



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, July 21, 2015

5:30 PM

Municipal Center

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-15:070** Minutes for the City Council meeting on July 7, 2015

**Attachments:** [Minutes](#)

**RES-15:099** A RESOLUTION TO AUTHORIZING THE TRANSFER OF REAL PROPERTY TO AND ACCEPTANCE OF REAL PROPERTY FROM JONESBORO CITY WATER AND LIGHT FOR THE PURPOSE OF PROVIDING A SITE FOR A FIRING RANGE

**Sponsors:** Engineering

**Attachments:** [Property Swap Letter of Intent](#)

[Appraisal Dan Ave](#)

[Appraisal East St](#)

[Exhibit A](#)

[Exhibit B](#)

**Legislative History**

7/7/15	Public Works Council Committee	Recommended to Council
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#### 6. NEW BUSINESS

ORDINANCES ON FIRST READING

**ORD-15:033** AN ORDINANCE DETERMINING THAT THE COST OF ACQUIRING SHIELDED LIGHTING FIXTURES IS PROHIBITIVE

**Sponsors:** Engineering

**Legislative History**

7/7/15	Public Works Council Committee	Recommended to Council
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*RESOLUTIONS TO BE INTRODUCED*

**RES-15:109** RESOLUTION SETTING A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF MADISON STREET RIGHT-OF-WAY AS REQUESTED BY HARP'S FOOD STORES AND SHARON PORTER

**Attachments:** [Plat](#)  
[Petitions](#)  
[Utility Letters](#)  
[Engineering & Planning Letter](#)

**7. UNFINISHED BUSINESS**

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**RES-15:057** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 700 Cate, owner Samuel A. Rosse III.

**Sponsors:** Code Enforcement

**Attachments:** [County Data Rosse](#)  
[Home Ice inspection report](#)  
[Home Ice case file](#)  
[025](#)  
[021](#)  
[030](#)  
[022](#)  
[023](#)

**Legislative History**

4/21/15	Public Safety Council Committee	Recommended Under New Business
6/16/15	City Council	Postponed Temporarily

**8. MAYOR'S REPORTS**

**COM-15:044** Airport Commission financial statement for June 30, 2015

**Sponsors:** Municipal Airport Commission

**Attachments:** [Financial Statement](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**