



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

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Monday, October 1, 2012

5:30 PM

Huntington Building

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### 1. Call To Order

### 2. Approval of minutes

[MIN-12:070](#) Minutes for the Public Works Committee meeting on September 4, 2012

**Attachments:** [Minutes](#)

[MIN-12:075](#) Minutes for the Special Called Public Works Committee meeting on September 12, 2012

**Attachments:** [Minutes](#)

### 3. New Business

#### *Resolutions To Be Introduced*

[RES-12:172](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR COOTS MINOR PLAT, BEING A PART OF THE SOUTHEAST OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 3 EAST, JONESBORO, ARKANSAS, A RESIDENTIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)  
[12-13 Coots Minor Plat.PDF](#)

### 4. Pending Items

### 5. Other Business

### 6. Public Comments

### 7. Adjournment



## Legislation Details (With Text)

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**File #:** MIN-12:070    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 9/5/2012    **In control:** Public Works Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the Public Works Committee meeting on September 4, 2012  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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title  
Minutes for the Public Works Committee meeting on September 4, 2012



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Minutes - Draft Public Works Council Committee

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Tuesday, September 4, 2012

5:30 PM

Huntington Building

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### 1. Call To Order

*Mayor Perrin was also in attendance.*

**Present** 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

### 2. Approval of minutes

**MIN-12:061** Minutes for the Public Works Committee meeting on August 7, 2012

**Attachments:** [Minutes](#)

**A motion was made by Councilman Charles Coleman, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**MIN-12:066** Minutes for the special called Public Works meeting on August 21, 2012

**Attachments:** [Minutes](#)

**A motion was made by Councilman Charles Coleman, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

### 3. New Business

#### *Ordinances To Be Introduced*

**ORD-12:048** AN ORDINANCE TO AMEND ORD-06:112 TO CORRECT LEGAL DESCRIPTION

**Sponsors:** Engineering

**Attachments:** [Revised Survey.pdf](#)

*City Engineer Craig Light explained that CWL had some property rezoned in the Industrial Park back in 2006. He added the language of the ordinance had 180 acres in the description, but the legal description only included 168 acres so this ordinance*

*will correct the description and have all the property rezoned industrial.*

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### *Resolutions To Be Introduced*

#### **RES-12:142**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT RIGHT-OF-WAY FROM GEORGE WILLIAMSON FOR MAINTENANCE OF AN EXISTING PUBLIC STREET AND DRAINAGE CHANNEL, AND TO CONSTRUCT A MULTI-USE TRAIL

**Sponsors:** Engineering

**Attachments:** [Dedication Deed.pdf](#)

*Chairman Street noted this property is for the Turtle Creek Greenway by the Turtle Creek Mall. Mayor Perrin explained Mr. George Williamson wanted an appraisal done for tax purposes in exchange for the right-of-way.*

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### **RES-12:153**

A RESOLUTION TO REQUEST FREE UTILITIES FOR THE MERCANTILE BANK CENTER

**Sponsors:** Mayor's Office

*Mayor Perrin explained the Mercantile Bank Center currently has tenants in the building so in order for the tenants not to receive free utilities the City subtracted the square footage of the tenants part of the building from the total square footage of the building. He added the City will be pay 12.5% of the utility bill for the tenants portion of the building until the tenants move out. He added once the tenants move out then the City will need to pass another resolution that will allow for the whole building to receive free utilities.*

*Councilman Gene Vance asked if this needs to be placed on tonight's Council agenda. Mayor Perrin answered yes because the City will be receiving a bill soon.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### **4. Pending Items**

#### **5. Other Business**

**6. Public Comments**

**7. Adjournment**

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman



# City of Jonesboro

515 West Washington  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-12:075    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 9/14/2012    **In control:** Public Works Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the Special Called Public Works Committee meeting on September 12, 2012  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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title

Minutes for the Special Called Public Works Committee meeting on September 12, 2012



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Minutes - Draft Public Works Council Committee

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Wednesday, September 12, 2012

4:30 PM

Huntington Building

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### Special Called Meeting

#### 1. Call To Order

*Mayor Perrin was unable to attend.*

**Present** 4 - Gene Vance; John Street; Darrel Dover and Charles Coleman

**Absent** 2 - Chris Moore and Mitch Johnson

#### 2. New Business

##### *Resolutions To Be Introduced*

**RES-12:154**

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR PLAT OF CONSOLIDATION SOUTHERN BANK, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

*Chairman Street stated this is a standard agreement.*

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance; Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson

**RES-12:157**

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BARRINGTON PARK, PHASE 6, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**A motion was made by Councilman Charles Coleman, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance; Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson

**RES-12:159** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH LAKESIDE CONTRACTORS, LLC FOR THE KITCHEN COURT DRAINAGE IMPROVEMENTS PROJECT

**Sponsors:** Engineering

**Attachments:** [Bid Tab.pdf](#)  
[Contract Documents.pdf](#)

*City Engineer Craig Light explained the City only received one bid on this project and the bid was for \$99,129.*

*Councilman Gene Vance asked what the City had estimated the cost of the project to be. Mr. Light answered \$120,000.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance;Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson

**RES-12:161** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH GILLIS, INC. FOR THE TURTLE CREEK GREENWAY PHASE I SECTION VI PROJECT

**Sponsors:** Grants, Parks & Recreation and Engineering

**Attachments:** [Bid Tab.pdf](#)  
[Contract Documents.pdf](#)

*Assistant Parks Director Wixson Huffstetler stated the City received only one bid for this project and the bid was for \$81,278.50.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance;Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson

**RES-12:162** A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 4216 STADIUM BOULEVARD

**Sponsors:** Mayor's Office

**Attachments:** [Offer and Acceptance.pdf](#)

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance;Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson



**RES-12:164** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF VALLEY VIEW SCHOOLS, 1ST ADD., A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 3 - Gene Vance;Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson

Discussion concerning the recent heavy rain the City received

*Councilman Darrel Dover inquired how the City faired during the recent heavy rain the City received. Mr. Light answered a few fences were blown over and some buildings downtown had some flooding, but the City faired very well.*

*Councilman Dover then asked how the residential areas did. Mr. Light answered they did well.*

**3. Adjournment**

**A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.**

**Aye:** 3 - Gene Vance;Darrel Dover and Charles Coleman

**Absent:** 2 - Chris Moore and Mitch Johnson



## Legislation Details (With Text)

<b>File #:</b>	RES-12:172	<b>Version:</b>	1	<b>Name:</b>	Maintenance agreement for Coot Minor Plat
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	9/26/2012	<b>In control:</b>		<b>In control:</b>	Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR COOTS MINOR PLAT, BEING A PART OF THE SOUTHEAST OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 3 EAST, JONESBORO, ARKANSAS, A RESIDENTIAL DEVELOPMENT				
<b>Sponsors:</b>	Engineering				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Maintenance Agreement.pdf</a> <a href="#">12-13 Coots Minor Plat.PDF</a>				

Date	Ver.	Action By	Action	Result
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### Title

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR COOTS MINOR PLAT, BEING A PART OF THE SOUTHEAST OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 3 EAST, JONESBORO, ARKANSAS, A RESIDENTIAL DEVELOPMENT

### Body

WHEREAS, the Section 112-157 of the Jonesboro Municipal Code requires that a Maintenance Agreement be executed between the Developer and the City prior to recording the final plat;

WHEREAS, Sontina Enterprises, Inc. has submitted a Maintenance Agreement for Stormwater Management Facilities for Coots Minor Plat, being a Part of the Southeast of Section 35, Township 14 North, Range 3 East, Jonesboro, Arkansas development;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That the City of Jonesboro accepts a Maintenance Agreement for Stormwater Management Facilities with Sontina Enterprises, Inc. and authorizes the filing of a record plat for Coots Minor Plat, being a Part of the Southeast of Section 35, Township 14 North, Range 3 East, Jonesboro, Arkansas development.

Section 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this agreement.

**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
COOTS MINOR PLAT – JONESBORO, ARKANSAS - PAGE 1 OF 3**

**Property Identification**

Project Name: Coots Minor Plat – Jonesboro, Arkansas  
Project Address: Keller's Chapel Road [1 residential lot – address not yet assigned]  
Owner(s): Sontina Enterprises, Inc.  
Owner Address: PO Box 576  
City: Bono State: AR Zip Code: 72416

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and Warren and Tina Coots, hereinafter called the "Owner".

WITNESSTH, that:

WHEREAS, The Owner is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat (the "Plat") for the Coots Minor Plat, being a Part of the Southeast of Section 35, Township 14 North, Range 3 East, Jonesboro, Arkansas, as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Owner, its successors and assigns, including any homeowner association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Owner, its successors and assigns, including any homeowner association.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System and which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Owner, its successors and assigns, in accordance with the plans and specifications identified in the Plan.

**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
COOTS MINOR PLAT – JONESBORO, ARKANSAS - PAGE 2 OF 3**

2. The Owner, its successors and assigns, including any homeowner association, shall adequately maintain the on-site stormwater runoff management facilities.
3. The Owner, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property to inspect and perform long-term maintenance of the on-site stormwater runoff management facilities whenever the City deems necessary.
4. In the event the Owner, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Owner, its successors and assigns. The Owner, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Owner outside of the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.
5. This agreement shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Owner, its administrators, executors, assigns, heirs and any other successors in interests, including any homeowner association.
6. This Agreement is binding upon and inures to the benefit of the City, and the Owner, the Owner's successors and assigns, any property owners' association or homeowners' association created which pertains to all or any part of the property and any individual lot owner who has purchased all or any part of the property referred to in this Agreement. The terms of this Agreement are enforceable on all of the above parties.
7. In the event any party to this Maintenance Agreement must employ a lawyer to enforce the terms and obligations set out in this Agreement and litigation ensues, the prevailing party, as determined under Arkansas Law, shall be entitled to recover not only court costs as defined under Arkansas Law but all costs of litigation, including a reasonable attorney's fee.
8. This Agreement is the complete agreement and understanding between the parties who have executed this Agreement. There are no other agreements, either oral or written. All prior or contemporaneous statements, representations, or guarantees are declared void. This Agreement may be amended only by a written document signed by all parties.

Owner: Mr. Warren Coots  
Printed Name

  
Signature

9-19-12  
Date

Owner: Ms. Tina Coots  
Printed Name

  
Signature

9-19-12  
Date

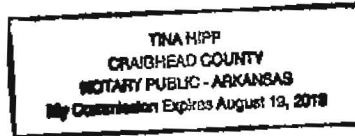
**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
COOTS MINOR PLAT – JONESBORO, ARKANSAS - PAGE 3 OF 3**

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared Warren Coots and Tina Coots, to me well known to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 19<sup>th</sup> day of Sept, 20 12.

Tina Hipp  
Notary Public (Printed Name)



Tina Hipp  
Notary Public (Signature)

My Commission Expires: 8/19/2013

Accepted by:

\_\_\_\_\_

Mayor

\_\_\_\_\_

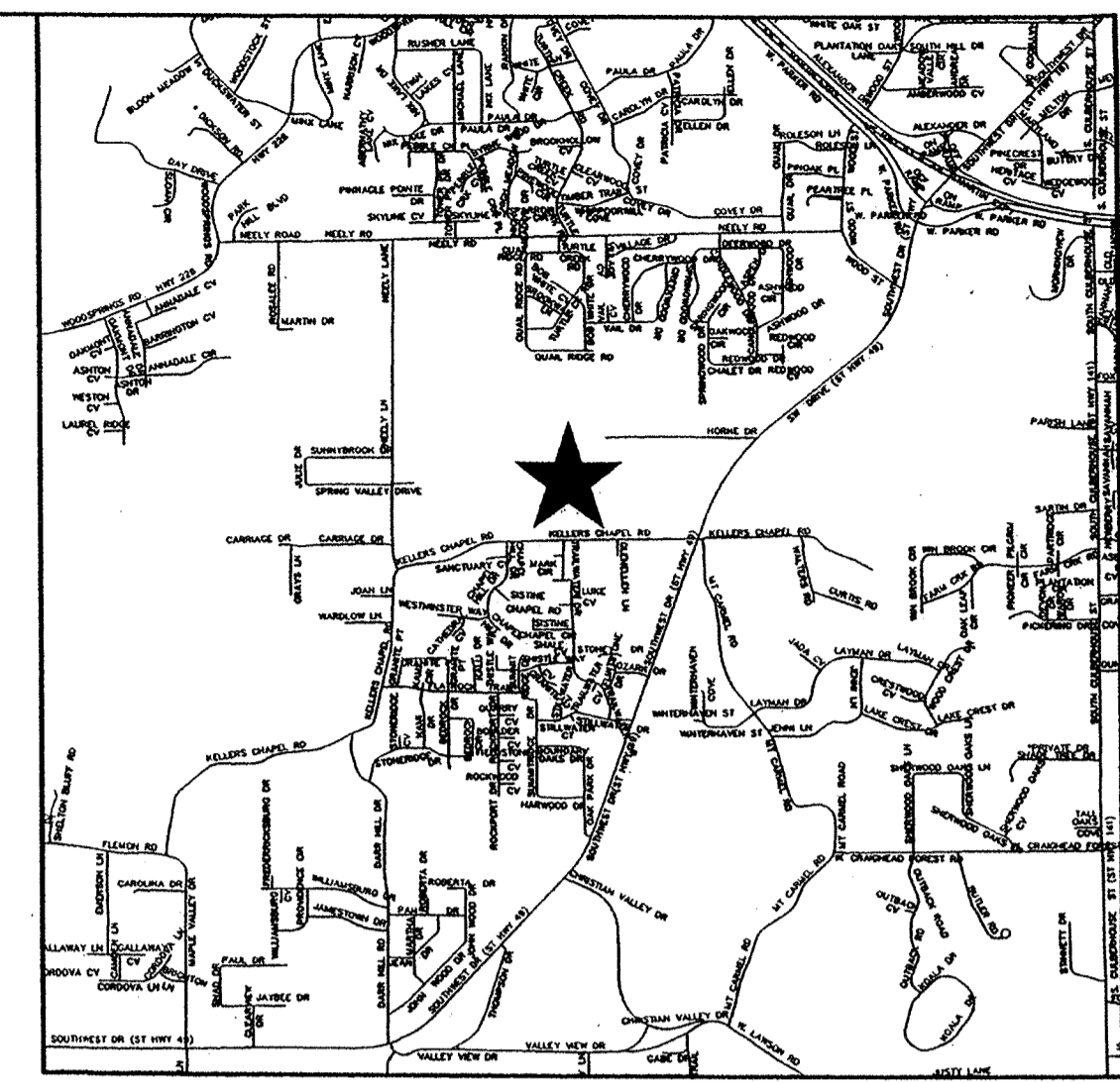
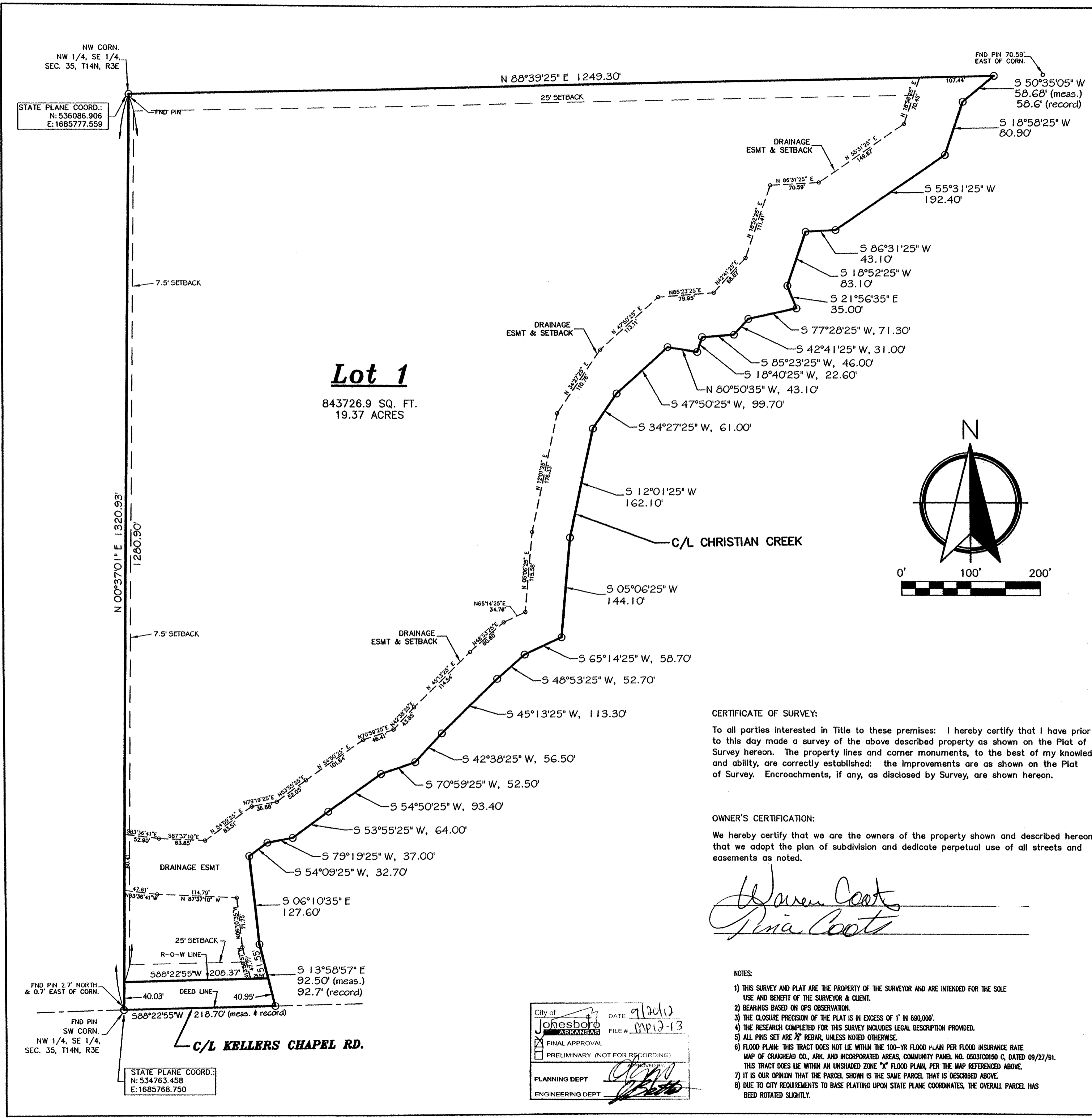
Date

\_\_\_\_\_

City Clerk

\_\_\_\_\_

Date



**LEGAL DESCRIPTION: (AS FURNISHED)**

A part of the Northwest Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East, Craighead County, Arkansas being more particularly described as follows:  
Begin at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East; thence North 89°29' East along the North line of the Northwest Quarter of the Southeast Quarter aforesaid 1249.3 feet to the centerline of a ditch; thence along said centerline of ditch as follows: South 51° 21' West 58.6 feet, South 19°48' West 80.9 feet, South 56°21' West 192.4 feet, South 87°21' West 43.1 feet, South 19°42' West 83.1 feet, South 21°07' East 35 feet, South 78°18' West 71.3 feet, South 43°31' West 31 feet, South 86°13' West 46 feet, South 19°30' West 22.6 feet, North 80°01' West 43.1 feet, South 48°40' West 99.7 feet, South 35°17' West 61 feet, South 12°51' West 162.1 feet, South 5°56' West 144.1 feet, South 66°04' West 58.7 feet, South 49°43' West 52.7 feet, South 46°03' West 113.3 feet, South 43°28' West 56.5 feet, South 71°49' West 52.5 feet, South 55°40' West 93.4 feet, South 54°45' West 64 feet, South 80°09' West 37 feet, South 54°59' West 32.7 feet, South 5°21' East 127.6 feet, South 13°16' East 92.7 feet to the South line of the Northwest Quarter of the Southeast Quarter aforesaid; thence South 89°12' West along said South line 218.7 feet to the Southwest corner of the Northwest Quarter of the Southeast Quarter aforesaid; thence North 1°26' East along the West line of the Northwest Quarter of the Southeast Quarter aforesaid 1321.1 feet to the point of beginning, containing 19.56 acres and being subject to an easement for a Public Road along the South side of the tract.

**CERTIFICATE OF SURVEY:**  
To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

**OWNER'S CERTIFICATION:**  
We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

*Warren Coots*  
*Tina Coots*

- NOTES:**
- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
  - 2) BEARINGS BASED ON GPS OBSERVATION.
  - 3) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1" IN 690,000'.
  - 4) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED.
  - 5) ALL PINS SET ARE 1/2" REBAR, UNLESS NOTED OTHERWISE.
  - 6) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 050310050 C, DATED 09/27/91. THIS TRACT DOES LIE WITHIN AN UNSHADED ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.
  - 7) IT IS OUR OPINION THAT THE PARCEL SHOWN IS THE SAME PARCEL THAT IS DESCRIBED ABOVE.
  - 8) DUE TO CITY REQUIREMENTS TO BASE PLATTING UPON STATE PLANE COORDINATES, THE OVERALL PARCEL HAS BEEN ROTATED SLIGHTLY.

City of Jonesboro ARKANSAS DATE 9/20/10 FILE # MP12-13

FINAL APPROVAL  
 PRELIMINARY (NOT FOR RECORDING)

PLANNING DEPT [Signature]  
ENGINEERING DEPT [Signature]

**COOTS MINOR PLAT**  
**Jonesboro, Arkansas**

ENGINEERS		PLANNERS		SURVEYORS	
<b>Civilogic</b>					
203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net					
MINOR PLAT FOR WARREN & TINA COOTS JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
09-05-12	1"=100'	112050	No.		
Section	Township	Range	County		
35	14N	03E	CRAIGHEAD	1 of 1	
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES					
© 2012, Civilogic		Drawn By: RE	Checked by: GH		

REGISTERED  
STATE OF ARKANSAS  
No. 1273  
SIGNATURE  
09/05/12  
DATE  
BRUCE M. HANHAM  
PROFESSIONAL SURVEYOR

CERTIFICATE OF AUTHORIZATION  
CIVILOGIC  
No. 329  
ARKANSAS-ENGINEER