



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

---

Friday, February 26, 2016

12:00 PM

Municipal Center

---

### Special Called Meeting

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 12:00 P.M.

[play video](#)

#### 2. ROLL CALL BY CITY CLERK DONNA JACKSON

[play video](#)

**Present** 8 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Gene Vance; Charles Coleman and Todd Burton

**Absent** 3 - Chris Moore; Chris Gibson and Rennell Woods

#### 3. NEW BUSINESS

[play video](#)

#### ORDINANCES ON FIRST READING

[play video](#)

#### ORD-16:018

AN ORDINANCE TO CALL FOR A SPECIAL ELECTION TO PLACE THE REPEAL OF THE JONESBORO PROPERTY MAINTENANCE CODE 105-2 ON THE BALLOT FOR A VOTE OF THE CITIZENS OF JONESBORO ON MAY 10, 2016 AND DECLARING AN EMERGENCY

[play video](#)

**Sponsors:** Mayor's Office

*Councilman Street offered the ordinance for first reading by title only.*

*Councilman Street motioned, seconded by Councilman Vance, to suspend the rules and waive the second and third readings. All voted aye.*

*After adoption of the ordinance, Councilman Johnson motioned, seconded by Councilman Street, to adopt the emergency clause. All voted aye.*

**A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 8 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Gene Vance; Charles Coleman and Todd Burton

**Absent:** 3 - Chris Moore;Chris Gibson and Rennell Woods

Enactment No: O-EN-013-2016

**4. ADJOURNMENT**

[play video](#)

**A motion was made by Councilman Mitch Johnson, seconded by Councilman John Street, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 8 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Gene Vance;Charles Coleman and Todd Burton

**Absent:** 3 - Chris Moore;Chris Gibson and Rennell Woods

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Harold Perrin, Mayor**

**Attest:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Donna Jackson, City Clerk**