From: Carol Duncan

Sent: Friday, February 02, 2018 12:09 PM

To: Craig Light < CLight@jonesboro.org; Harold Perrin < HPerrin@jonesboro.org; Donna Jackson

<DJackson@jonesboro.org>
Subject: RE: Revised Final EA

Craig,

I have reviewed the changes and it appears to be merely correcting dates and names and does not change the agreement terms otherwise. I am comfortable with it being signed without going back to council.

Carol

From: Craig Light

Sent: Friday, February 02, 2018 8:38 AM **To:** Carol Duncan < <u>CDuncan@jonesboro.org</u>>

Subject: FW: Revised Final EA

Do we need to go through city council again before we execute this revised agreement?

From: Craig Light

Sent: Thursday, February 01, 2018 2:58 PM

To: Harold Perrin < HPerrin@jonesboro.org>; Edward Tanner < ETanner@jonesboro.org>

Subject: FW: Revised Final EA

Mayor,

Legal Counsel for the Arkansas Game and Fish Commission has made some minor edits to the Sub-grant Agreement and Memorandum of Agreement that was approved by City Council and that you and Donna have already signed. They are planning to bring 2 signed originals up next week to the groundbreaking for you and Donna to sign again.

I've looked over the new documents and didn't see any changes beyond those described below. Will you and Donna be able to sign these next Wednesday, or do we need to go back through the Council Approval process because of the changes? Please let me know if you want me to check with Carol Duncan.

Craig

From: Tomlin, Grant [mailto:Grant.Tomlin@agfc.ar.gov]

Sent: Thursday, February 01, 2018 9:19 AM **To:** Craig Light < CLight@jonesboro.org >

Subject: FW: Revised Final EA

Craig,

See below email. I will push for the director to sign these so we can bring them up next week for the groundbreaking. That way, the mayor will be able to sign and we will be finished with it.

Grant

From: Marks, John

Sent: Wednesday, January 31, 2018 11:31 AM

To: Tomlin, Grant; Johnson, Katrina

Cc: Soman, April

Subject: RE: Revised Final EA

Grant, Katrina,

The prints of the voluminous exhibits were delivered today. I am going to attach those to the agreements and route for the Director's signature. Given the passage of time and events since Jonesboro signed the final draft back in October, Jim and I discussed and felt it best to have both parties re-sign with current dates. Given this, I made a few minor changes to reflect some changed circumstances since October including:

- 1. Updated the AGFC Director's name in the signature block
- 2. Updated various provisions that contained already expired deadlines, all of which I understand already been met. For example, I changed language indicating the City will acquire the property to reflect that the City has already done so.

I am attaching a redline version that shows these minor changes. Please share these with the City of Jonesboro officials and let them know that 2 signed copies should be coming their way soon. We need to make sure they sign both and send one fully signed copy back to us.

Thanks. John

--

John P. Marks, Esq.

Senior Assistant General Counsel

E: john.marks@agfc.ar.gov | P: (501) 223-6327 | F: (501) 223-6463

Arkansas Game and Fish Commission

2 Natural Resources Drive | Little Rock, AR 72205 P: (800) 364-4263 | F: (501) 223-6448 www.agfc.com

CONFIDENTIALITY NOTICE: This e-mail, including any attachments, is intended **solely** for the use and benefit of the individual or entity to whom it was intended even if addressed incorrectly, and may contain information that is *privileged*, *confidential*, *or exempt from disclosure* under applicable law. If you are not the intended recipient, any review, dissemination, distribution, copying, or other use of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply e-mail or telephone, and delete or destroy all copies of the original e-mail and any attachments to it. Thank you for your compliance.

From: Marks, John

Sent: Friday, January 26, 2018 3:52 PM **To:** Tomlin, Grant; Johnson, Katrina

Cc: Soman, April

Subject: RE: Revised Final EA

Thank you both. I have been in and out of the office for depositions but have taken what you sent and added/replaced what I had. I believe I now have a complete copy of the (voluminous) exhibits, minus the range plans and specifications that will be added to once available. I will ask April to print 4 copies (1 for AGFC, 1 for Jonesboro, 1 for Legal's files, 1 extra) and route them with the MOA and Subgrant for the Director's signature as soon as possible. Thanks again for your help and patience.

John

--

John P. Marks, Esq.

Senior Assistant General Counsel

E: john.marks@agfc.ar.gov | P: (501) 223-6327 | F: (501) 223-6463

Arkansas Game and Fish Commission

2 Natural Resources Drive | Little Rock, AR 72205 P: (800) 364-4263 | F: (501) 223-6448

www.agfc.com

CONFIDENTIALITY NOTICE: This e-mail, including any attachments, is intended **solely** for the use and benefit of the individual or entity to whom it was intended even if addressed incorrectly, and may contain information that is *privileged*, *confidential*, *or exempt from disclosure* under applicable law. If you are not the intended recipient, any review, dissemination, distribution, copying, or other use of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply e-mail or telephone, and delete or destroy all copies of the original e-mail and any attachments to it. Thank you for your compliance.

From: Tomlin, Grant

Sent: Thursday, January 25, 2018 11:07 AM

To: Marks, John **Cc:** Johnson, Katrina

Subject: FW: Revised Final EA

John,

Below is the link to the FTP site that has the latest and final version of the EA for Jonesboro. It also has the lead management plan in it as well. The City does not have any plans finalized at this point, as they were waiting to see if the grant would be approved. However, they are working on them at this time.

Grant

From: Tim Alexander [mailto:talexander@fisherarnold.com]

Sent: Wednesday, December 6, 2017 10:25 AM **To:** Tomlin, Grant < Grant.Tomlin@agfc.ar.gov>

Cc: <u>CLight@jonesboro.org</u>; Gene Bailey <<u>gbailey@fisherarnold.com</u>>

Subject: Revised Final EA

Grant,

Thank you for sending the signed copy of the Section 7 form. I added the signed form to Appendix F of the EA. The revised Final EA, Version 1.3, can be accessed on the Fisher Arnold FTP site. The web link, username, and password to the FTP site are provided below. The site contains the Final EA, Version 1.3. Let me know if you have any problems accessing the FTP site or the document.

FTP Site: ftp.fisherarnold.com
Username: jonesboroar
Password: hye747KDjnmsd

Reminder: Passwords are case sensitive.

Regards,

Tim Alexander Project Manager

Fisher Arnold

ENGINEERS | ARCHITECTS | CONSULTANTS | PLANNERS

9180 Crestwyn Hills Drive | Memphis, TN 38125 901.748.1811 Office | 888.583.9724 Toll Free

talexander@fisherarnold.com | www.fisherarnold.com