



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, April 19, 2016

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

NOMINATING & RULES COMMITTEE MEETING AT 5:15 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-16:021 Presentation by the "Bake Sale Ladies" to Mayor Perrin for Miracle League

Sponsors: Mayor's Office

COM-16:022 Presentation by Michelle Cadle, Weiner Pig Roast, to Mayor Perrin for Miracle League

Sponsors: Mayor's Office

COM-16:023 Presentation by Mayor Perrin to ASU Women's Basketball

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-16:036 Minutes for the City Council meeting on April 5, 2016

Attachments: [Minutes](#)

RES-16:035 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ALL SCAPES IRRIGATION & LAWNCARE, LLC FOR THE CDBG WORD STREET SIDEWALKS - PHASE I (BID NO. 2016:16)

Sponsors: Grants and Engineering

AND URBAN DEVELOPMENT (HUD)

Sponsors: Grants

Attachments: [2015 Amended Action Plan 3.8.16](#)
[2015 Action Plan 4.9.15](#)

Legislative History

4/12/16 Finance & Administration Recommended to Council
 Council Committee

RES-16:044

A RESOLUTION TO CONTRACT WITH ARKANSAS STATE UNIVERSITY FOR SPONSORSHIP OF 1 SOCCER FIELD AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [Arkansas State 2016.pdf](#)

Legislative History

4/12/16 Finance & Administration Recommended to Council
 Council Committee

RES-16:045

RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT TO SUBMIT THE FY 2016 CDBG ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Sponsors: Grants

Attachments: [2016 Action Plan draft rev03222016](#)

Legislative History

4/12/16 Finance & Administration Recommended to Council
 Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-16:022

AN ORDINANCE ADOPTING BY REFERENCE THE MASTER WATERSHED PLAN PREPARED BY THE U.S. ARMY CORPS OF ENGINEERS FOR THE BIG CREEK DRAINAGE BASIN

Sponsors: Engineering

Attachments: [Executive Summary](#)

Legislative History

4/5/16 Public Works Council Recommended to Council
 Committee

ORD-16:023

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED ON HWY. 1 AND LAWSON ROAD AS REQUESTED BY WES THORNTON

Attachments: [Plat of Survey](#)
[MAPC Report](#)

7. UNFINISHED BUSINESS

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT