AGREEMENT

This agreement is entered into on this date by and between James Parks and Zelma Parks hereinafter referred to as "party of the first part" and the City of Jonesboro, MATA

Department, hereinafter referred to as "party of the second part."

WITNESSETH:

The party of the first part is the owner of certain property at 1516 East Matthews Avenue, Jonesboro, Arkansas, Parcel Number 2.

The party of the second part is in the process of improving East Matthews Avenue.

The party of the second part has agreed to the following requests made by the party of the first part.

1. To be paid \$ 456.00 for 114 square feet, in addition to previous agreement dated May, 2000. This due to correction of previous survey and description.

This agreement is executed on this the 844 day of 4

, 2001

James Parks

Zelma Parks

J. HARRY HARDWICK
NOTARY PUBLIC-ARKANSAS
CRAIGHEAD COUNTY
MY COMMISSION EXPIRES: 02-14-2010

CITY OF A ONE SBORQ, MATA DEPT.

BY:

DIRECTOR - MATA

DATE 10 3 JACKSON
DATE OF CITY CLERK

MISC BOOK 43 PAGE 561 - 562 DATE 10/12/2001 TIME 03:36:48 PM RECORDED IN.

RECORDED IN, OFFICIAL RECORDS OF CRAIGHEAD COUNTY

CIRCUIT CLERK

RECEIPTH 12456, D.C.

Filed to correct surgey and description



RIGHT-OF-WAY

Whereas Hames Parks and Zelma Parks are the owners of land in Craighead County, Arkansas discreted below, and the City of Jonesboro, a municipal corporation of the State of which is the owner of adjoining land;

whereas, James Parks and Zelma Parks, and city have agreed upon a right-of-way for construction and maintenance of a street across the land of James Parks and Zelma Parks, in favor of city and in favor of the land of the city;

Now, Therefore, be it agreed between James Parks and Zelma Parks, and city on this day of (Lact), 2001.

1. James Parks and Zelma Parks, in consideration of the agreement hereinafter made by city, grants to city a right-of-way for construction and maintenance of a street over the land of James Parks and Zelma Parks, in City of Jonesboro, Craighead County, Arkansas, more particularly described as follows:

PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PERMANENT RIGHT-OF-WAY

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 1, ACCORDING TO THE PLAT OF PATRICK'S SECOND ADDITION TO JONESBORO, ARKANSAS, AS RECORDED IN BOOK 20, AT PAGE 212, IN AND FOR THE PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE SOUTH 89°29'40" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 67.68 FEET TO A POINT; THENCE NORTH 00°45'39" EAST, DEPARTING FROM SAID SOUTH LINE, A DISTANCE OF 14.91 FEET TO A POINT LYING ON THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF EAST MATTHEWS AVENUE (33.5' HALF RIGHT-OF-WAY); THENCE SOUTH 89°54'14" EAST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 67.67 FEET TO A POINT LYING ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00°45'39" WEST, ALONG SAID EAST LINE AND DEPARTING FROM SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 14.20 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 985 SQ.FT. OR 0.023 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

- 2. James Parks and Zelma Parks, warrants the right-of-way against anyone claiming it or in any manner preventing free and unobstructed use of it by city.
- 3. City, in consideration of the grant of right-of-way aforesaid, agrees to construct, maintain and improve the property through the use as is set forth herein.
- 4. This agreement shall inure to and bind the heirs, executors, administrators, successors and assigns of the parties and shall constitute a covenant running with the land of James Parks and Zelma Parks.

STATE OF ARKANSAS, COUNTY OF Crais

ACKNOWLEDGMENT

On this day before me, the undersigned officer, personally appeared James Parks and Zelma Parks, to me well known to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 8th day of Chug ha on mal attached

00100-002 Revised 08/04/01