shall be established to route non-local large commercial truck traffic away from downtown Jonesboro.

SECTION 2: Commercial trucks will only be permitted on Main, Church and Union Streets between Highland Drive and Johnson Avenue for local deliveries.

SECTION 3: Truck route signage shall be created and placed, and reasonable notifications published that signify that the above designations.

SECTION 4: City Council authorizes a fine structure enforceable on large commercial trucks entering the protected zone, not in the process of a local delivery, in the identified area as follows:

First Offense - \$250 Fine

Second and Third Offense - \$500 Fine

Fourth Offense and Thereafter - \$750 Fine





# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:039

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT AT 1507 WOOD STREET FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to accept the following described easement for the purpose of constructing and maintaining sidewalk improvements:

PART OF LOT 2 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 657.27 FEET; THENCE NORTH 90°00'00" EAST, 96.03 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°15'04" EAST, 14.34 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 27°06'58" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 56.72 FEET; THENCE SOUTH 89°15'04" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 17.90 FEET; THENCE NORTH 30°12'04" EAST, 58.47 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 808 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO THAT:

Section 1: The Mayor and City Clerk are hereby authorized to accept the easement described above.



Return recorded document to:  
CITY OF JONESBORO  
300 South Church Street  
Jonesboro, AR 72401

The above space is reserved for Craighead County recording information

## PERMANENT CONSTRUCTION EASEMENT

### KNOW ALL MEN BY THESE PRESENTS:

That PREMIER PROPERTIES & RENTALS, LLC, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the **CITY OF JONESBORO**, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent construction easement across the following described real property in Craighead County, State of Arkansas, to-wit:

PART OF LOT 2 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 657.27 FEET; THENCE NORTH 90°00'00" EAST, 96.03 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°15'04" EAST, 14.34 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 27°06'58" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 56.72 FEET; THENCE SOUTH 89°15'04" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 17.90 FEET; THENCE NORTH 30°12'04" EAST, 58.47 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 808 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

This easement and right of way is for the purpose of constructing and maintaining a sidewalk. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the grantors have executed this instrument on the 3 day of APRIL, 2025.

Owner Info

BY:

Signature: [Handwritten Signature]

Name: Cameron Phillips

Title: Director of Operations

**ACKNOWLEDGMENT**

STATE OF ARKANSAS.

COUNTY OF CRAIGHEAD.

On this day before me, the undersigned officer, personally appeared CAMERON PHILLIPS, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITNESS my hand and seal this 3 day of APRIL, 2025.

Notary Public (Signature): [Handwritten Signature]

My Commission Expires: 4/20/27





# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:040

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS  
AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT  
CONSTRUCTION EASEMENT AT 1503 WOOD STREET FOR THE PURPOSE OF THE  
CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to purchase the following described easement for the purpose of constructing and maintaining sidewalk improvements

PART OF LOT 3 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 477.31 FEET; THENCE NORTH 90°00'00" EAST, 200.77 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 89°46'07" EAST, 29.03 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 29°36'19" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 126.38 FEET; THENCE NORTH 76°19'23" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 27.60 FEET; THENCE NORTH 30°12'04" EAST, 119.73 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 3,183 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

WHEREAS, an Offer has been made and accepted to sell the above described easement located at 1503 Wood Street for the price of \$3,183.00.

WHEREAS, the attached Offer and Acceptance will be executed upon passage of this resolution.

WHEREAS, the funding for the purchase shall come from the Capital Improvement budget.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO THAT:

Section 1: The Mayor and City Clerk are hereby authorized to execute the documents necessary to effectuate this transaction for the easement described above.

**REAL ESTATE CONTRACT FOR CITY OF JONESBORO  
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, **CITY OF JONESBORO, A MUNICIPAL CORPORATION** offer to buy, subject to the terms set forth herein, the following

2. **PROPERTY DESCRIPTION: (1503 Wood Street)**

PART OF LOT 3 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 477.31 FEET; THENCE NORTH 90°00'00" EAST, 200.77 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 89°46'07" EAST, 29.03 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 29°36'19" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 126.38 FEET; THENCE NORTH 76°19'23" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 27.60 FEET; THENCE NORTH 30°12'04" EAST, 119.73 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 3,183 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

3. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property, the sum of three thousand one hundred eighty three dollars **(\$3,183.00)**.

