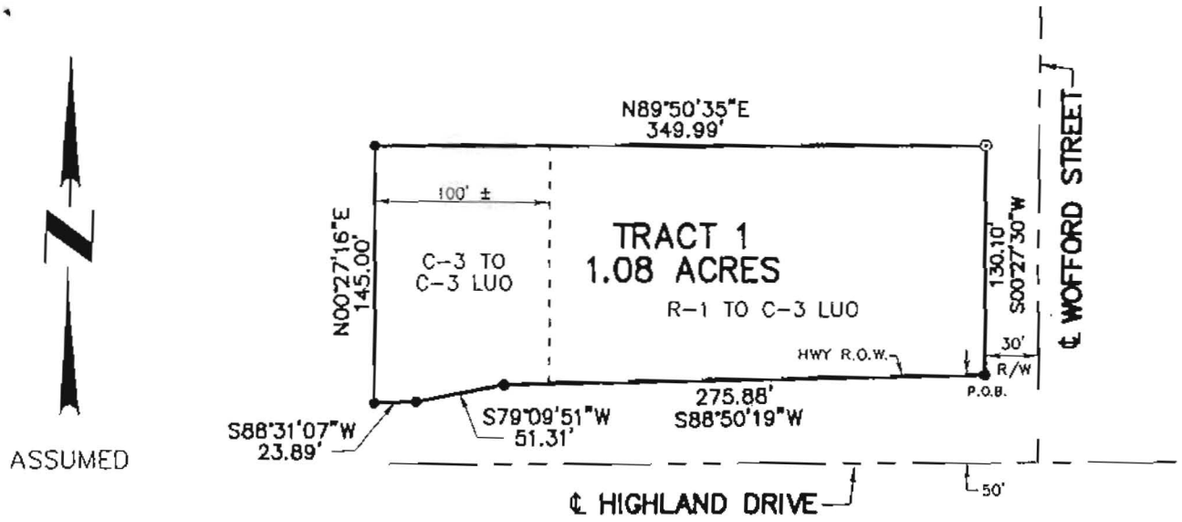


| C-3 SETBACK REQUIRMENTS | |
|---|---|
| STREET | 25.00' |
| SIDE | 7.50' |
| REAR | 20.00' |

C-3 LUO, NOT INTENDED FOR USE OF THE FOLLOWING:

- USED CAR LOT
- SERVICE STATION
- CAR WASH
- ADULT ENTERTAINMENT
- PAWN SHOPS
- VEHICLE REPAIR
- UTILITY, MAJOR OR MINOR
- COMMUNICATION TOWER
- CONST. EQUIPMENT RENTAL

● F.I.P. - FOUND IRON PIPE/ PIN

⊙ S.I.P. - SET IRON PIPE/ PIN

MONUMENTS WERE FOUND OR SET AS NOTED ON PLAT HEREON.

APPLICATION FOR REZONING:
I, WE, BEING THE OWNER\AGENT OF THE FOLLOWING DESCRIBED PARCEL OF LAND DO HEREBY REQUEST THE CITY OF JONESBORO, ARKANSASTO RE-ZONE SAME

FROM C - 3 AND R - 1 TO C - 3 LUO:

LEGAL DESCRIPTION:
TRACT 1
A PART OF LOT 13 OF SENTER & CO.' S ADDITION TO JONESBORO, ARKANSAS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF WOFFORD STREET AND THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 18 (HIGHLAND DRIVE); THENCE ALONG SAID RIGHT OF WAY LINE AS FOLLOWS; S88°50'19"W - 275.88'; S79°09'51"W - 51.31'; S88°31'07"W - 23.89'; THENCE N00°27'16"E - 145.00'; THENCE N89°50'35"E - 349.99', TO THE WEST RIGHT OF WAY LINE OF WOFFORD STREET; THENCE S00°27'30"W, ALONG SAID RIGHT OF WAY LINE, 130.10', TO THE POINT OF BEGINNING; CONTAINING 1.08 ACRES MORE OR LESS, SUBJECT TO ALL RIGHTS OF WAYS AND EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT LIES OUTSIDE THE 100-YEAR FLOOD ZONE AS PER F.I.R.M. MAP #05031C0131 C; EFFECTIVE DATE: SEPTEMBER 27, 1991.

SIGNED THIS 17 DAY OF APRIL, 2003,

BY:
NAME Bryan Wagner TITLE. member
NAME [illegible] TITLE. Member
NAME [illegible] TITLE. Member
NAME Chris Bagé TITLE. Member
NAME [illegible] TITLE. Member

VICINITY MAP
NTS

0 100 200
GRAPHIC SCALE 1"=100'

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REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF ARKANSAS
NO. 7049
SIGNATURE
TERRY G. BARE

# REZONING APPLICATION

A PART OF LOT 13 OF
SENTER & CO.' S ADDITION
TO THE CITY OF JONESBORO, ARKANSAS

CLIENT
INHOC, LLC.

HAYWOOD, KENWARD, BARE & ASSOCIATES, INC.
CIVIL ENGINEERING - SURVEYING - PLANNING
3301 E. HIGHLAND DRIVE
JONESBORO, ARKANSAS 72401
TEL 870-932-2019 FAX 870-932-1076

REVISIONS

| DATE | BY | DESCRIPTION |
|---|---|---|
| | | |

| DRAWN BY | SHEET |
|---|---|
| J.H.B. | 1 OF 1 |
| DATE | SCALE |
| 04/16/03 | 1"=100' |
| JOB NO. | DRAWING NO |
| 100406 | R-167 |