4. **CONVEYANCE:** Conveyance shall be made to Buyers or as directed by Buyers, by execution of Permanent Construction Easement document, except it shall be subject to recorded restrictions and easements, if any, which do not materially affect the value of the property. Unless expressly reserved herein, such conveyance shall include mineral rights owned by Seller.

5. **PRO-RATIONS:** Taxes and special assessments, and allowable expenses due on or before closing shall be paid at closing from the proceeds of the sale.

6. **CLOSING:** The closing date will be immediate upon receipt of purchase price. Closing cost to be paid by the buyer.

7. **POSSESSION:** Possession shall be delivered to Buyers: Upon Buyers Closing

**THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYER AND SELLER.**

**BUYER**

CITY OF JONESBORO  
CRAIGHEAD COUNTY, AR

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Mayor \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST**

\_\_\_\_\_  
City Clerk

**SELLER**

Name: Jeff Pagon

Date: 4-9-25

Name: Sammye Pagon

Date: 4-9-25



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:042

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS  
AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT  
CONSTRUCTION EASEMENT AT 1511 WOOD STREET FOR THE PURPOSE OF THE  
CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to purchase the following described easement for the purpose of constructing and maintaining sidewalk improvements

PART OF LOT 6 OF LOVE'S SURVEY OF THE NORTHEAST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 03 EAST,  
AND PART OF LOT 4 OF LOVE'S SURVEY OF THE NORTHWEST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST,  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF  
THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04  
EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00"  
EAST, 788.88 FEET; THENCE NORTH 90°00'00" EAST, 19.43 FEET TO THE POINT OF  
BEGINNING PROPER; THENCE NORTH 89°15'04" EAST, 14.76 FEET TO THE  
WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 31°48'58" WEST,  
ALONG SAID WESTERLY RIGHT-OF-WAY 112.73 FEET; THENCE SOUTH 89°15'04"  
WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 11.06 FEET; THENCE  
NORTH 30°12'04" EAST, 110.78 FEET TO THE POINT OF BEGINNING PROPER,  
CONTAINING 1,227 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY  
AND EASEMENTS OF RECORD.

WHEREAS, an Offer has been made and accepted to sell the above described easement located  
at 1511 Wood Street for the price of \$1,227.00.

WHEREAS, the attached Offer and Acceptance will be executed upon passage of this  
resolution.

WHEREAS, the funding for the purchase shall come from the Capital Improvement budget.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF  
JONESBORO THAT:

Section 1: The Mayor and City Clerk are hereby authorized to execute the documents necessary to effectuate this transaction for the easement described above.



**REAL ESTATE CONTRACT FOR CITY OF JONESBORO  
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, **CITY OF JONESBORO, A MUNICIPAL CORPORATION** offer to buy, subject to the terms set forth herein, the following

2. **PROPERTY DESCRIPTION: (1511 Wood Street)**

PART OF LOT 6 OF LOVE'S SURVEY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 03 EAST, AND PART OF LOT 4 OF LOVE'S SURVEY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 788.88 FEET; THENCE NORTH 90°00'00" EAST, 19.43 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°15'04" EAST, 14.76 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 31°48'58" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 112.73 FEET; THENCE SOUTH 89°15'04" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 11.06 FEET; THENCE NORTH 30°12'04" EAST, 110.78 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 1,227 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

3. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property, the sum of one thousand two hundred and twenty-seven dollars **(\$1,227.00)**.

4. **CONVEYANCE:** Conveyance shall be made to Buyers or as directed by Buyers, by execution of Permanent Construction Easement document, except it shall be subject to recorded restrictions and easements, if any, which do not materially affect the value of the property. Unless expressly reserved herein, such conveyance shall include mineral rights owned by Seller.

5. **PRO-RATIONS:** Taxes and special assessments, and allowable expenses due on or before closing shall be paid at closing from the proceeds of the sale.

6. **CLOSING:** The closing date will be immediate upon receipt of purchase price. Closing cost to be paid by the buyer.

7. **POSSESSION:** Possession shall be delivered to Buyers: Upon Buyers Closing

**THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYER AND SELLER.**

**BUYER**

CITY OF JONESBORO  
CRAIGHEAD COUNTY, AR

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Mayor \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST**

\_\_\_\_\_  
City Clerk

**SELLER**

*Tommy Neal Perkins*  
Name: Tommy Neal Perkins

Date: 4/17/2025

Name: Green A. Perkins

Date: 4/17/25



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:043

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS  
AUTHORIZING THE OFFER AND ACCEPTANCE FOR A PERMANENT  
CONSTRUCTION EASEMENT AT 1505 WOOD STREET FOR THE PURPOSE OF THE  
CONSTRUCTING AND MAINTAINING SIDEWALK IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to purchase the following described easement for the purpose of constructing and maintaining sidewalk improvements  
PART OF LOT 3 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY,  
ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF  
THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04  
EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00"  
EAST, 580.78 FEET; THENCE NORTH 90°00'00" EAST, 140.55 FEET TO THE POINT OF  
BEGINNING PROPER; THENCE SOUTH 76°19'23" EAST, 8.14 FEET TO THE  
WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 27°06'58" WEST,  
ALONG SAID WESTERLY RIGHT-OF-WAY 83.56 FEET; THENCE SOUTH 89°15'04"  
WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 14.34 FEET; THENCE  
NORTH 30°12'04" EAST, 88.50 FEET TO THE POINT OF BEGINNING PROPER,  
CONTAINING 875 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND  
EASEMENTS OF RECORD.

WHEREAS, an Offer has been made and accepted to sell the above described easement located  
at 1505 Wood Street for the price of \$875.00.

WHEREAS, the attached Offer and Acceptance will be executed upon passage of this  
resolution.

WHEREAS, the funding for the purchase shall come from the Capital Improvement budget.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF  
JONESBORO THAT:

Section 1: The Mayor and City Clerk are hereby authorized to execute the documents necessary  
to effectuate this transaction for the easement described above.







**REAL ESTATE CONTRACT FOR CITY OF JONESBORO  
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, **CITY OF JONESBORO, A MUNICIPAL CORPORATION** offer to buy, subject to the terms set forth herein, the following

2. **PROPERTY DESCRIPTION: (1505 Wood Street)**

PART OF LOT 3 OF PARK ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°00'00" EAST, 580.78 FEET; THENCE NORTH 90°00'00" EAST, 140.55 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 76°19'23" EAST, 8.14 FEET TO THE WESTERLY RIGHT-OF-WAY OF WOOD STREET; THENCE SOUTH 27°06'58" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY 83.56 FEET; THENCE SOUTH 89°15'04" WEST, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, 14.34 FEET; THENCE NORTH 30°12'04" EAST, 88.50 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 875 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

3. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property, the sum of eight hundred seventy five dollars **(\$875.00)**.

4. **CONVEYANCE:** Conveyance shall be made to Buyers or as directed by Buyers, by execution of Permanent Construction Easement document, except it shall be subject to recorded restrictions and easements, if any, which do not materially affect the value of the property. Unless expressly reserved herein, such conveyance shall include mineral rights owned by Seller.

5. **PRO-RATIONS:** Taxes and special assessments, and allowable expenses due on or before closing shall be paid at closing from the proceeds of the sale.

6. **CLOSING:** The closing date will be immediate upon receipt of purchase price. Closing cost to be paid by the buyer.

7. **POSSESSION:** Possession shall be delivered to Buyers: Upon Buyers Closing

**THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYER AND SELLER.**

**BUYER**

**SELLER**

CITY OF JONESBORO  
CRAIGHEAD COUNTY, AR

Name: \_\_\_\_\_

Name: Allison Billings

Title: Mayor

Date: 4/18/25

Date: \_\_\_\_\_

**ATTEST**

\_\_\_\_\_  
City Clerk





# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:045

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**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

### A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR CITY-OWNED PROPERTY

WHEREAS, the City of Jonesboro is requesting that City Water and Light provide free utilities at the following location:

1700-1 East Washington Avenue (JBR Sign)

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That City Water and Light requested by this resolution to provide free utilities to the location listed above.

Section 2: To permit such services to be provided without charge, the City of Jonesboro hereby affirms to City Water and Light that the ultimate use of CWL utilities so provided is now and shall remain a use or purpose which the City is engaged in as part of its governmental or proprietary functions under authority to it by state law.